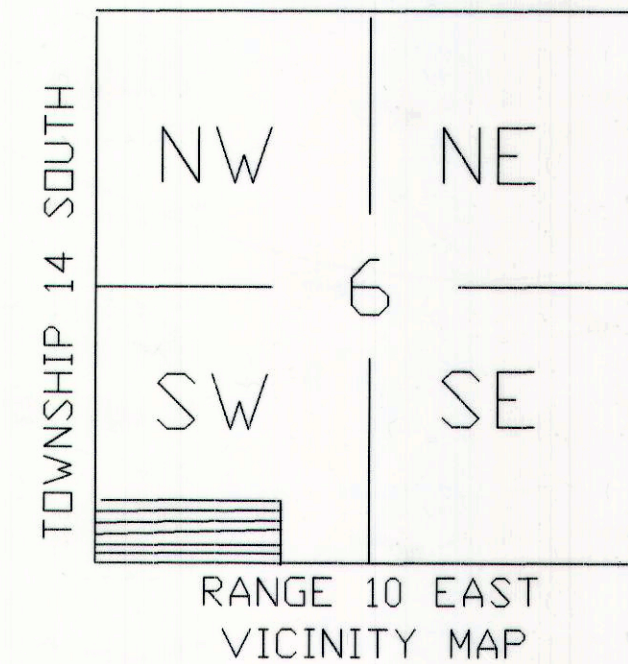
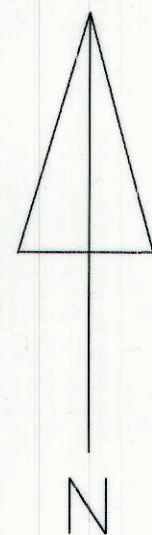


PERRERO SUBDIVISION



LEGAL DESCRIPTION

A PORTION OF THE SOUTHWEST QUARTER OF SECTION 6, TOWNSHIP 14 SOUTH, RANGE 10 EAST, SALT LAKE BASE AND MERIDIAN, DESCRIBED AS FOLLOWS: BEGINNING AT A POINT WHICH LIES NORTH 00°32'50" WEST, 264.00 FEET AND NORTH 88°53'50" EAST, 232.00 FEET FROM THE SOUTHWEST CORNER OF SAID SECTION 6 AND RUNNING NORTH 00°31'50" WEST, 231.00 FEET; THENCE NORTH 88°53'50" EAST, 264.00 FEET; THENCE SOUTH 00°31'50" EAST, 15.00 FEET; THENCE NORTH 88°53'50" EAST, 725.00 FEET; THENCE SOUTH 40°24'43" EAST, 279.15 FEET; THENCE SOUTH 88°53'50" WEST, 1168.00 FEET TO THE POINT OF BEGINNING, CONTAINING 5.44 ACRES MORE OR LESS, SUBJECT TO RESERVATIONS AND RESTRICTIONS OF RECORD AND RIGHT OF WAYS AND EASEMENTS EVIDENCED.

ACKNOWLEDGEMENT AND DEDICATION

KNOWN BY ALL MEN PRESENT, THAT THE UNDERSIGNED OWNERS OF THE ABOVE DESCRIBED TRACT OF LAND HAVING CAUSED THE SAME TO BE SUBDIVIDED INTO LOTS, TO BE HEREAFTER KNOWN AS THE PERRERO SUBDIVISION, DO HEREBY APPROVE THIS PLAT.

IN WITNESS WHEREOF WE HAVE HEREUNTO SET OUR HANDS THIS 6-29-09 DAY OF _____, 2008

Tom Perrero

STATE OF UTAH

COUNTY OF CARBON

ON THE 29th DAY OF June, 2008 PERSONALLY APPEARED BEFORE ME THE SIGNERS OF THE FOREGOING DEDICATION WHO DULY ACKNOWLEDGE TO ME THAT THEY DID EXECUTE THE SAME.

Frankie Hathaway

NOTARY PUBLIC

MY COMMISSION EXPIRES

DRAINAGE PLAN

THE RESIDENTIAL STRUCTURES BUILT ON THIS SITE WILL HAVE A 2% SLOPE FOR 10 FEET AWAY FROM ALL STRUCTURES AND AN 18 INCH BY 20 FOOT CULVERT WILL BE INSTALLED AT THE APPROACHES OFF THE COUNTY ROAD.

