

SURVEYOR'S CERTIFICATE

I, EVAN E. HANSEN, DO HEREBY CERTIFY THAT I AM A REGISTERED LAND SURVEYOR, AND THAT I HOLD CERTIFICATE NO. 145656, AS PRESCRIBED UNDER THE LAWS OF THE STATE OF UTAH, I FURTHER CERTIFY THAT BY AUTHORITY OF THE OWNERS, I HAVE MADE A SURVEY OF THE TRACT OF LAND SHOWN ON THIS PLAT AND DESCRIBED BELOW, AND SUBDIVIDED SAID TRACT OF LAND INTO LOTS AND STREETS, HEREAFTER TO BE KNOWN AS:

ONE LOT TANK PROPERTY PRICE CITY

AND THAT THE SAME HAS BEEN CORRECTLY SURVEYED AND STAKED ON THE GROUND AS SHOWN ON THIS PLAT.

BOUNDARY DESCRIPTION

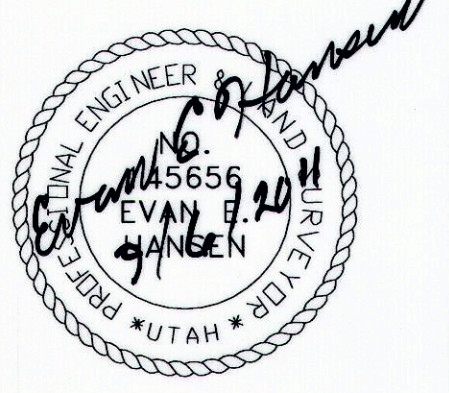
A PARCEL OF LAND LOCATED IN PRICE CITY, STATE OF UTAH, WHICH IS IN THE SOUTHEAST QUARTER OF THE NORTHWEST QUARTER AND THE NORTHEAST QUARTER OF THE SOUTHWEST QUARTER OF SECTION 16, TOWNSHIP 14 SOUTH, RANGE 10 EAST, SALT LAKE BASE AND MERIDIAN, BEING FURTHER DESCRIBED AS FOLLOWS WITH A BEARING OF N08°53'51" WEST BETWEEN THE NORTH QUARTER CORNER AND THE NORTHWEST CORNER OF SAID SECTION 16 USED AS THE BASIS OF BEARINGS.

BEGINNING AT A POINT WHICH IS LOCATED 1135.66 FEET, NORTH 89°53'51" WEST ALONG THE SECTION LINE AND 2693.34 FEET, SOUTH 0°06'09" WEST FROM THE NORTH QUARTER CORNER OF SECTION 16, TOWNSHIP 14 SOUTH, RANGE 10 EAST, SALT LAKE BASE AND MERIDIAN; AND RUNNING THENCE NORTH 1°18'11" WEST, 198.50 FEET; THENCE NORTH 78°21'51" EAST, 300.39 FEET TO A POINT WHICH IS LOCATED 10.0 FEET WESTERLY OF A TOP BACK OF CONCRETE CURB; THENCE ALONG THE NEXT FIVE CALLS 10.0 FEET WESTERLY AND PARALLEL WITH THE TOP BACK OF A CONCRETE CURB, SOUTH 40°23'02" EAST, 74.97 FEET; THENCE SOUTH 29°09'45" EAST, 5.71 FEET; THENCE SOUTH 16°33'13" EAST 60.63 FEET; THENCE SOUTH 8°04'11" EAST, 5.86 FEET; THENCE SOUTH 1°18'11" EAST, 116.68 FEET; THENCE SOUTH 34°09'10" WEST, 13.44 FEET; THENCE SOUTH 89°09'03" WEST 10.0 FEET NORTHERLY AND PARALLEL WITH THE TOP BACK OF CONCRETE CURB FOR A PORTION OF THIS DISTANCE, 354.30 FEET TO THE POINT OF BEGINNING.

CONTAINS 1.855 ACRES, MORE OR LESS.

