

PARK CREST COVE NO. I
AMENDMENT NO. 3

BLOCK 7, LOTS 1,2,&3
PRICE, UTAH



LEGEND

- 5.0' UTILITY EASEMENT
- PROPERTY LINES
- SECTION CORNER
- LOT CORNERS / BEGIN OR END OF CURVES.
- ORIGINAL LOT CORNERS

BOUNDARY DESCRIPTION OF LOTS 1, 2, & 3 OF AMENDMENT NO. 3

DESCRIPTION LOT 1

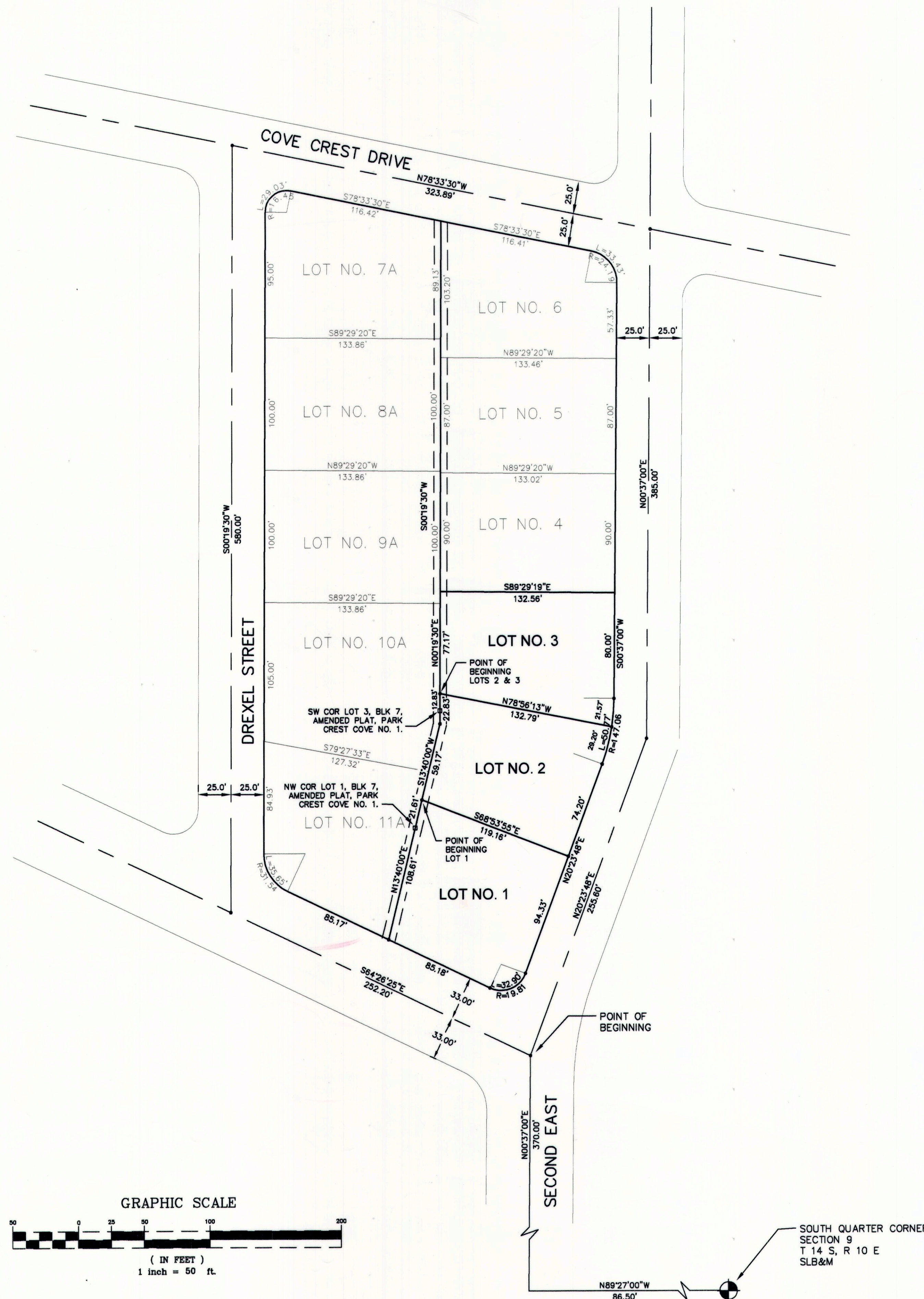
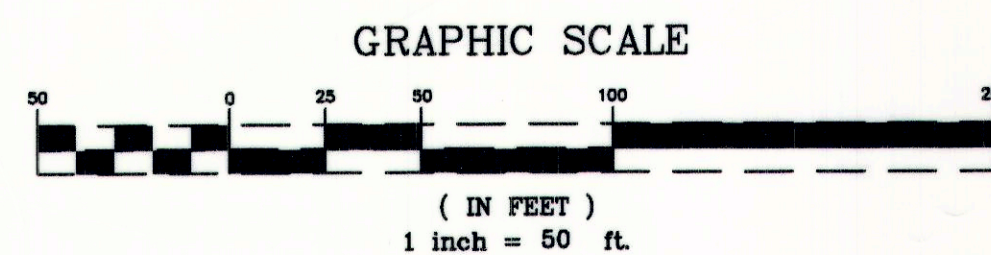
BEGINNING AT THE NORTHWEST CORNER OF LOT 1, BLOCK 7, PARK CREST COVE NO.1, A MENDMENT NO. 3, (SAID POINT OF BEGINNING IS ALSO LOCATED NORTH 89°27'00" WEST, 169.76 FEET ALONG THE SECTION LINE AND NORTH 0°33'00" EAST, 562.73 FEET FROM THE SOUTH QUARTER CORNER OF SECTION 9, TOWNSHIP 14 SOUTH, RANGE 10 EAST, SALT LAKE BASE AND MERIDIAN); AND RUNNING THENCE SOUTH 68°53'55" EAST, 119.16 FEET; THENCE SOUTH 20°23'48" WEST, 94.33 FEET; THENCE ALONG A CURVE CONCAVE TO THE NORTHWEST, HAVING A RADIUS OF 19.81 FEET, SOUTHWESTERLY 32.90 FEET, THROUGH A CENTRAL ANGLE OF 95°09'20", HAVING A CHORD THAT BEARS SOUTH 67°58'42" WEST, 29.25 FEET; THENCE NORTH 64°26'25" WEST, 85.18 FEET; THENCE NORTH 13°40'00" EAST, 108.61 FEET TO THE POINT OF BEGINNING.

