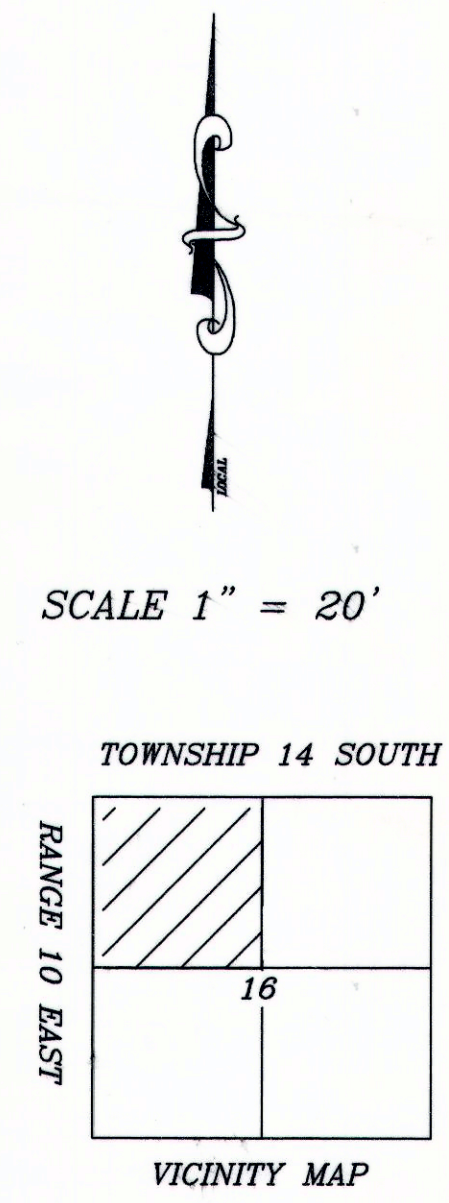
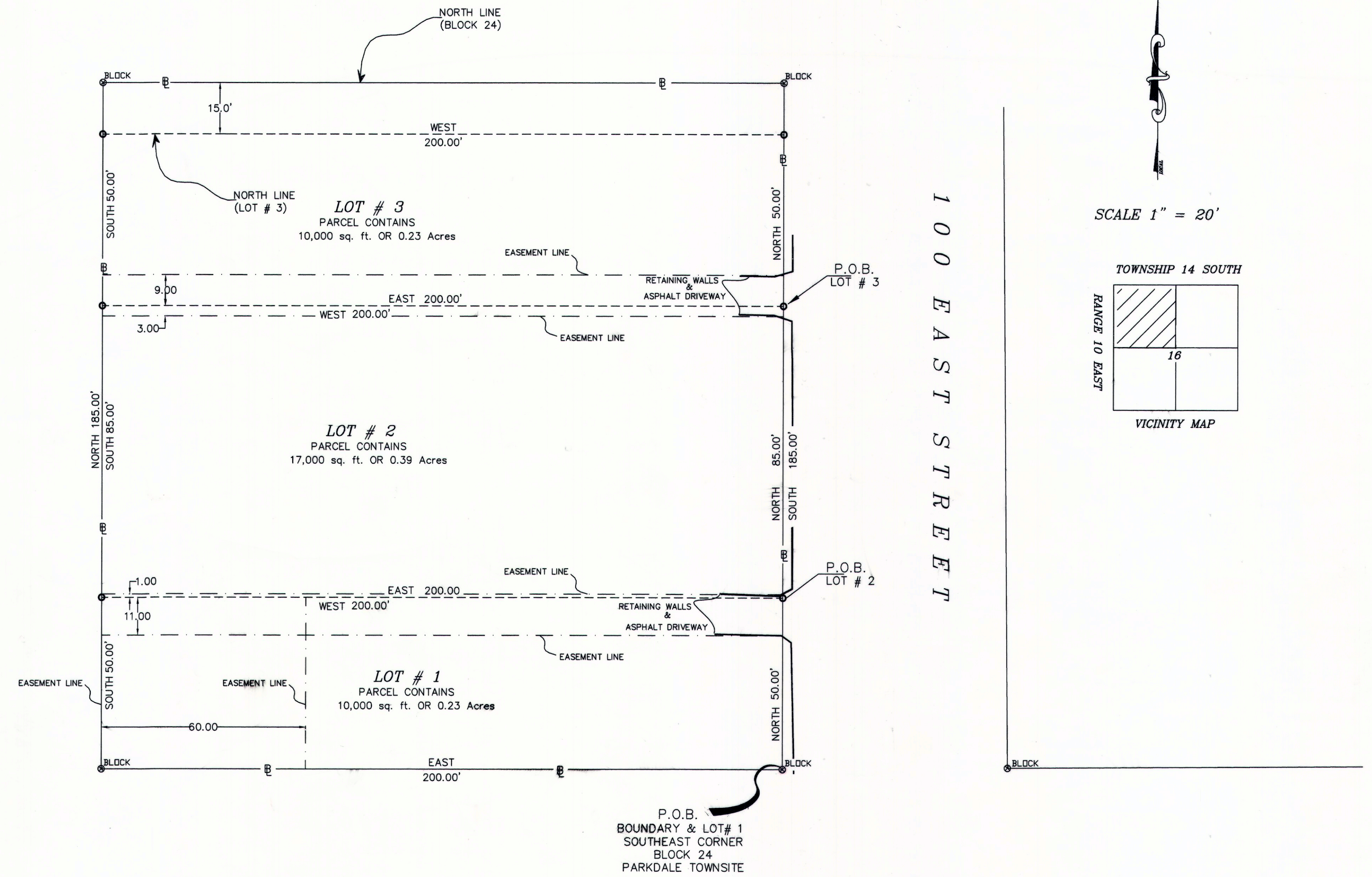


