

## SURVEYOR'S CERTIFICATE

I, EVAN E. HANSEN, DO HEREBY CERTIFY THAT I AM A REGISTERED LAND SURVEYOR, AND THAT I HOLD CERTIFICATE NO. 145656, AS PRESCRIBED UNDER THE LAWS OF THE STATE OF UTAH, I FURTHER CERTIFY THAT BY AUTHORITY OF THE OWNERS, I HAVE MADE A SURVEY OF THE TRACT OF LAND SHOWN ON THIS PLAT AND DESCRIBED BELOW, AND SUBDIVIDED SAID TRACT OF LAND INTO LOTS AND STREETS, HEREAFTER TO BE KNOWN AS:

## ONE LOT TANK PROPERTY PRICE CITY

AND THAT THE SAME HAS BEEN CORRECTLY SURVEYED AND STAKED ON THE GROUND AS SHOWN ON THIS PLAT.

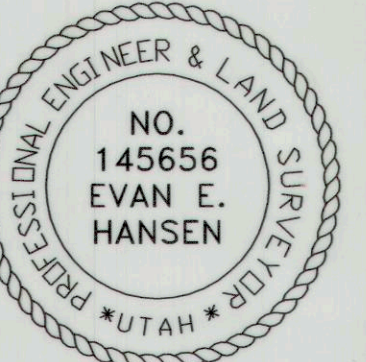
## BOUNDARY DESCRIPTION

A PARCEL OF LAND LOCATED IN PRICE CITY, STATE OF UTAH, WHICH IS IN THE SOUTHEAST QUARTER OF THE NORTHWEST QUARTER AND THE NORTHEAST QUARTER OF THE SOUTHWEST QUARTER OF SECTION 16, TOWNSHIP 14 SOUTH, RANGE 10 EAST, SALT LAKE BASE AND MERIDIAN, BEING FURTHER DESCRIBED AS FOLLOWS WITH A BEARING OF NORTH 89°53'51" WEST BETWEEN THE NORTH QUARTER CORNER AND THE NORTHWEST CORNER OF SAID SECTION 16 USED AS THE BASIS OF BEARINGS.

BEGINNING AT A POINT WHICH IS LOCATED 1135.66 FEET, NORTH 89°53'51" WEST ALONG THE SECTION LINE AND 2693.34 FEET, SOUTH 0°06'09" WEST FROM THE NORTH QUARTER CORNER OF SECTION 16, TOWNSHIP 14 SOUTH, RANGE 10 EAST, SALT LAKE BASE AND MERIDIAN; AND RUNNING THENCE SOUTH 87°49'02" WEST, 53.52 FEET; THENCE NORTH 7°11'14" WEST, 118.29 FEET; THENCE NORTH 10°05'13" EAST, 68.77 FEET; THENCE NORTH 31°24'29" EAST, 68.59 FEET; THENCE NORTH 42°31'38" EAST, 62.55 FEET; THENCE SOUTH 85°10'19" EAST, 111.32 FEET; THENCE SOUTH 89°07'47" EAST, 95.64 FEET; THENCE NORTH 67°57'26" EAST, 37.58 FEET TO A POINT WHICH IS LOCATED 10.0 FEET WESTERLY OF A TOP BACK OF CONCRETE CURB; THENCE ALONG THE NEXT SIX CALLS 10.0 FEET WESTERLY AND PARALLEL WITH THE TOP BACK OF A CONCRETE CURB, SOUTH 39°43'09" EAST, 41.49 FEET; THENCE SOUTH 40°23'02" EAST, 74.97 FEET; THENCE SOUTH 29°09'45" EAST, 5.71 FEET; THENCE SOUTH 16°33'13" EAST 60.63 FEET; THENCE SOUTH 8°04'11" EAST, 5.86 FEET; THENCE SOUTH 1°18'11" EAST, 116.68 FEET; THENCE SOUTH 34°09'10" WEST, 13.44 FEET; THENCE SOUTH 89°09'03" WEST WHICH IS 10.0 FEET NORTHERLY AND PARALLEL WITH THE TOP BACK OF CONCRETE CURB FOR A PORTION OF THIS DISTANCE, 354.30 FEET TO THE POINT OF BEGINNING.