DESCRIPTION LOT 2

BEGINNING AT THE NORTHWEST CORNER OF LOT 2, BLOCK 7, PARK CREST COVE NO.1, A MENDMENT NO. 3, (SAID POINT OF BEGINNING IS ALSO LOCATED NORTH 89°27'00" WEST, 156.42 FEET ALONG THE SECTION LINE AND NORTH 0°33'00" EAST, 643.18 FEET FROM THE SOUTH QUARTER CORNER OF SECTION 9, TOWNSHIP 14 SOUTH, RANGE 10 EAST, SALT LAKE BASE AND MERIDIAN); AND RUNNING THENCE SOUTH 0°19'30" WEST, 22.83 FEET; THENCE SOUTH 13°40'00" WEST, 59.17 FEET; THENCE SOUTH 68°53'55" EAST, 119.16 FEET; THENCE NORTH 20°23'48" EAST, 74.20 FEET; THENCE ALONG A CURVE CONCAVE TO THE WEST, HAVING A RADIUS OF 147.06 FEET, NORTHEASTERLY 29.20 FEET, THROUGH A CENTRAL ANGLE OF 11°22'36", HAVING A CHORD THAT BEARS NORTH 14°42'31" EAST, 29.15 FEET; THENCE NORTH 78°56'13" WEST, 132.79 FEET TO THE POINT OF BEGINNING.

