# PARK CREST COVE NO. 1 AMENDMENT NO. 4

BLOCK 3, LOTS 3A & 4A PRICE, UTAH

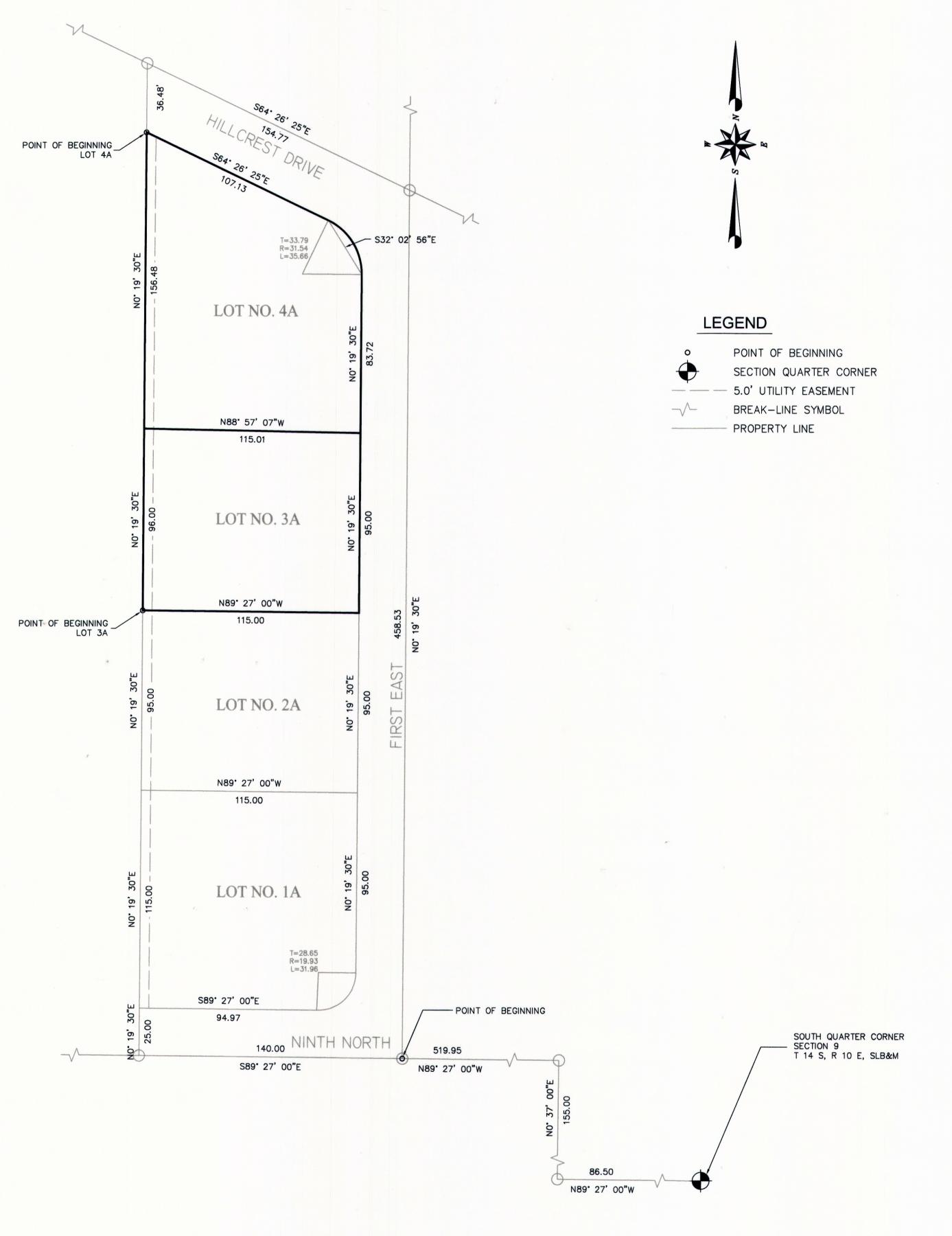
# BOUNDARY DESCRIPTION OF LOTS 3A & 4A - AMENDMENT NO. 4

DESCRIPTION OF LOT 3A

COMMENCING AT THE SOUTHWEST CORNER OF LOT 3A, BLOCK 3, PARK CREST COVE NO.1, AMENDMENT NO. 1, PRICE, UTAH, (A POINT WHICH IS LOCATED 86.50 FEET NORTH 89°27'00" WEST ALONG THE SECTION LINE; THENCE NORTH 0'37'00" EAST 155.00 FEET; THENCE NORTH 89°27'00" WEST 659.95 FEET; THENCE ALONG THE WEST BOUNDARY OF THE PARK CREST COVE NO.1 SUBDIVISION (AMENDMENT NO.1) NORTH 019'30" EAST 235 FEET FROM THE SOUTH QUARTER CORNER OF SECTION 9, TOWNSHIP 14 SOUTH, RANGE 10 EAST, SALT LAKE BASE AND MERIDIAN); AND RUNNING THENCE NORTH 0"19"30" EAST 96.00 FEET; THENCE SOUTH 88°57'07" EAST 115.01 FEET; THENCE SOUTH 0°19'30" WEST 95.00 FEET; THENCE NORTH 89°27'00" WEST 115.00 FEET TO THE POINT OF BEGINNING.

## DESCRIPTION OF LOT 4A

COMMENCING AT THE NORTHWEST CORNER OF LOT 4A, BLOCK 3, PARK CREST COVE NO.1, AMENDMENT NO. 1, PRICE, UTAH, (A POINT WHICH IS LOCATED 86.50 FEET, NORTH 89°27'00" WEST ALONG THE SECTION LINE; THENCE NORTH 0'37'00" EAST 155.00 FEET; THENCE NORTH 89°27'00" WEST 659.95 FEET; THENCE ALONG THE WEST