CONTAINS 2.50 ACRES, MORE OR LESS.

DATE DEC 2, 2015 Evan E. Hansen  
EVAN E. HANSEN



## OWNER'S DEDICATION

KNOW ALL MEN BY THESE PRESENTS THAT \_\_\_\_\_ THE \_\_\_\_\_ UNDERSIGNED OWNER( ) OF THE ABOVE DESCRIBED TRACT OF LAND, HAVING CAUSED SAME TO BE SUBDIVIDED INTO LOTS AND STREETS TO HEREAFTER BE KNOWN AS THE

## ONE LOT TANK PROPERTY PRICE CITY

DO HEREBY DEDICATE FOR PERPETUAL USE OF THE PUBLIC ALL PARCELS OF LAND AND EASEMENTS SHOWN ON THIS PLAT AS INTENDED FOR PUBLIC USE.  
IN WITNESS WHEREBY \_\_\_\_\_ HAVE HEREUNTO SET \_\_\_\_\_ THIS  
DAY OF 2ND DECEMBER A.D. 20 15

[Signature]

## ACKNOWLEDGMENT

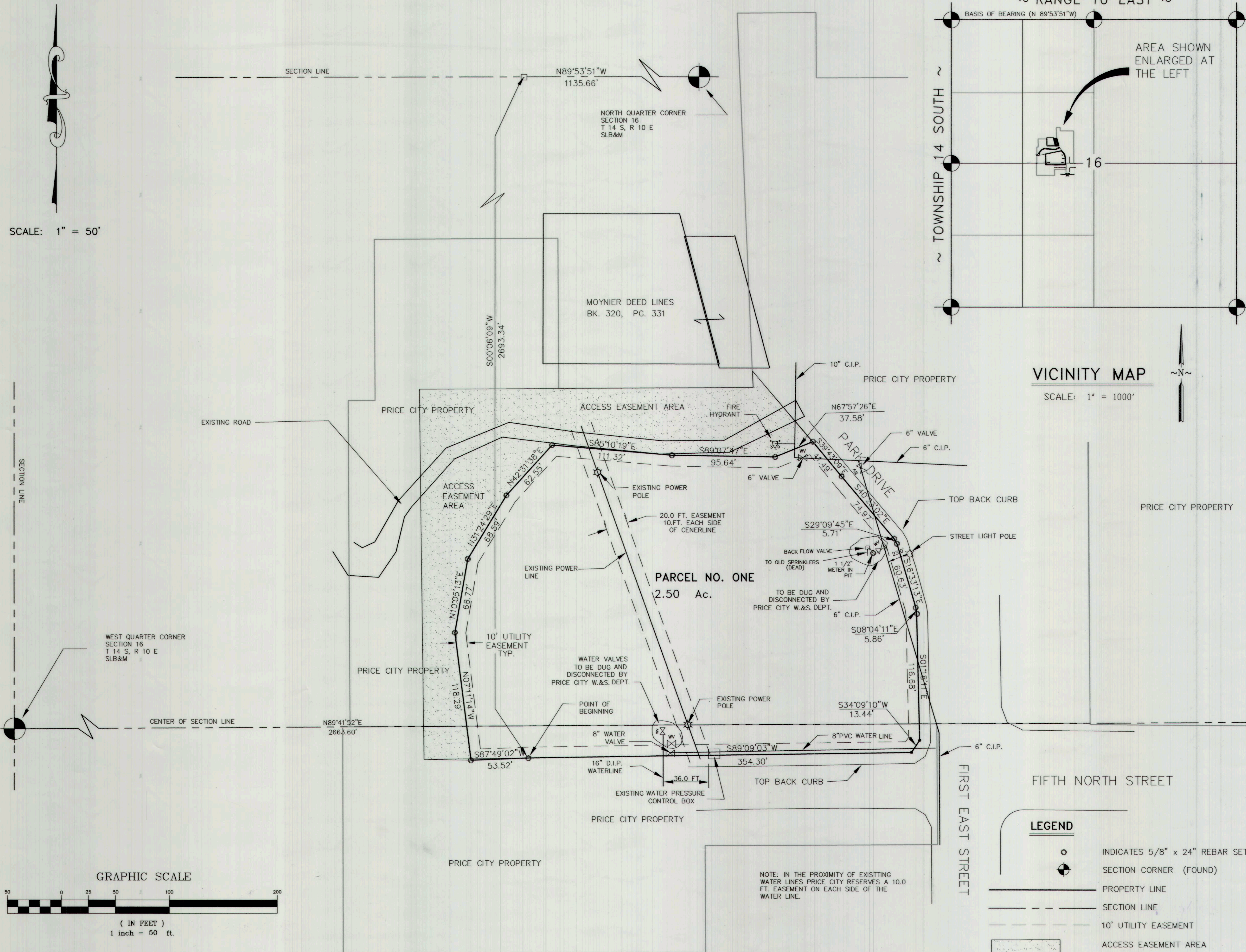
STATE OF UTAH  
County of CARBON S.S.  
ON THE 2ND DAY OF DECEMBER A.D. 20 15, PERSONALLY APPEARED BEFORE ME, THE UNDERSIGNED NOTARY PUBLIC, IN AND FOR SAID COUNTY OF CARBON IN SAID STATE OF UTAH, THE SIGNER( ) OF THE ABOVE OWNER'S DEDICATION, IN NUMBER, WHO DULY ACKNOWLEDGED TO ME THAT THE DECEDENT SIGNED IT FREELY AND VOLUNTARILY AND FOR THE USES AND PURPOSES THEREIN MENTIONED.