DESCRIPTION LOT 3

BEGINNING AT THE SOUTHWEST CORNER OF LOT 3, BLOCK 7, PARK CREST COVE NO.1, A MENDMENT NO. 3, (SAID POINT OF BEGINNING IS ALSO LOCATED NORTH 89°27'00" WEST, 156.42 FEET ALONG THE SECTION LINE AND NORTH 0°33'00" EAST, 643.18 FEET FROM THE SOUTH QUARTER CORNER OF SECTION 9, TOWNSHIP 14 SOUTH, RANGE 10 EAST, SALT LAKE BASE AND MERIDIAN); AND RUNNING THENCE NORTH 0°19'30" EAST, 77.17 FEET; THENCE SOUTH 89°29'19" EAST, 132.56 FEET; THENCE SOUTH 0°37'00" WEST, 80.00 FEET; THENCE ALONG A CURVE CONCAVE TO THE WEST, HAVING A RADIUS OF 147.06 FEET, SOUTHWESTERLY 21.57 FEET, THROUGH A CENTRAL ANGLE OF 8°24'14", HAVING A CHORD THAT BEARS SOUTH 4°49'07" WEST, 21.55 FEET; THENCE NORTH 78°56'13" WEST, 132.79 FEET TO THE POINT OF BEGINNING.



SURVEYOR'S CERTIFICATE

I, EVAN E. HANSEN, DO HEREBY CERTIFY THAT I AM A REGISTERED LAND SURVEYOR, AND THAT I HOLD CERTIFICATE NO. 145656, AS PRESCRIBED UNDER THE LAWS OF THE STATE OF UTAH, I FURTHER CERTIFY THAT BY AUTHORITY OF THE OWNERS, I HAVE AMENDED BLOCK 7, LOTS 1, 2, AND 3 AS SHOWN ON THIS PLAT BY USING THE RECORDED BEARINGS AND DISTANCES FOR THE CENTER LINE OF THE STREETS AROUND BLOCK 7.

PARK CREST COVE NO. 1 (AMENDMENT NO. 3)

AND THAT THE SAME HAS BEEN CORRECTLY DRAWN AS SHOWN ON THIS PLAT.

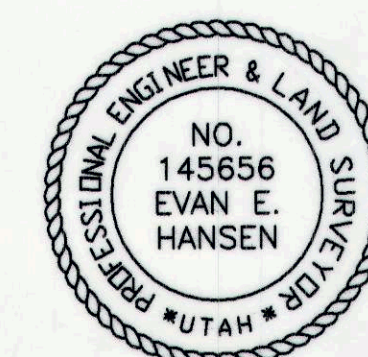
BOUNDARY DESCRIPTION

BOUNDARY DESCRIPTION OF ROAD CENTER LINE AROUND BLOCK 7, PARK CREST COVE NO. 1, AMENDMENT NO. 3.

BEGINNING AT A POINT WHICH IS LOCATED 86.50 FEET, NORTH 89°27'00" WEST ALONG THE SECTION LINE AND 370.00 FEET, NORTH 0°37'00" EAST FROM THE SOUTH QUARTER CORNER OF SECTION 9, TOWNSHIP 14 SOUTH, RANGE 10 EAST, SALT LAKE BASE AND MERIDIAN; AND RUNNING THENCE NORTH 20°23'48" EAST, 255.60 FEET; THENCE NORTH 0°37'00" EAST, 385.00 FEET; THENCE NORTH 78°33'30" WEST, 323.89 FEET; THENCE SOUTH 0°19'30" WEST, 580.00 FEET; THENCE SOUTH 64°26'25" EAST, 252.20 FEET TO THE POINT OF BEGINNING.

