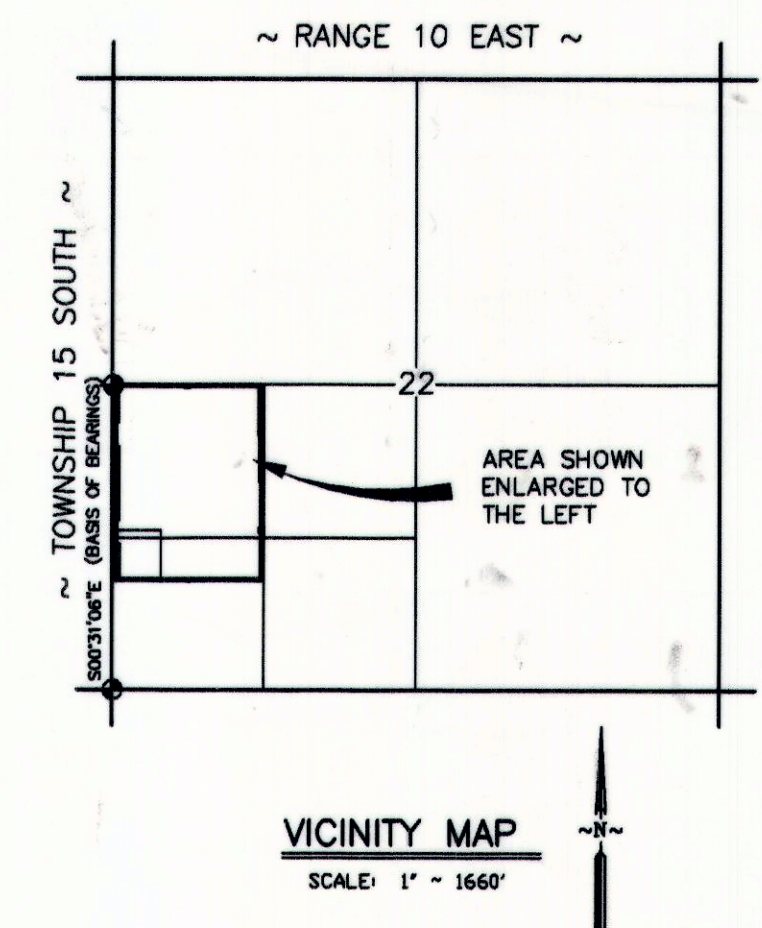
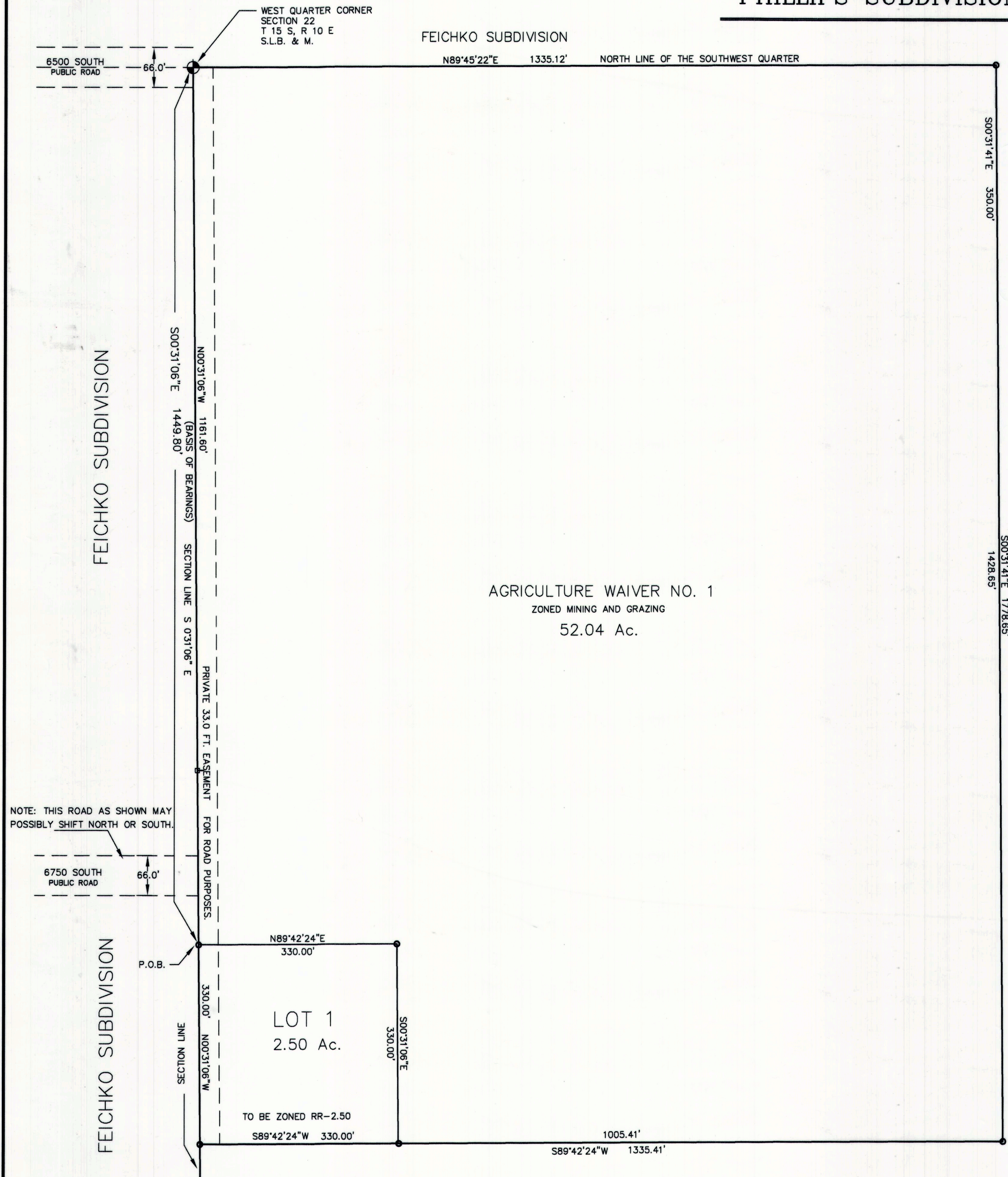


