

Entry No. 153173
 Indexed
 Abstracted
 Rec. Fee \$17.00

STATE OF UTAH
 COUNTY OF CARBON
 FILED FOR RECORD FOR
 DAVID R. POLSTER
 FEB 27 12 05 PM '80
 BOOK 3 PLATS
 PAGE 207
 ANN O'BRIEN
 COUNTY CLERK

SURVEYOR'S CERTIFICATE

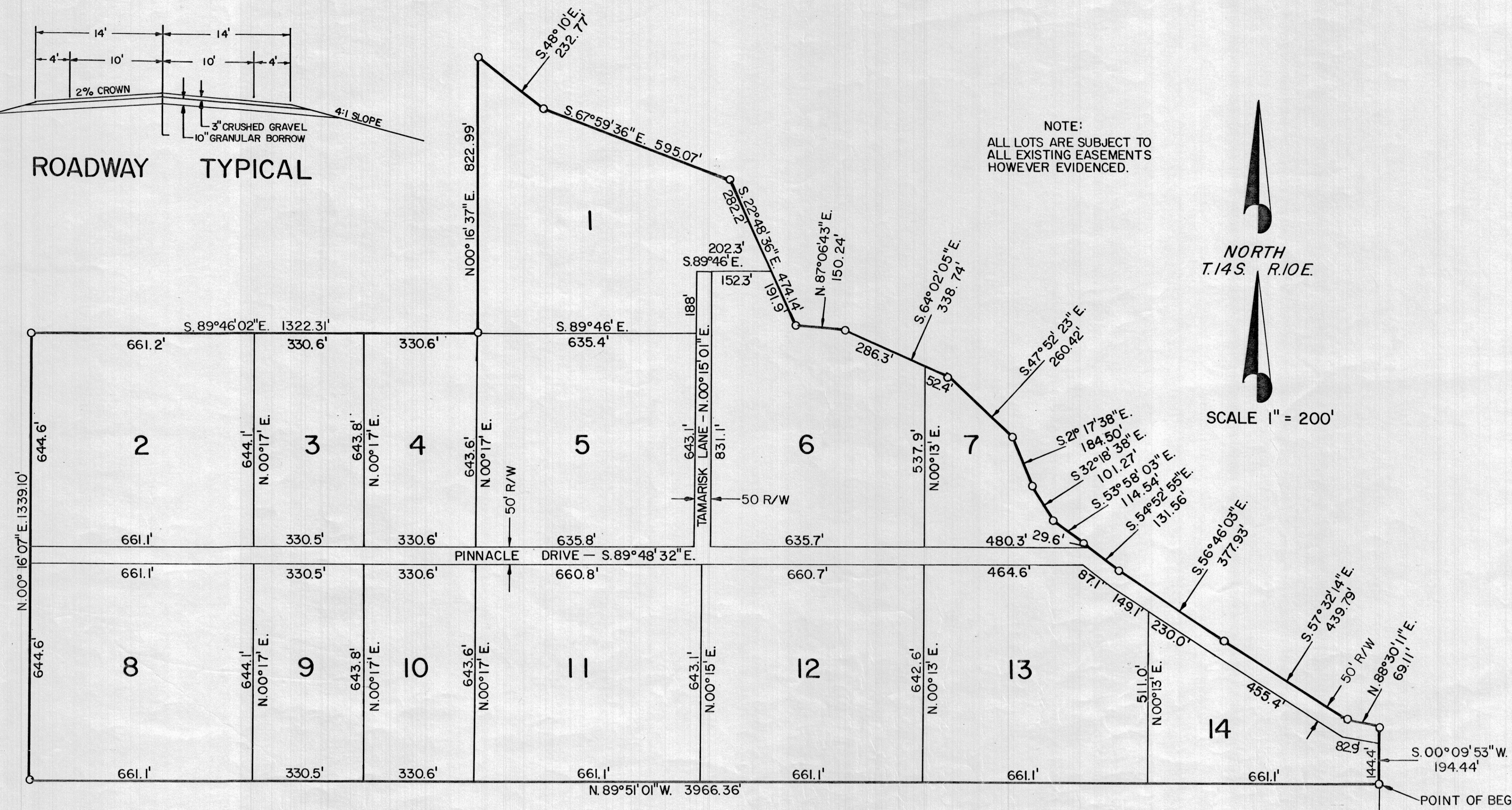
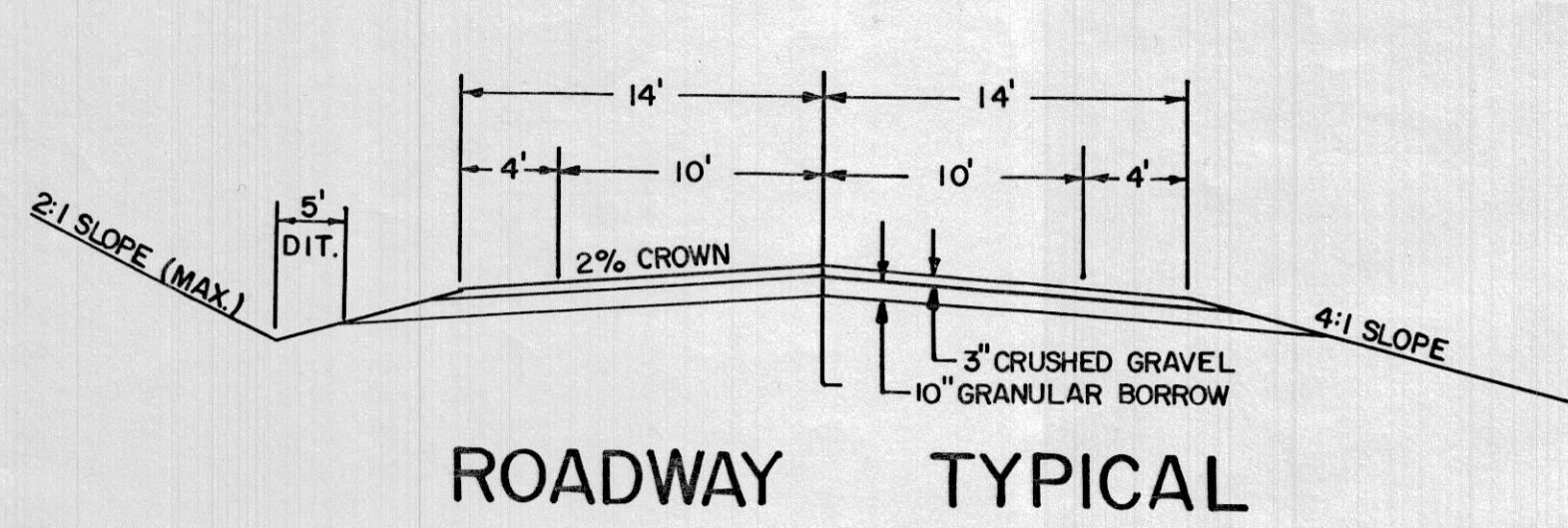
I, FRANK A. ULARICH, DO HEREBY CERTIFY THAT I AM A REGISTERED LAND SURVEYOR, AND THAT I HOLD CERTIFICATE NO. 4108, AS PRESCRIBED UNDER THE LAWS OF THE STATE OF UTAH, I FURTHER CERTIFY THAT BY AUTHORITY OF THE OWNERS, I HAVE MADE A SURVEY OF THE TRACT OF LAND SHOWN ON THIS PLAT AND DESCRIBED BELOW, AND SUBDIVIDED SAID TRACT OF LAND INTO LOTS AND STREETS, HEREAFTER TO BE KNOWN AS:

PINNACLE PEAK CONDOMINIUMS

AND THAT THE SAME HAS BEEN CORRECTLY SURVEYED AND STAKED ON THE GROUND AS SHOWN ON THIS PLAT.

DESCRIPTION

BEGINNING AT A POINT 1,333.34 FT. N.00° 09' 53" E. OF THE SOUTH EAST CORNER OF SECTION 30, T.14 S., R.10 E., S.L.B. & M., AND RUNNING THENCE N.89° 51' 01" W. 3,966.36 FT.; THENCE N.00° 16' 07" E. 1,339.10 FT.; THENCE S.89° 46' 02" E. 1,322.31 FT.; THENCE N.00° 16' 37" E. 822.99 FT.; THENCE S.48° 10' E. 232.77 FT.; THENCE S.67° 59' 36" E. 595.07 FT.; THENCE S.22° 48' 36" E. 474.14 FT.; THENCE N.87° 06' 43" E. 150.24 FT.; THENCE S.64° 02' 05" E. 338.74 FT.; THENCE S.47° 52' 23" E. 260.42 FT.; THENCE S.21° 17' 38" E. 184.50 FT.; THENCE S.32° 18' 38" E. 101.27 FT.; THENCE S.53° 58' 03" E. 114.54 FT.; THENCE S.54° 52' 55" E. 131.56 FT.; THENCE S.56° 46' 03" E. 377.93 FT.; THENCE S.57° 32' 14" E. 439.79 FT.; THENCE N.88° 30' 11" E. 69.11 FT.; THENCE S.00° 09' 53" W. 194.44 FT. TO THE POINT OF BEGINNING.