SEPT. 01, 2010
DATE

Evan E. Hansen
EVAN E. HANSEN



AMENDMENT NO. 3 TO
OWNER'S DEDICATION

KNOW ALL MEN BY THESE PRESENTS THAT THE UNDERSIGNED OWNER() OF THE ABOVE DESCRIBED TRACT OF LAND, HAVING CAUSED SAME TO BE SUBDIVIDED INTO LOTS AND STREETS TO HEREAFTER BE KNOWN AS THE

PARK CREST COVE NO. 1

DO HEREBY DEDICATE FOR PERPETUAL USE OF THE PUBLIC ALL PARCELS OF LAND AND EASEMENTS SHOWN ON THIS PLAT AS INTENDED FOR PUBLIC USE. IN WITNESS WHEREBY HAVE HEREUNTO SET THIS DAY OF A.D. 20

Thomas L. King, Neil Hansen, Trustee, Matthew M. King, Lisa M. Warren, Trustee, Mary A. Robb, Susan D. Smith, Trustee, Richard D. Robb, Trustee, His Attorney in Fact, David M. Robb, Trustee, His Attorney in Fact, Keith J. Robb, Trustee, Thomas L. King, Neil Hansen, Trustee, Matthew M. King, Lisa M. Warren, Trustee, Mary A. Robb, Susan D. Smith, Trustee, Richard D. Robb, Trustee, His Attorney in Fact, David M. Robb, Trustee, His Attorney in Fact, Keith J. Robb, Trustee.

AMENDMENT NO. 3 APPLIES TO BLOCK 7 AND LOT NO. 1, 2, & 3.

ACKNOWLEDGMENT

STATE OF UTAH County of Carbon S.S. ON THE 3rd DAY OF September A.D. 2010, PERSONALLY APPEARED BEFORE ME, THE UNDERSIGNED NOTARY PUBLIC, IN AND FOR SAID COUNTY OF Carbon IN SAID STATE OF UTAH, THE SIGNER(S) OF THE ABOVE OWNER'S DEDICATION, 9 IN NUMBER, WHO DULY ACKNOWLEDGED TO ME THAT They SIGNED IT FREELY AND VOLUNTARILY AND FOR THE USES AND PURPOSES THEREIN MENTIONED.

MY COMMISSION EXPIRES 7-31-14 NOTARY PUBLIC Julie A. Green #583293 A Notary Public Commissioned in Utah RESIDING IN Price CITY

SW1/4 SW1/4 SEC. 9, T 14 S, R 10 E, S.L.B. & M.

PREPARED BY

EMPIRE ENGINEERING
1665 E. SAGEWOOD RD.
PRICE, UT. 84501

PLANNING DEPARTMENT / COMMISSION

APPROVED THIS 30th DAY OF SEPTEMBER A.D. 2010 BY THE CITY PLANNING DEPARTMENT / COMMISSION. ATTEST: PLANNING DEPARTMENT OR CITY PLANNING COMMISSION

ENGINEER'S CERTIFICATE

I, HEREBY CERTIFY THAT MY OFFICE HAS EXAMINED THIS PLAT AND IS CORRECT IN ACCORDANCE WITH INFORMATION ON FILE WITH THIS OFFICE. 9/8/10 DATE CITY ENGINEER RUSSELL L. SEELEY

APPROVAL AS TO FORM

APPROVED THIS 30th DAY OF September A.D. 2010 CITY ATTORNEY Nick Samson

CITY COUNCIL

PRESENTED TO THE CITY COUNCIL THIS 3rd DAY OF September A.D. 2010, AT WHICH TIME THIS SUBDIVISION WAS APPROVED AND ACCEPTED. ATTEST: CITY RECORDER MAYOR

RECORDED #

STATE OF UTAH, CITY OF PRICE, CARBON COUNTY RECORDED AND FILED AT THE REQUEST OF DATE 9-4-10 TIME BOOK 729 PAGE 795 CARBON COUNTY RECORDER