BOUNDARY OF THE PARK CREST COVE NO.1 SUBDIVISION (AMENDMENT NO.1) NORTH 0"19"30" EAST 487.48 FEET FROM THE SOUTH QUARTER CORNER OF SECTION 9, TOWNSHIP 14 SOUTH, RANGE 10 EAST, SALT LAKE BASE AND MERIDIAN); AND RUNNING THENCE SOUTH 64°26'25" EAST 107.13 FEET; THENCE ALONG THE ARC OF A 31.54 FOOT RADIUS CURVE TO THE RIGHT 35.66 FEET (CHORD BEARING AND DISTANCE OF SAID CURVE BEING SOUTH 32°02'56.47" EAST 33.79 FEET); THENCE SOUTH 019'30" WEST 83.72 FEET; THENCE N88' 57' 07"W 115.01 FEET; THENCE NORTH 019'30" EAST 156.48 FEET TO THE POINT OF BEGINNING.





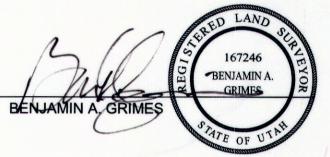
I, BENJAMIN A. GRIMES, DO HEREBY CERTIFY THAT I AM A REGISTERED LAND SURVEYOR AND THAT I HOLD CERTIFICATE NO 167246 AS PRESCRIBED UNDER THE LAWS OF THE STATE OF UTAH, I FURTHER CERTIFY THAT BY AUTHORITY OF THE OWNERS, I HAVE AMENDED BLOCK 3, LOTS 3A AND 4A AS SHOWN ON THIS PLAT BY USING THE RECORDED BEARINGS AND DISTANCES FOR THE CENTER LINE OF THE STREETS AROUND BLOCK 3

# PARK CREST COVE NO. 1 (AMENDMENT NO. 4)

#### BOUNDARY DESCRIPTION

BOUNDARY DESCRIPTION FOLLOWING A PORTION OF THE WEST BOUNDARY OF THIS SUBDIVISION AND ROAD CENTERLINES AROUND BLOCK 3, PARK CREST COVE NO. 1, AMENDMENT NO. 4.