AMMENDED PORTION OF BLOCK 24 PARKDALE TOWNSITE SURVEY

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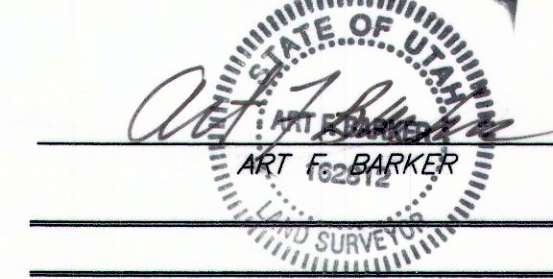
SCALE 1" = 20'

LEGEND
 - - - - - = PROPERTY/LOT LINE
 - - - - - = EDGE OF EASEMENT LINE
 - - - - - = BLOCK 24 BOUNDARY LINE
 ○ = PROPERTY CORNER W/ CAP (SET)
 ⊙ = (ESTABLISHED) BLOCK CORNER

SURVEYOR'S CERTIFICATE

I, ART F. BARKER DO HEREBY CERTIFY THAT I AM A REGISTERED LAND SURVEYOR, AND THAT I HOLD CERTIFICATE NO. 162812, AS PRESCRIBED BY THE LAWS OF THE STATE OF UTAH, I FURTHER CERTIFY THAT BY AUTHORITY OF THE OWNERS, I HAVE MADE A SURVEY OF THE TRACT OF LAND SHOWN ON THIS PLAT AND DESCRIBED BELOW, AND SUBDIVIDED SAID TRACT OF LAND INTO LOTS AND STREETS, HEREAFTER TO BE KNOWN AS:
AMENDED PORTION OF BLOCK 24 PARKDALE TOWNSITE SURVEY

AND THAT THE SAME HAS BEEN CORRECTLY SURVEYED AND STAKED ON THE GROUND AS SHOWN ON THIS PLAT.



08/07/08
DATE

THE BASIS OF BEARING FOR THIS SURVEY WAS THE EXISTING IMPROVEMENTS IN & AROUND BLOCK 24, PARKDALE TOWNSITE, ALSO MONUMENTS FOR SURROUNDING SUBDIVISIONS.