BASIS OF BEARING IS THE UTAH STATE PLANE COORDINATE SYSTEM AS ESTABLISHED BY THE CARBON COUNTY'S SURVEYOR'S OFFICE OF NORTH 9°00'03" EAST BETWEEN COUNTY CONTROL MONUMENT GRASS HOPPER AND THE WEST QUARTER CORNER OF SECTION 6, TOWNSHIP 14 SOUTH, RANGE 10 EAST, SALT LAKE BASE AND MERIDIAN.

LEGEND

- SECTION LINE
- PROPERTY LINE
- SECTION CORNER
- CAPPED REBAR
- EXISTING FENCE

CERTIFICATION

I MORGAN R. MOON DO HEREBY CERTIFY THAT I AM A REGISTERED LAND SURVEYOR HOLDING CERTIFICATE NUMBER 161293 AS PRESCRIBED UNDER THE LAWS OF THE STATE OF UTAH. I FURTHER CERTIFY THAT I HAVE MADE A SURVEY OF THE TRACT OF LAND SHOWN AND IT IS TRUE AND CORRECT TO THE BEST OF MY KNOWLEDGE.

Morgan R. Moon 6/23/2009
MORGAN R. MOON DATE

MORGAN MOON CO, L.L.C
BOX 182 WELLINGTON, UTAH 84542
435-637-3437

PERRERO SUBDIVISION

DRAWN BY: M.M.

APPROVED BY: M.M.

SCALE 1"=70'

DRAWING NO. 0812

W1/4 CRN SEC 6,
T 14 S, R 10 FND

N9°00'03"E
S00°31'50"E
GRASS HOPPER FND

2-687
ALLEN KIRT & CONNIE
RAE MARSING

N88°50'53"E
232.00'

N00°32'50"W
264.00'

SW CRN SEC 6,
T 14 S, R 10 E
BURIED IN FIELD

ROAD WAY
N00°31'50"W
231.00'

N88°53'50"E
264.00'

S00°31'50"E
15.00'
FOUND & ACCEPTED
CAPPED REBAR
LS NO. 3115

LOT 1
2.94 ACRES

S88°53'50"W
574.33'

2-674-1
BERNIE T.
& NADINE
MORRIS

2-674-2
MICHAEL B.
HUTCHINSON

2-674
MICHAEL
HUTCHINSON

2-673-2
ROGER H BOYACK
RONALD A BOYACK
DOLores C BOYACK

1/2 INTEREST

2-673-1
GREGORY R
& VICKIE B
POULOS, TR

2-676
JOHN E &
JULIE LARAE
ROBERTSON

2-678
ALBERT F
& LAVON
DICARD

2-678
WILLIAM H & GAYLA
K CURTICE

2-676
PEARL G
STAGG, ETAL

2-679
PATRICIA
WILLIAMS

CORNER IN CONCRETE
DRIVE WAY DID NOT SET

CARBONVILLE ROAD RIGHT OF WAY
S40°42'37"E
279.15'
S40°24'43"E
279.15'

SEWER LINE

MAN HOLE

LOT 2
2.50 ACRES

N88°53'50"E
310.33'

N88°53'50"E
414.67'

STAMATAKIS 2

RECORDED-----
STATE OF UTAH, COUNTY OF CARBON, RECORDED AND FILED AT THE REQUEST
OF

DATE----- TIME-----
BOOK----- PAGE-----

VIKKI BARNETT, COUNTY RECORDER

SITE PLAN REVIEW COMMITTEE
Frankie Hathaway
FRANKIE HATHAWAY DATE

DEPUTY COUNTY SURVEYOR

BEN GRIMES

DATE

6/25/09

PURPOSE: TO CREAT A 2 LOT SUBDIVISION

0 70 140
SCALE 1"=70'

MORGAN R. MOON
REGISTERED LAND SURVEYOR
No. 83-161293-2201

PERRERO SUBDIVISION