

PINNACLE PEAK SUBDIVISION

NOTES:

1- SEE BOOK 303, PAGES 221 THRU 229 AND BOOK 305, PAGE 31 IN THE CARBON COUNTY RECORDERS OFFICE FOR DEEDS CONVEYING LAND TO CARBON COUNTY FOR ROAD PURPOSES ALONG THE SOUTH SIDE OF PINNACLE DRIVE.

2- BASIS OF BEARING IS NORTH 00°13'04\"/>

3- SEE AMENDED PLAT PINNACLE PEAK CONDOMINIUMS FOR ORIGINAL SURVEYOR'S CERTIFICATE AND DESCRIPTION AS RECORDED IN BOOK 4 OF PLATS PAGE 220 IN THE CARBON COUNTY RECORDERS OFFICE.

4- ALL LOTS ARE SUBJECT TO ALL EXISTING EASEMENTS HOWEVER EVIDENCED.

SURVEYOR'S CERTIFICATE

I, EVAN E. HANSEN DO HEREBY CERTIFY THAT I AM A REGISTERED LAND SURVEYOR, AND THAT I HOLD CERTIFICATE NO. 3115, AS PRESCRIBED UNDER THE LAWS OF THE STATE OF UTAH, I FURTHER CERTIFY THAT BY AUTHORITY OF THE OWNERS, I HAVE MADE A REPLAT OF THE TRACT OF LAND SHOWN ON THIS PLAT AND DESCRIBED BELOW HEREAFTER TO BE KNOWN AS:

PINNACLE PEAK SUBDIVISION

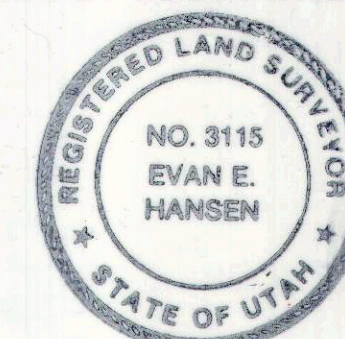
AND THAT THE SAME HAS BEEN CORRECTLY REPLATED AS SHOWN ON THIS PLAT.

DESCRIPTION

BEGINNING AT A POINT 1,333.34 FT. NORTH 00°13'04\"/>

MAY 20, 1993

DATE



Evan E. Hansen
EVAN E. HANSEN

OWNER'S DEDICATION

KNOW ALL MEN BY THESE PRESENTS THAT, THE UNDERSIGNED OWNERS OF THE ABOVE DESCRIBED TRACT OF LAND, HAVING CAUSED SAME TO BE SUBDIVIDED INTO LOTS AND STREETS TO HEREAFTER BE KNOWN AS THE

PINNACLE PEAK SUBDIVISION

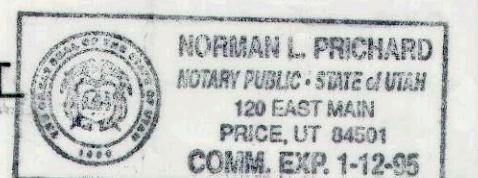
DO HEREBY DEDICATE FOR PERPETUAL USE OF THE PUBLIC ALL PARCELS OF LAND SHOWN ON THIS PLAT AS INTENDED FOR PUBLIC USE. IN WITNESS WHEREBY WE HAVE HEREUNTO SET THIS 19th DAY OF MAY A.D. 1993

LOT OWNER'S SIGNATURES

John M. Mercein
David K. Karch
Tom J. Wood
Val Albano
Myra Kennedy
Ann J. Strakey
Bruce H. Haines
Lynne E. Haines
Walter J. Haines
Sheri S. Wayman

Barbara Conniff
John E. Carlson
John E. Carlson
George W. A. Smith
James A. Smith
Debra J. Smith
Debra J. Smith
Debra J. Smith
Debra J. Smith

ACKNOWLEDGMENT



STATE OF UTAH
COUNTY OF CARBON S.S.
ON THE 19th DAY OF MAY A.D. 1993, PERSONALLY APPEARED BEFORE ME, THE SIGNERS OF THE FOREGOING DEDICATION WHO DULY ACKNOWLEDGED TO ME THAT THEY DID EXECUTE THE SAME.

MY COMMISSION EXPIRES 1-12-95

Norman L. Prichard
NOTARY PUBLIC

PLANNING COMMISSION

APPROVED THIS 26th DAY OF May A.D. 1993
BY THE COUNTY PLANNING COMMISSION
Richard P. Patton
CHAIRMAN, COUNTY PLANNING COMMISSION

SOUTHEASTERN DISTRICT HEALTH DEPT.

APPROVED THIS 1st DAY OF June A.D. 1993
Alison D. Bink
DIRECTOR, ENVIRONMENTAL HEALTH

SURVEYOR'S CERTIFICATE

I HEREBY CERTIFY THAT THIS OFFICE HAS EXAMINED THIS PLAT AND IT IS CORRECT IN ACCORDANCE WITH INFORMATION ON FILE IN THIS OFFICE.
DATE 6-1-93
COMMISSIONER / SURVEYOR *Sharon Murdock*

APPROVAL AS TO FORM

APPROVED AS TO FORM THIS 20th DAY OF May A.D. 1993
Carole Street
COUNTY ATTORNEY

COUNTY COMMISSION

PRESENTED TO THE BOARD OF COUNTY COMMISSIONERS THIS 19th DAY OF May A.D. 1993, AT WHICH TIME THIS SUBDIVISION WAS APPROVED AND ACCEPTED.
Norman L. Prichard
ATTEST: COUNTY CLERK CHAIRMAN, BOARD OF COUNTY COMMISSIONERS

RECORDED • 39648

STATE OF UTAH, COUNTY OF CARBON
RECORDED AND FILED AT THE REQUEST OF *Carole Street*
DATE 6/4/93 TIME 2:35 PM BOOK 5 PAGE 6 FEE \$ 2.25
COUNTY RECORDER *Ann S. O'Brien*