DESCRIPTION OF TOTAL LAND TO BE SUBDIVIDED INTO THE THREE LOTS DESCRIBED BELOW BY METES AND BOUNDS

A PARCEL OF LAND BEING SITUATED IN SECTION 16, TOWNSHIP 14 SOUTH, RANGE 10 EAST CITY OF PRICE, COUNTY OF CARBON, STATE OF UTAH. MORE PARTICULARLY DESCRIBED AS:

BEGINNING AT THE SOUTHWEST CORNER OF BLOCK 24, PARKDALE TOWNSITE, THENCE WEST ALONG THE SOUTHERLY LINE OF SAID BLOCK 24 200.00 FEET TO THE WESTERLY LINE OF BLOCK 24 THENCE; NORTH ALONG SAID WESTERLY LINE OF BLOCK 24 185.00 FEET THENCE; EAST ON A LINE 15.00 FOOT PARALLEL TO THE NORTHERLY LINE OF SAID BLOCK 24, 200.00 FEET TO THE EASTERLY LINE OF SAID BLOCK 24, THENCE SOUTH ALONG SAID LINE 185.00 FEET TO THE POINT OF BEGINNING.
 PARCEL CONTAINS 37000.00 SQ. FT. OR 0.85 ACRES

DESCRIPTION LOT 1:
 BEGINNING AT THE SOUTHWEST CORNER OF BLOCK 24, PARKDALE TOWNSITE AND RUNNING THENCE; NORTH ALONG THE EASTERLY LINE OF SAID BLOCK 24 50.00 FEET THENCE; WEST 200.00 FEET TO THE WESTERLY LINE OF SAID BLOCK 24 THENCE; SOUTH ALONG SAID WESTERLY LINE OF BLOCK 24, 50.00 FEET TO THE SOUTHERLY LINE OF BLOCK 24 THENCE ALONG SAID SOUTHERLY LINE 200.00 FEET TO THE POINT OF BEGINNING.
 SAID PARCEL CONTAINS 10,000 sq. ft. OR 0.23 ACRES.

SUBJECT TO A SIXTY FOOT WIDE PERPETUAL EASEMENT OVER, ON, ABOVE AND THROUGH FOR INGRESS EGRESS AND UTILITY PURPOSES, SAID EASEMENT BEING MORE PARTICULARLY DESCRIBED BELOW AS, THE WEST 60 FEET OF LOT 1, AMENDED PORTION OF BLOCK 24, PARKDALE TOWNSITE SURVEY.

ALSO TOGETHER WITH A TWELVE FOOT WIDE PERPETUAL EASEMENT FOR INGRESS AND EGRESS, SAID EASEMENT BEING ONE FOOT NORTHERLY AND ELEVEN FEET SOUTHERLY OF THE FOLLOWING DESCRIBED CENTERLINE, BEGINNING AT THE SOUTHWEST CORNER OF LOT 2, AMENDED PORTION OF BLOCK 24 PARKDALE TOWNSITE SURVEY AND RUNNING THENCE EAST 200.00 FEET TO THE POINT OF TERMINUS.

DESCRIPTION LOT 2:
 BEGINNING AT A POINT WHICH LIES NORTH ALONG THE BLOCK LINE, 50.00 FEET FROM THE SOUTHWEST CORNER OF BLOCK 24, PARKDALE TOWNSITE AND RUNNING THENCE; NORTH ALONG THE EASTERLY LINE OF SAID BLOCK 24, 85.00 FEET THENCE; WEST 200.00 FEET TO THE WESTERLY LINE OF SAID BLOCK 24 THENCE; SOUTH ALONG SAID WESTERLY LINE OF BLOCK 24, 85.00 FEET TO THE NORTHERLY LINE OF LOT 1, BLOCK 24, THENCE ALONG SAID NORTHERLY LINE 200.00 FEET TO THE POINT OF BEGINNING.
 SAID PARCEL CONTAINS 17,000 sq. ft. OR 0.39 ACRES.

TOGETHER WITH A TWELVE FOOT WIDE PERPETUAL EASEMENT FOR INGRESS AND EGRESS, SAID EASEMENT BEING ONE FOOT NORTHERLY AND ELEVEN FEET SOUTHERLY OF THE FOLLOWING DESCRIBED CENTERLINE, BEGINNING AT THE SOUTHWEST CORNER OF LOT 2, AMENDED PORTION OF BLOCK 24 PARKDALE TOWNSITE SURVEY AND RUNNING THENCE EAST 200.00 FEET TO THE POINT OF TERMINUS.

ALSO TOGETHER WITH A TWELVE FOOT WIDE PERPETUAL EASEMENT FOR INGRESS AND EGRESS, SAID EASEMENT BEING NINE FEET NORTHERLY AND THREE FEET SOUTHERLY OF THE FOLLOWING DESCRIBED CENTERLINE, BEGINNING AT THE SOUTHWEST CORNER OF LOT 3, AMENDED PORTION OF BLOCK 24 PARKDALE TOWNSITE SURVEY AND RUNNING THENCE EAST 200.00 FEET TO THE POINT OF TERMINUS.