BEGINNING AT A POINT WHICH IS LOCATED 86.50 FEET, NORTH 89'27'00" WEST ALONG THE SECTION LINE; THENCE NORTH 0°37'00" EAST 155.00 FEET; THENCE NORTH 89°27'00 WEST 519.95 FEET FROM THE SOUTH QUARTER CORNER OF SECTION 9, TOWNSHIP 14 SOUTH, RANGE 10 EAST, SALT LAKE BASE AND MERIDIAN; AND RUNNING THENCE NORTH 0'19'30" EAST 458.53 FEET; THENCE NORTH 64'26'25" WEST 154.77 FEET; THENCE SOUTH 0°19'30" WEST 523.96 FEET; THENCE SOUTH 89°27'00" EAST 140.00 FEET TO THE POINT OF BEGINNING.



#### AMENDMENT NO. 4 TO OWNERS DEDICATION

KNOW ALL MEN BY THESE PRESENTS THAT WE THE UNDERSIGNED OWNERS OF THE ABOVE DESCRIBED TRACT OF LAND, HAVING CAUSED SAME TO BE SUBDIVIDED INTO LOTS AND STREETS TO HEREAFTER BE KNOWN AS THE:

### PARK CREST COVE NO. 1 (AMENDMENT NO. 4)

DO HEREBY DEDICATE FOR PERPETUAL USE OF THE PUBLIC ALL PARCELS OF LAND AND EASEMENTS SHOWN ON THIS PLAT AS INTENDED FOR PUBLIC USE. IN WITNESS WHEREBY WE HAVE HEREUNTO SET OUR HANDS THIS 25 TH DAY OF OCTOBER A.D. 2010.

AMENDMENT NO. 4 APPLIES TO BLOCK 3 AND LOTS 3A AND 4A.

# UTILITY EASEMENTS

UTILITY EASEMENTS WHERE SHOWN ARE 5 FEET WIDE. AND ARE RETAINED FOR THE USE OF PUBLIC UTILITIES.

# **ACKNOWLEDGMENT**

STATE OF UTAH County of Carbon s.s.

ON THE 25 DAY OF OCTOBER A.D. 2010. PERSONALLY APPEARED BEFORE ME, THE UNDERSIGNED NOTARY PUBLIC, IN AND FOR SAID COUNTY OF CARBON IN SAID STATE OF UTAH, THE SIGNERS OF THE ABOVE OWNER'S DEDICATION, 2 IN NUMBER, WHO DULY ACKNOWLEDGED TO ME THAT THEY SIGNED IT FREELY AND VOLUNTARILY AND FOR THE USES AND PURPOSES THEREIN MENTIONED.

MY COMMISSION EXPIRES 3/3/13

NOTARY PUBLIC

Notary Public State of Utah My Commission Expires on: March 3, 2013 Comm. Number: 577789

A NOTARY PUBLIC COMMISSIONED IN UTAH, RESIDING IN

PRICE

BONA DER SIFICATE RUSSELL L. SEELEY

PLANNING COMMISSION APPROVAL

APPROVAL AS TO FORM

CITY RECORDER

CITY COUNCIL

PRESENTED TO THE CITY COUNCIL THIS: DAY OF: October A.D. 2010, AT WHICH TIME THIS SUBDIVISION AMENDMENT WAS APPROVED AND ACCEPTED.

RECORDED#

RECORDED AND FILED AT THE REQUEST OF: ( WITHS TAKE DATE 10-25-10 TIME

CARBON COUNTY RECORDER:

GRAPHIC SCALE

ATTEST: PLANNING COMMISSION

10-25-10 DATE

Nick Sampinos CITY ATTORNEY NICK SAMPINOS

10/25/10 DATE

LAURIE TRYON

DATE

ATTEST: CITY RECORDER

MAYOR