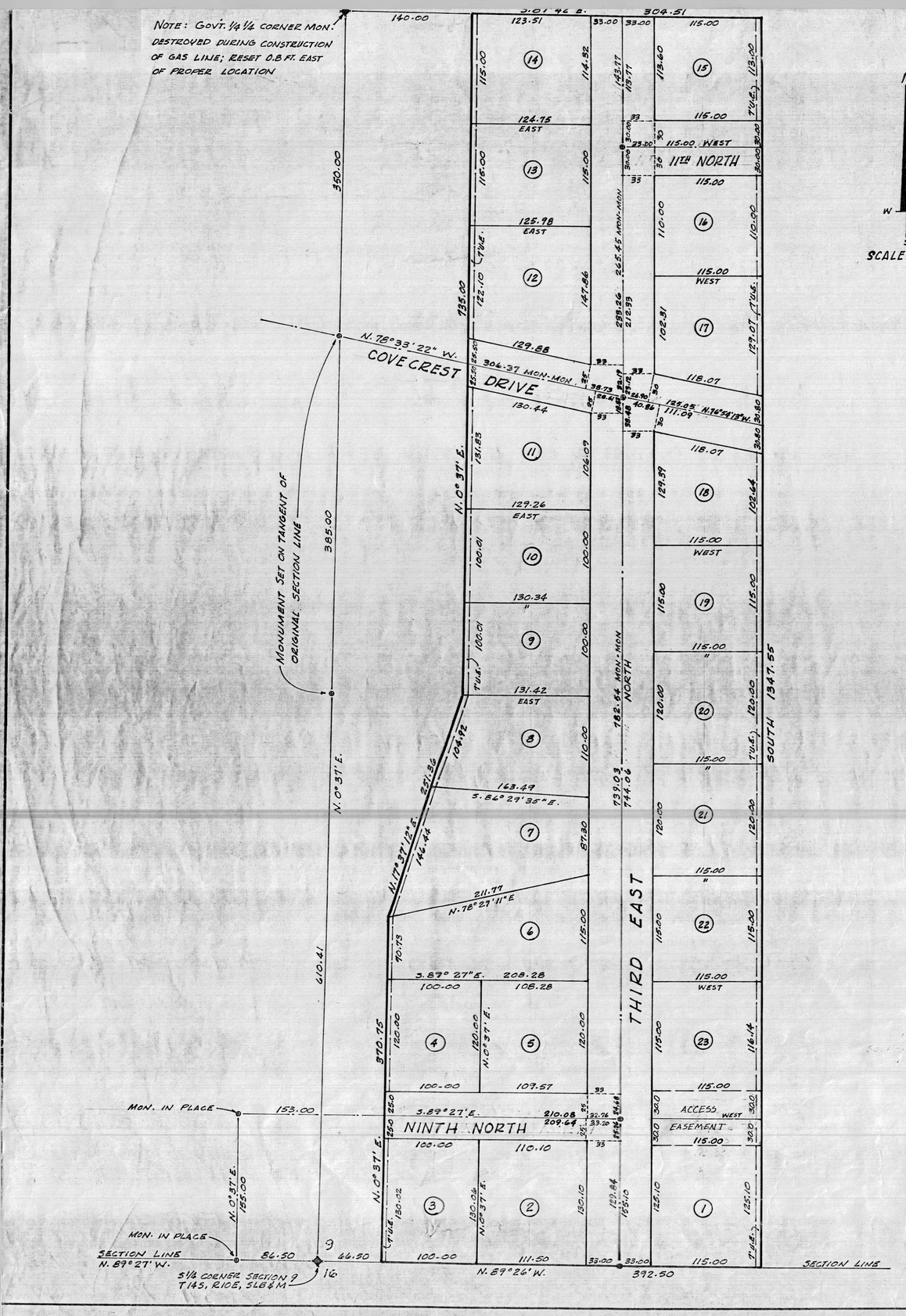

FRANDSEN & KELLER
Oct 14 10 33 AM '76
BOOK 3 OF PLATS
PAGE 157
ANN O'BRIEN
COUNTY RECORDER

Entry No. 138267
Indexed ✓
Abstracted ✓
Rec. Fee $21.50

SURVEYOR'S CERTIFICATE

I, GEORGE W. CASSITY, DO HEREBY CERTIFY THAT I AM A REGISTERED PROFESSIONAL ENGINEER & LAND SURVEYOR AND THAT I HOLD CERTIFICATE No. 649 AS PRESCRIBED UNDER THE LAWS OF THE STATE OF UTAH. I FURTHER CERTIFY THAT BY THE AUTHORITY OF THE OWNERS, I HAVE MADE A SURVEY OF THE TRACT OF LAND SHOWN ON THIS PLAT AND DESCRIBED BELOW AND HAVE SUBDIVIDED SAID TRACT OF LAND INTO LOTS AND STREETS, HEREAFTER TO BE KNOWN AS PARK CREST COVE No. 2 AND THAT SAME HAS BEEN CORRECTLY SURVEYED AND STAKED ON THE GROUND AS SHOWN ON THIS PLAT.