DATE SEPT. 6, 2011

Evan E. Hansen
EVAN E. HANSEN



OWNER'S DEDICATION

KNOW ALL MEN BY THESE PRESENTS THAT _____ THE _____ UNDERSIGNED OWNER() OF THE ABOVE DESCRIBED TRACT OF LAND, HAVING CAUSED SAME TO BE SUBDIVIDED INTO LOTS AND STREETS TO HEREAFTER BE KNOWN AS THE

ONE LOT TANK PROPERTY PRICE CITY

DO HEREBY DEDICATE FOR PERPETUAL USE OF THE PUBLIC ALL PARCELS OF LAND AND EASEMENTS SHOWN ON THIS PLAT AS INTENDED FOR PUBLIC USE.
IN WITNESS WHEREBY _____ HAVE HEREUNTO SET _____ THIS
12th DAY OF September A.D. 20 11

[Signature]

ACKNOWLEDGMENT

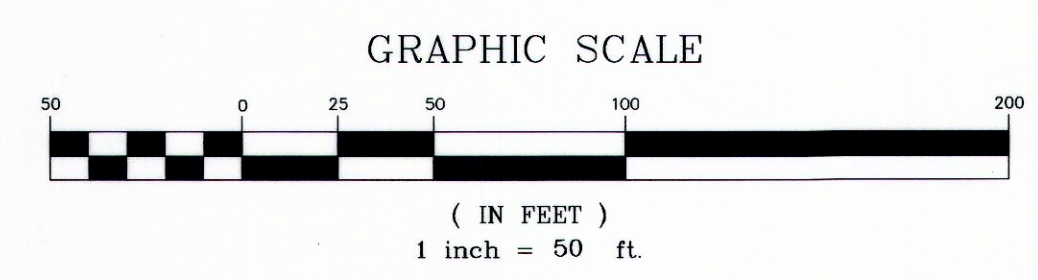
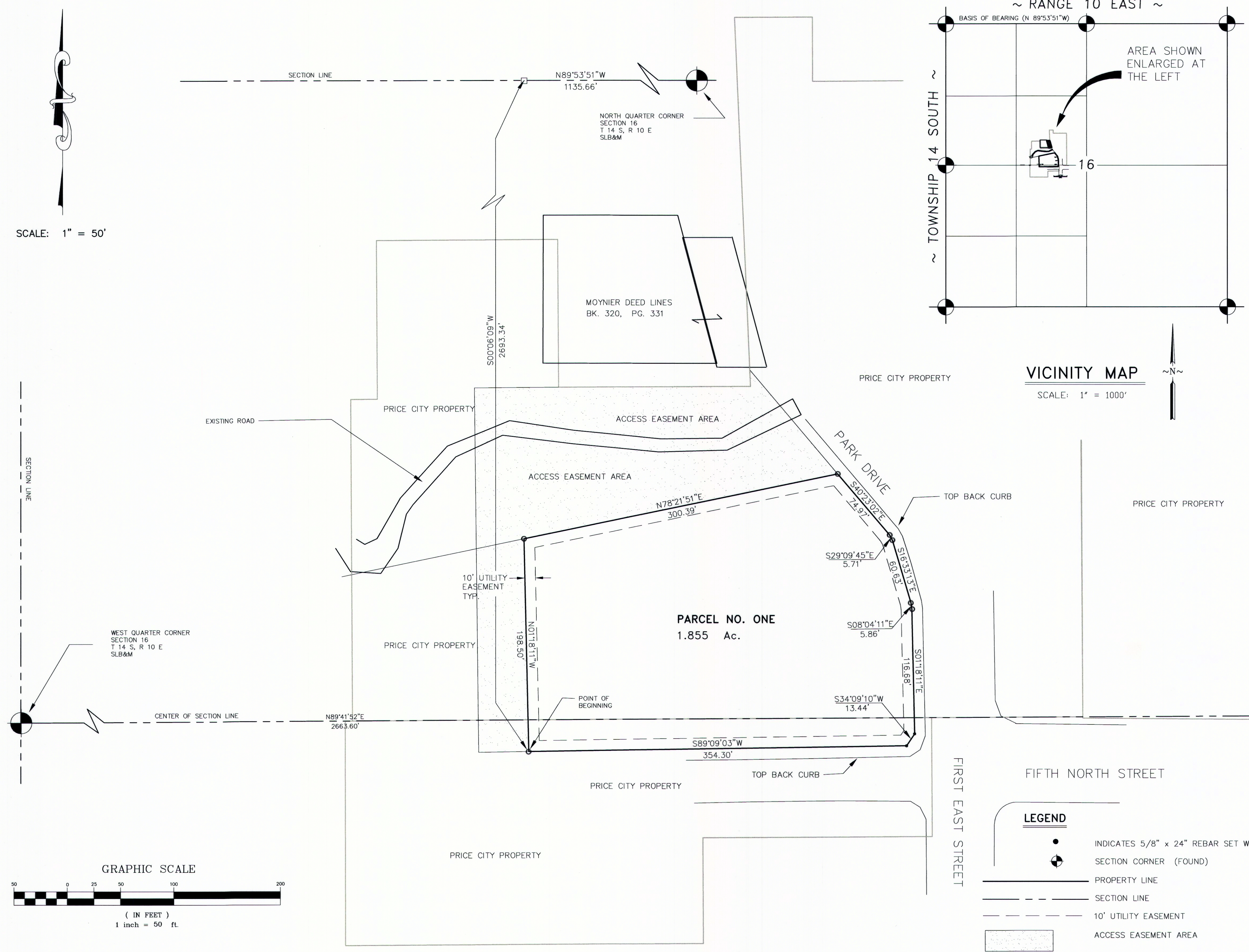
STATE OF UTAH Carbon S.S.
County of Carbon
ON THE 12th DAY OF September A.D. 20 11, PERSONALLY APPEARED BEFORE ME, THE UNDERSIGNED NOTARY PUBLIC, IN AND FOR SAID COUNTY OF Carbon IN SAID STATE OF UTAH, THE SIGNER() OF THE ABOVE OWNER'S DEDICATION, IN NUMBER, WHO DULY ACKNOWLEDGED TO ME THAT Mayor Joe Piccolo SIGNED IT FREELY AND VOLUNTARILY AND FOR THE USES AND PURPOSES THEREIN MENTIONED.