DESCRIPTION LOT 3:
 BEGINNING AT A POINT WHICH LIES NORTH ALONG THE BLOCK LINE, 135.00 FEET FROM THE SOUTHWEST CORNER OF BLOCK 24, PARKDALE TOWNSITE AND RUNNING THENCE; NORTH ALONG THE EASTERLY LINE OF SAID BLOCK 24, 50.00 FEET THENCE; WEST 200.00 FEET TO THE WESTERLY LINE OF SAID BLOCK 24 THENCE; SOUTH ALONG SAID WESTERLY LINE OF BLOCK 24, 50.00 FEET TO THE NORTHERLY LINE OF LOT 2, BLOCK 24, THENCE ALONG SAID NORTHERLY LINE 200.00 FEET TO THE POINT OF BEGINNING.
 SAID PARCEL CONTAINS 10,000 sq. ft. OR 0.23 ACRES.

TOGETHER WITH A TWELVE FOOT WIDE PERPETUAL EASEMENT FOR INGRESS AND EGRESS, SAID EASEMENT BEING THREE FEET SOUTHERLY AND NINE FEET NORTHERLY OF THE FOLLOWING DESCRIBED CENTERLINE, BEGINNING AT THE SOUTHWEST CORNER OF LOT 3, AMENDED PORTION OF BLOCK 24 PARKDALE TOWNSITE SURVEY AND RUNNING THENCE EAST 200.00 FEET TO THE POINT OF TERMINUS.

OWNERS NAMES

Spencer Loveless Meredith Properties

ACKNOWLEDGEMENT

STATE OF UTAH S.S.
 County of Carbon, City of _____
 On the _____ day of _____, A.D. 20____, personally appeared before me, the undersigned Notary Public, in and for said County of _____, City of _____ in said State of Utah, the signer() of the above Owner's Dedication, _____ in number, who duly acknowledged to me that _____ signed it freely and voluntarily and for the uses and purposes therein mentioned.

MY COMMISSION EXPIRES _____ NOTARY PUBLIC
 RESIDING IN _____ CITY

PREPARED FOR: SPENCER LOVELESS BARKER & ASSOCIATES <small>SURVEYING & ENGINEERING SERVICES 26 WEST MAIN STREET (P.O. BOX 41) WELLINGTON UTAH, 84542 DATE OF SURVEY: JULY 21 2008</small>	PLANNING COMMISSION APPROVED THIS <u>14th</u> DAY OF <u>July</u> A.D. 20 <u>08</u> BY THE PRICE CITY PLANNING COMMISSION <u>Jimmy P. Bruner</u> <small>CHAIRMAN, CITY PLANNING COMMISSION</small>	PUBLIC WORKS DIRECTOR STATE OF UTAH I HEREBY CERTIFY THAT THE PUBLIC WORKS DIRECTOR HAS EXAMINED THIS PLAT AND DEED IS CORRECT IN ACCORDANCE WITH INFORMATION ON FILE IN THE OFFICE OF THE PUBLIC WORKS DIRECTOR. <u>BAUER</u> <small>DATE: _____ PROFESSIONAL PUBLIC WORKS DIRECTOR</small>	APPROVAL AS TO FORM APPROVED AS TO FORM THIS <u>13th</u> DAY OF <u>August</u> A.D. 20 <u>08</u> <u>John Sammons</u> <small>CITY ATTORNEY</small>	PRICE MUNICIPAL CORPORATION CITY COUNCIL PRESENTED TO THE PRICE MUNICIPAL CORPORATION CITY COUNCIL ON THIS <u>23rd</u> DAY OF <u>July</u> A.D. 20 <u>08</u> , AT WHICH TIME THIS SUBDIVISION WAS APPROVED AND ACCEPTED. <u>James</u> <small>ATTORNEY CITY RECORDER MAYOR, PRICE MUNICIPAL CORPORATION</small>	RECORDED # STATE OF UTAH, COUNTY OF _____, CITY OF _____ RECORDED AND FILED AT THE REQUEST OF _____ DATE _____ TIME _____ BOOK _____ PAGE _____ FEE \$ _____ COUNTY RECORDER _____
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