PHILLIPS SUBDIVISION

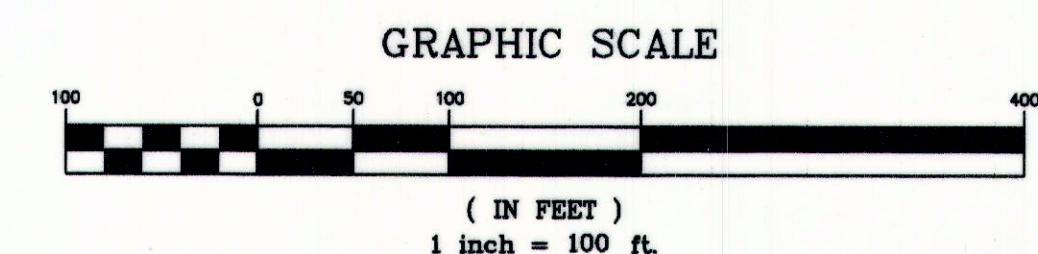
Ent 125198 & 653 Pg 655  
Date: 22-AUG-2007 4:45PM  
Fee: \$30.00 Cash  
Filed By: SR  
VIKRI BARNETT, Recorder  
CARBON COUNTY CORPORATION  
For: REED PHILLIPS

Ent 125198 & 653 Pg 158  
Date: 22-AUG-2007 4:45PM  
Fee: \$30.00 Cash  
Filed By: SR  
VIKRI BARNETT, Recorder  
CARBON COUNTY CORPORATION  
For: REED PHILLIPS



(PROPERTY OWNER)  
LEWIS CHIARETTA

**LEGEND**  
2.50 ACRE PROPERTY LINE  
OUTSIDE PROPERTY LINE  
SECTION CORNER / QUARTER CORNER (FOUND)  
5/8" x 24" REBAR SET W/ CAP AFTER APPROVAL.  
ROAD EASEMENT LINES  
THIS SUBDIVISION WAS APPROVED WITH NO MAINTENANCE OF ROADS OR IMPROVEMENTS BY CARBON COUNTY.  
SEE ATTACHED AGRICULTURE WAIVER.



SURVEYOR'S CERTIFICATE

I, EVAN E. HANSEN, DO HEREBY CERTIFY THAT I AM A REGISTERED LAND SURVEYOR, AND THAT I HOLD CERTIFICATE NO. 145656, AS PRESCRIBED UNDER THE LAWS OF THE STATE OF UTAH, I FURTHER CERTIFY THAT BY AUTHORITY OF THE OWNERS, I HAVE MADE A SURVEY OF THE TRACT OF LAND SHOWN ON THIS PLAT AND DESCRIBED BELOW, AND SUBDIVIDED SAID TRACT OF LAND INTO LOTS AND STREETS, HEREAFTER TO BE KNOWN AS:

PHILLIPS SUBDIVISION

AND THAT THE SAME HAS BEEN CORRECTLY SURVEYED AND STAKED ON THE GROUND AS SHOWN ON THIS PLAT.