MY COMMISSION EXPIRES 4-24-13
[Signature] NOTARY PUBLIC
RESIDING IN Price CITY

SE4 NW4 & NE4 SW4 SEC. 16, T 14 S, R 10 E, S.L.B. & M.

ONE LOT TANK PROPERTY

PRICE, UTAH



- LEGEND**
- INDICATES 5/8" x 24" REBAR SET W/ CAP
 - SECTION CORNER (FOUND)
 - PROPERTY LINE
 - - - SECTION LINE
 - - - 10' UTILITY EASEMENT
 - ACCESS EASEMENT AREA

PREPARED BY

EMPIRE ENGINEERING
1665 E. SAGEWOOD RD.
PRICE, UT. 84501

PLANNING DEPARTMENT

APPROVED THIS 12th DAY OF September A.D. 20 11
BY THE CITY PLANNING DEPARTMENT
ATTEST: Nick Tatton, CITY PLANNING DEPARTMENT SECRETARY

ENGINEER'S CERTIFICATE

I, HEREBY CERTIFY THAT MY OFFICE HAS EXAMINED THIS PLAT AND IT IS CORRECT IN ACCORDANCE WITH INFORMATION ON FILE IN THIS OFFICE.
[Signature] RUSSELL SEELEY, CITY ENGINEER OF UTAH
DATE 9/7/11

APPROVAL AS TO FORM

APPROVED THIS 13th DAY OF September A.D. 20 11
Nick Sampinos
NICK SAMPINOS, CITY ATTORNEY

CITY COUNCIL

PRESENTED TO THE CITY COUNCIL THIS 12th DAY OF September A.D. 20 11, AT WHICH TIME THIS SUBDIVISION WAS APPROVED AND ACCEPTED.
ATTEST: [Signature] CITY RECORDER
[Signature] MAYOR

RECORDED #

STATE OF UTAH, CITY OF PRICE, CARBON COUNTY
RECORDED AND FILED AT THE REQUEST OF _____
DATE _____ TIME _____ BOOK _____ PAGE _____
FEE \$ _____ VIKKI BARNETT, CARBON COUNTY RECORDER