MY COMMISSION EXPIRES 01-15-2017  
Dana Young NOTARY PUBLIC  
RESIDING IN PRICE CITY

SE4 NW4 & NE4 SW4 SEC. 16, T 14 S, R 10 E, S.L.B. & M.

## ONE LOT TANK PROPERTY

PRICE, UTAH



## PREPARED BY

EMPIRE ENGINEERING  
1665 E. SAGEWOOD RD.  
PRICE, UT. 84501

## PLANNING DEPARTMENT

APPROVED THIS 2ND DAY OF  
DECEMBER A.D. 20 15

BY THE CITY PLANNING DEPARTMENT

ATTEST: NICK TATTON, CITY PLANNING DEPARTMENT SECRETARY

## ENGINEER'S CERTIFICATE

I, HEREBY CERTIFY THAT THIS OFFICE HAS EXAMINED THIS PLAT AND IT IS CORRECT IN ACCORDANCE WITH INFORMATION ON FILE IN THIS OFFICE.

12/3/15  
RUSSELL SEAR, CITY ENGINEER

DATE

## APPROVAL AS TO FORM

APPROVED THIS 3RD DAY OF  
DECEMBER A.D. 20 15

Nick Sampinos  
NICK SAMPINOS, CITY ATTORNEY

## CITY COUNCIL

PRESENTED TO THE CITY COUNCIL THIS 2ND  
DAY OF DECEMBER A.D. 20 15, AT WHICH TIME THIS  
SUBDIVISION WAS APPROVED AND ACCEPTED.

[Signature]  
ATTEST: CITY RECORDER

MAYOR

## RECORDED #

STATE OF UTAH, CITY OF PRICE, CARBON COUNTY  
RECORDED AND FILED AT THE REQUEST OF Price City  
DATE 12-8-15 TIME 10:18 BOOK 855 PAGE 417

FEE \$ 0  
LAURIE TRYON, CARBON COUNTY RECORDER

