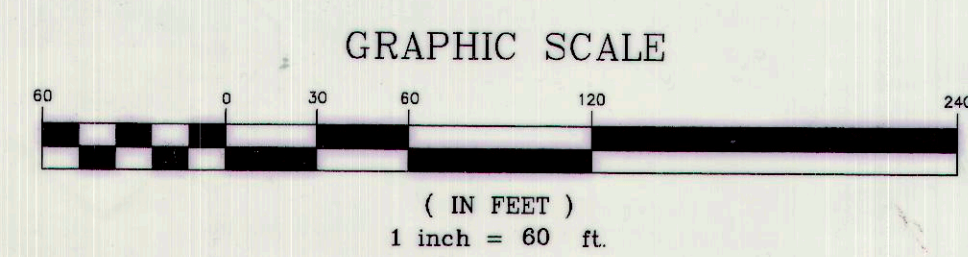
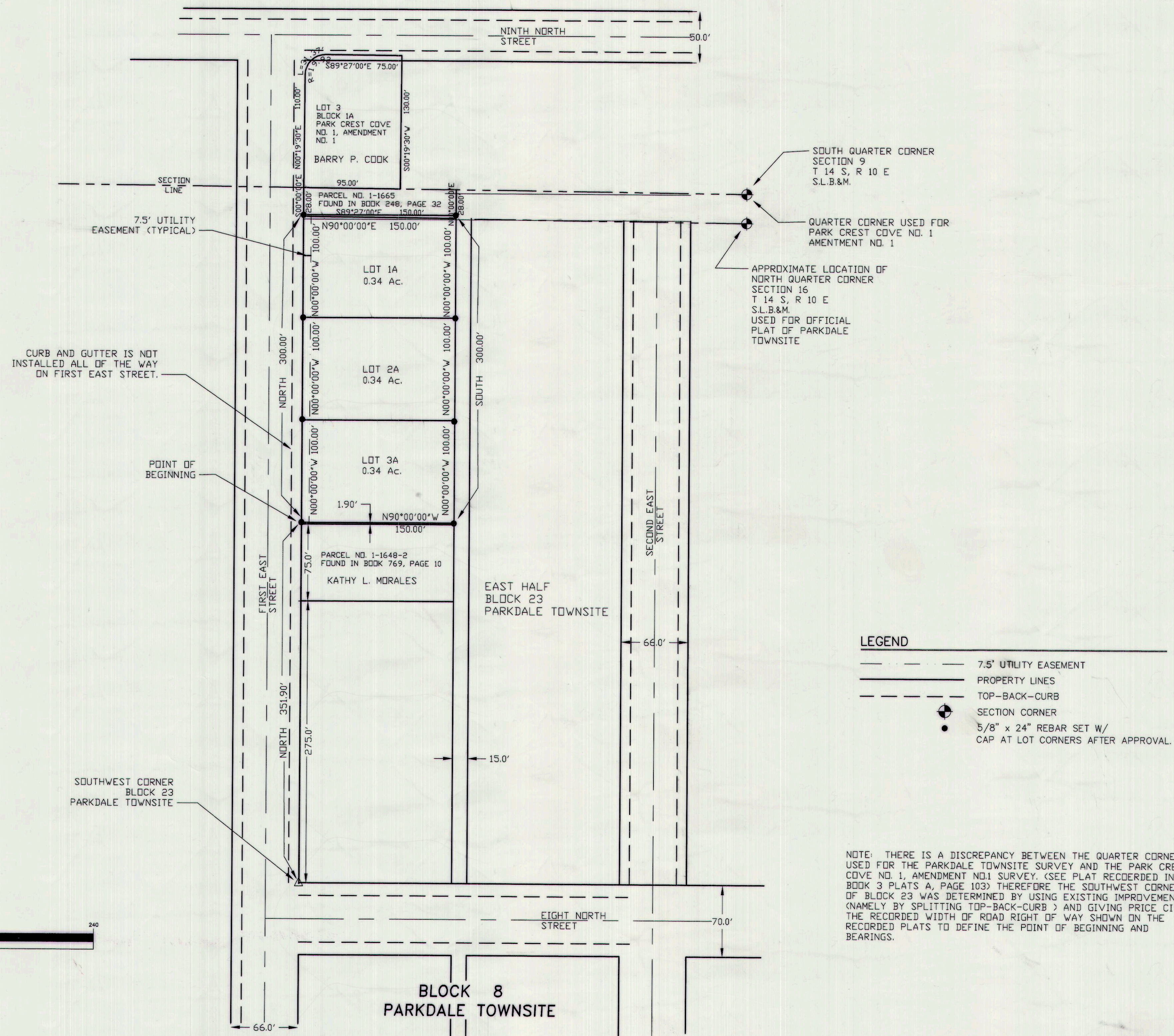


**PARKDALE TOWNSITE
 WEST HALF OF BLOCK 23
 PRICE, UTAH**

SCALE: 1" = 60'