DESCRIPTION

A PARCEL OF LAND LOCATED IN CARBON COUNTY, STATE OF UTAH, WHICH IS IN THE WEST HALF OF THE SOUTHWEST QUARTER OF SECTION 22, TOWNSHIP 15 SOUTH, RANGE 10 EAST, SALT LAKE BASE AND MERIDIAN, BEING FURTHER DESCRIBED AS FOLLOWS WITH A BEARING OF SOUTH 0°31'06" EAST BETWEEN THE WEST QUARTER CORNER AND THE SOUTHWEST CORNER OF SAID SECTION 22 USED AS THE BASIS OF BEARINGS.

LOT 1  
BEGINNING AT A POINT WHICH IS LOCATED SOUTH 0°31'06" EAST ALONG THE SECTION LINE, 1449.80 FEET FROM THE WEST QUARTER CORNER OF SECTION 22, TOWNSHIP 15 SOUTH, RANGE 10 EAST, SALT LAKE BASE AND MERIDIAN; AND RUNNING THENCE NORTH 89°42'24" EAST, 330.00 FEET; THENCE SOUTH 0°31'06" EAST, 330.00 FEET; THENCE SOUTH 89°42'24" WEST, 330.00 FEET TO THE SECTION LINE; THENCE NORTH 0°31'06" WEST ALONG THE SECTION LINE, 330.00 FEET TO THE POINT OF BEGINNING.  
CONTAINS 2.50 ACRES, MORE OR LESS.



DATE JULY 11, 2007 Evan E. Hansen  
EVAN E. HANSEN

OWNER'S DEDICATION

KNOW ALL MEN BY THESE PRESENTS THAT \_\_\_\_\_ THE \_\_\_\_\_ UNDERSIGNED OWNER(s) OF THE ABOVE DESCRIBED TRACT OF LAND, HAVING CAUSED SAME TO BE SUBDIVIDED INTO LOTS TO HEREAFTER BE KNOWN AS THE

PHILLIPS SUBDIVISION

DO HEREBY APPROVE THIS PLAT AND DEDICATE FOR THE PERPETUAL USE OF THE OWNERS AND FUTURE OWNERS OF THE LOT IN THIS SUBDIVISION, THE PRIVATE ROADWAY DESCRIBED ON THIS PLAT.  
IN WITNESS WHEREBY I HAVE HEREUNTO SET My Hand THIS 16<sup>th</sup> DAY OF July A.D. 2007.

Reed Phillips  
Reed Phillips

ACKNOWLEDGMENT



STATE OF UTAH  
County of CARBON S.S.  
ON THE 16 DAY OF JULY A.D. 2007, PERSONALLY APPEARED BEFORE ME, THE UNDERSIGNED NOTARY PUBLIC, IN AND FOR SAID COUNTY OF CARBON IN SAID STATE OF UTAH, THE SIGNER(s) OF THE ABOVE OWNER'S DEDICATION, IN NUMBER, WHO DULY ACKNOWLEDGED TO ME THAT HE SIGNED IT FREELY AND VOLUNTARILY AND FOR THE USES AND PURPOSES THEREIN MENTIONED.

MY COMMISSION EXPIRES 12-15-2007  
Sulika Merrell  
NOTARY PUBLIC  
RESIDING IN CARBON COUNTY

W1/2 SW1/4 SEC. 22 T 15 S, R 10 E, S.L.B. & M.

PREPARED BY: <b>EMPIRE ENGINEERING, Inc.</b> 1665 EAST SAGEWOOD ROAD. PRICE, UTAH 84501 PHONE (435) 637-5748	PLANNING COMMISSION APPROVED THIS <u>19<sup>th</sup></u> DAY OF <u>July</u> A.D. <u>2007</u> BY THE COUNTY PLANNING COMMISSION. <u>Richard Tatton</u> CHAIRMAN <u>7-19-07</u> DATE RICHARD TATTON CHAIRMAN	OFFICE OF CARBON COUNTY ENGINEER I, HEREBY CERTIFY THAT THIS OFFICE HAS EXAMINED THIS PLAT AND IT IS CORRECT IN ACCORDANCE WITH INFORMATION ON FILE IN THIS OFFICE. <u>07/19/07</u> DATE <u>Curtis Page</u> COUNTY ENGINEER (CURTIS PAGE)	RECORDED # STATE OF UTAH, COUNTY OF _____ RECORDED AND FILED AT THE REQUEST OF _____ DATE _____ TIME _____ BOOK _____ PAGE _____ FEE \$ _____ VIKRI BARNETT COUNTY RECORDER
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