NOTE:
 ALL LOTS ARE SUBJECT TO ALL EXISTING EASEMENTS HOWEVER EVIDENCED.



NOVEMBER 9, 1979
 DATE

Frank A. Ularich
 SURVEYOR

KNOW ALL MEN BY THESE PRESENTS THAT We, THE UNDERSIGNED OWNER(S) OF THE ABOVE DESCRIBED TRACT OF LAND, HAVING CAUSED SAME TO BE SUBDIVIDED INTO LOTS AND STREETS TO HEREAFTER BE KNOWN AS THE

PINNACLE PEAK CONDOMINIUMS

IN WITNESS WHEREBY THEY HAVE HEREUNTO SET THEIR SEALS THIS 27th DAY OF FEBRUARY A.D. 1980.

- | | |
|---------------------------|---------------------------|
| 1. <i>Conrad R. Platt</i> | 2. <i>Cathy Slimer</i> |
| 3. <i>Ken A. Bunn</i> | 4. <i>Barbara Conwill</i> |
| 5. <i>John P. Little</i> | 6. <i>La Rue Pelletti</i> |
| 7. <i>John P. Little</i> | 8. <i>La Rue Pelletti</i> |
| 9. <i>John P. Little</i> | 10. <i>John P. Little</i> |
| 11. <i>John P. Little</i> | 12. <i>John P. Little</i> |
| 13. <i>John P. Little</i> | 14. <i>John P. Little</i> |

ACKNOWLEDGMENT

STATE OF UTAH
 County of CARBON SS.
 On the 27th day of FEBRUARY A.D. 1980, personally appeared before me the signer(s) of the foregoing dedication who duly acknowledged to me that they did execute the same.

MY COMMISSION EXPIRES 5/12/81
 NOTARY PUBLIC

ACCEPTANCE BY LEGISLATIVE BODY
 IT IS UNDERSTOOD AND AGREED BY ALL DECLARANTS HEREIN THAT THE COMMON AREA OF THE CONDOMINIUM PROJECT, CONSISTING OF PINNACLE DRIVE & TAMARISK LANE, SHALL BE THE SOLE RESPONSIBILITY OF THE UNIT OWNERS TO MAINTAIN AND REPAIR AND NO GOVERNMENTAL ENTITY, INCLUDING CARBON COUNTY, SHALL IN ANY WAY BE RESPONSIBLE FOR THE MAINTENANCE, REPAIR, OR UP KEEP OF THE SAID COMMON AREA

ATTEST: COUNTY CLERK

SALT LAKE BASE & MERIDIAN

PLANNING COMMISSION
 APPROVED THIS 13th DAY OF NOVEMBER A.D. 1979
 BY THE COUNTY PLANNING COMMISSION

BOARD OF HEALTH
 APPROVED THIS 26 DAY OF February A.D. 1980
 Gerald C. Story, Director, County Board of Health

SURVEYOR'S CERTIFICATE
 I HEREBY CERTIFY THAT THIS OFFICE HAS EXAMINED THIS PLAT AND IT IS CORRECT IN ACCORDANCE WITH INFORMATION ON FILE IN THIS OFFICE.
 DATE 2-26-80
 COUNTY SURVEYOR

APPROVAL AS TO FORM
 APPROVED AS TO FORM THIS 26th DAY OF February A.D. 1980
 COUNTY ATTORNEY

COUNTY COMMISSION
 PRESENTED TO THE BOARD OF COUNTY COMMISSIONERS THIS 27th DAY OF February A.D. 1980, AT WHICH TIME THIS CONDOMINIUMS WAS APPROVED AND ACCEPTED.
 ATTEST: COUNTY CLERK

RECORDED # 15
 STATE OF UTAH, COUNTY OF CARBON
 RECORDED AND FILED AT THE REQUEST OF DATE FEB. 27, 1980, TIME 12:06 P.M. BOX 173
 FEE \$

PINNACLE PEAK