SURVEYOR'S CERTIFICATE

I, EVAN E. HANSEN, DO HEREBY CERTIFY THAT I AM A REGISTERED LAND SURVEYOR, AND THAT I HOLD CERTIFICATE NO. 145656, AS PRESCRIBED UNDER THE LAWS OF THE STATE OF UTAH, I FURTHER CERTIFY THAT BY AUTHORITY OF THE OWNERS, I HAVE MADE A SURVEY OF THE TRACT OF LAND SHOWN ON THIS PLAT AND DESCRIBED BELOW, AND SUBDIVIDED SAID TRACT OF LAND INTO LOTS AND STREETS, HEREAFTER TO BE KNOWN AS:

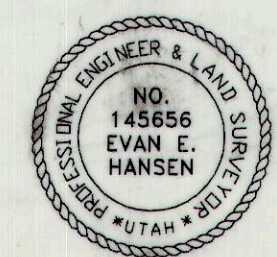
PARKDALE TOWNSITE WEST HALF OF BLOCK 23

AND THAT THE SAME HAS BEEN CORRECTLY SURVEYED AND STAKED ON THE GROUND AS SHOWN ON THIS PLAT.

BOUNDARY DESCRIPTION

BEGINNING AT A POINT WHICH LIES NORTH, 351.90 FEET ALONG THE WEST LINE OF BLOCK 23, PARKDALE TOWNSITE ADDITION FROM THE SOUTHWEST CORNER OF BLOCK 23, PARKDALE TOWNSITE ADDITION AND RUNNING THENCE NORTH, 300.00 FEET, THENCE EAST, 150.00 FEET; THENCE SOUTH, 300.00 FEET; THENCE WEST, 150.00 FEET TO THE POINT OF BEGINNING.

7/27/2016 DATE
 Evan E. Hansen
 EVAN E. HANSEN



OWNER'S DEDICATION

KNOW ALL MEN BY THESE PRESENTS THAT Barry P. Cook the Owner UNDERSIGNED OWNER() OF THE ABOVE DESCRIBED TRACT OF LAND, HAVING CAUSED SAME TO BE SUBDIVIDED INTO LOTS AND STREETS TO HEREAFTER BE KNOWN AS THE

PARKDALE TOWNSITE WEST HALF OF BLOCK 23

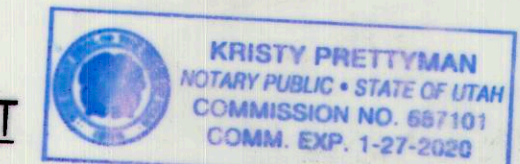
DO HEREBY DEDICATE FOR PERPETUAL USE OF THE PUBLIC ALL PARCELS OF LAND AND EASEMENTS SHOWN ON THIS PLAT AS INTENDED FOR PUBLIC USE. IN WITNESS WHEREBY _____ HAVE HEREUNTO SET _____ THIS 29 DAY OF July A.D. 2016

Barry P. Cook
 BARRY P. COOK
 TRUSTEE OF THE
 JULIEE COOK FAMILY TRUST
 DATED MARCH 4, 1985

ACKNOWLEDGMENT

STATE OF UTAH Carbon S.S.
 County of Carbon
 ON THE 29th DAY OF July A.D. 2016, PERSONALLY APPEARED BEFORE ME, THE UNDERSIGNED NOTARY PUBLIC, IN AND FOR SAID COUNTY OF Carbon IN SAID STATE OF UTAH, THE SIGNER() OF THE ABOVE OWNER'S DEDICATION, IN NUMBER, WHO DULY ACKNOWLEDGED TO ME THAT Barry P. Cook SIGNED IT FREELY AND VOLUNTARILY AND FOR THE USES AND PURPOSES THEREIN MENTIONED.

MY COMMISSION EXPIRES 1-27-2020
 Kristy Prettyman
 NOTARY PUBLIC
 RESIDING IN Price CITY



NW1/4 SEC. 16, T 14 S, R 10 E, S.L.B. & M.

PREPARED BY EMPIRE ENGINEERING 1665 E. SAGEWOOD RD. PRICE, UT. 84501	PLANNING DEPARTMENT APPROVED THIS 4th DAY OF August A.D. 2016 BY THE CITY PLANNING COMMISSION. ATTEST: NICK TAYLOR, CITY PLANNING DEPARTMENT SECRETARY	ENGINEER'S CERTIFICATE I, HEREBY CERTIFY THAT THIS OFFICE HAS EXAMINED THIS PLAT AND IT IS CORRECT IN ACCORDANCE WITH INFORMATION ON FILE IN THIS OFFICE. RUSSELL L. SEELEY CITY ENGINEER DATE 9/14/16	APPROVAL AS TO FORM APPROVED THIS 10th DAY OF August A.D. 2016 LUK SANCHEZ CITY ATTORNEY	CITY COUNCIL PRESENTED TO THE CITY COUNCIL THIS 10th DAY OF August 2016, AT WHICH TIME THIS SUBDIVISION WAS APPROVED AND... ATTEST: CITY RECORDER LAURIE TRYON, MAYOR	RECORDED # STATE OF UTAH, CITY OF PRICE, CARBON COUNTY RECORDED AND FILED AT THE REQUEST OF Barry Cook DATE 9/17/16 TIME 4:20:07PM PAGE 615 \$ 37.00 FEE \$ LAURIE TRYON, CARBON COUNTY RECORDER
	REVISED JULY 23, 2016				

C:\EMPIRE\2016\05 BARRY COOK NW SEC 16 .DWG