George W Cassity

COMMENCING AT THE SOUTH 1/4 CORNER OF SECTION 9, T14S. R.10 E., SLB & M. THENCE RUNNING;

COURSE	DISTANCE
S.89°26'E.	66.50 FT. TO POINT OF BEGINNING THENCE;
N.0°37'E.	370.75 FT. THENCE;
N.17°37'12"E.	251.36 FT. THENCE;
N.0°37'E.	735.00 FT. THENCE;
S89°42'E.	304.51 FT. THENCE;
SOUTH	1347.55 FT. THENCE;
N.89°26'W	392.50 FT. TO POINT OF BEGINNING

OWNER'S DEDICATION

KNOW ALL MEN BY THESE PRESENTS THAT WE THE UNDERSIGNED, OWNERS OF THE ABOVE DESCRIBED TRACT OF LAND HAVING CAUSED SAME TO BE SUBDIVIDED INTO LOTS AND STREETS HEREAFTER KNOWN AS THE

PARK CREST COVE No.2

DO HEREBY DEDICATE FOR PERPETUAL USE OF THE PUBLIC ALL PARCELS OF LAND SHOWN ON THIS PLAT AS INTENDED FOR PUBLIC USE.

IN WITNESS WHEREOF WE HAVE HEREUNTO SET OUR HAND THIS 8 DAY OF July A.D. 1976.

PRICE ENTERPRISES INCORPORATED

George W Cassity
PRESIDENT

G A Patterick Jr
SECRETARY

UTILITY EASEMENTS

UTILITY EASEMENTS WHERE SHOWN ARE 7 FT. WIDE ON EACH SIDE OF THE SIDE AND REAR LOT LINES AND ARE RETAINED FOR THE USE OF PUBLIC UTILITIES.

ACKNOWLEDGMENTS

STATE OF UTAH } SS
COUNTY OF CARBON

ON THE 8 DAY OF July A.D. 1976 PERSONALLY APPEARED BEFORE ME, THE UNDERSIGNED NOTARY PUBLIC IN AND FOR SAID COUNTY OF CARBON IN SAID STATE OF UTAH THE SIGNERS OF THE ABOVE OWNERS DEDICATION TWO IN NUMBER, WHO DULY ACKNOWLEDGE TO ME THAT they SIGNED IT FREELY AND VOLUNTARILY AND FOR USES AND PURPOSES HEREIN MENTIONED.

MY COMMISSION EXPIRES 4-16-79

Marianne Cassell
NOTARY PUBLIC

CITY ENGINEER APPROVAL

APPROVED THIS 6th DAY OF OCT. A.D. 1976
BY THE PRICE CITY ENGINEER

John A Lowe Jr
ENGINEER

PRICE PLANNING COMMISSION APPROVAL

APPROVED THIS 16th DAY OF June A.D. 1976
BY PRICE CITY PLANNING COMMISSION

Lamont Bartholomew
CHAIRMAN

CITY COMMISSION APPROVAL & ACCEPTANCE

PRESENTED TO THE BOARD OF CITY COUNCIL THIS 11TH DAY OF OCTOBER A.D. 1976 AT WHICH TIME THIS SUBDIVISION WAS APPROVED AND ACCEPTED.

ATTEST: Hampton Newman
CLERK

Walter J Ahlquist
MAYOR

APPROVAL OF FORM

APPROVED AS TO FORM THIS 13th DAY OF OCT. A.D. 1976.

Leah Rampton
ATTORNEY

RECORDED #138267

STATE OF UTAH. COUNTY OF CARBON, RECORDED AND FILE AT THE REQUEST OF FRANDSEN & KELLER
DATE 10/14/76 TIME 10:33 A.M. BOOK 3 PLATS PAGE 157
#21.50 FEE

Ann O'Brien
CARBON COUNTY RECORDER