

Entry No. 157487
Indexed ✓✓
Abstracted ✓
Rec. Fee \$12.00

SURVEYOR'S CERTIFICATE

PINNACLE PEAK CONDOMINIUMS
AND THAT THE SAME HAS BEEN CORRECTLY SURVEYED AND STAKED ON THE GROUND AS SHOWN ON THIS PLAT.

BEGINNING AT A POINT 1,333.34 FT. N.00° 09' 53" E. OF THE SOUTH EAST CORNER OF SECTION 30, T.14 S., R.10 E., S.L.B. & M., AND RUNNING THENCE N.89° 51' 01" W. 3,966.36 FT.; THENCE N.00° 16' 07" E., 1,339.10 FT.; THENCE S.89° 46' 02" E., 1,322.31 FT.; THENCE N.00° 16' 37" E. 822.99 FT.; THENCE S.48° 10' E. 232.77 FT.; THENCE S.67° 59' 36" E. 595.07 FT.; THENCE S.22° 48' 36" E. 474.14 FT.; THENCE N.87° 06' 43" E. 150.24 FT.; THENCE S.64° 02' 05" E. 338.74 FT.; THENCE S.47° 52' 23" E. 260.42 FT.; THENCE S.21° 17' 38" E. 184.50 FT.; THENCE S.32° 18' 38" E. 101.27 FT.; THENCE S.53° 58' 03" E. 114.54 FT.; THENCE S.54° 52' 55" E. 131.56 FT.; THENCE S.56° 46' 03" E. 377.93 FT.; THENCE S.57° 32' 14" E. 439.79 FT.; THENCE N.88° 30' 11" E. 69.11 FT.; THENCE S.00° 09' 53" W. 194.44 FT. TO THE POINT OF BEGINNING.



Frank C. Martin

KNOW ALL MEN BY THESE PRESENTS THAT WE, THE 30 UNDERSIGNED OWNER(S)
OF THE ABOVE DESCRIBED TRACT OF LAND, HAVING CAUSED SAME TO BE SUBDIVIDED
INTO LOTS AND STREETS TO HEREAFTER BE KNOWN AS THE


DO HEREBY DEDICATE FOR PERPETUAL USE OF THE PUBLIC ALL PARCELS OF LAND SHOWN ON THIS PLAT AS INTENDED FOR PUBLIC USE.

IN WITNESS WHEREBY They HAVE HEREUNTO SET THEIR SAILS THIS
21st DAY OF JANUARY A.D. 1981.

1. Joseph Mosser & Ronald R. Helt
2. Carl K. & G. H. Gault Hanover 9 Ronald B. Adams Christine Adams
3. G. H. & G. H. Gault Revere Barnett
4. Harry Adams Music Dinner 10 J. H. Latta James Conroy
5. David & K. K. Jones K. K. Jones 11 Harold & Peter Barbara Conroy
6. Harold & Peter Barbara Conroy 12 Harold & Peter Barbara Conroy
7. Harold & Peter Barbara Conroy 13 Harold & Peter Barbara Conroy
8. Harold & Peter Barbara Conroy 14 Harold & Peter Barbara Conroy

STATE OF UTAH
County of CARBON S.S.
On the 21st day of JANUARY A.D. 1981, personally appeared before me,
the undersigned Notary Public, in and for said County of CARBON
in said State of Utah, the signer 5 of the above Owner's Dedication, 36
in number, who duly acknowledged to me that THEY
signed it freely and voluntarily and for the uses and purposes therein mentioned.

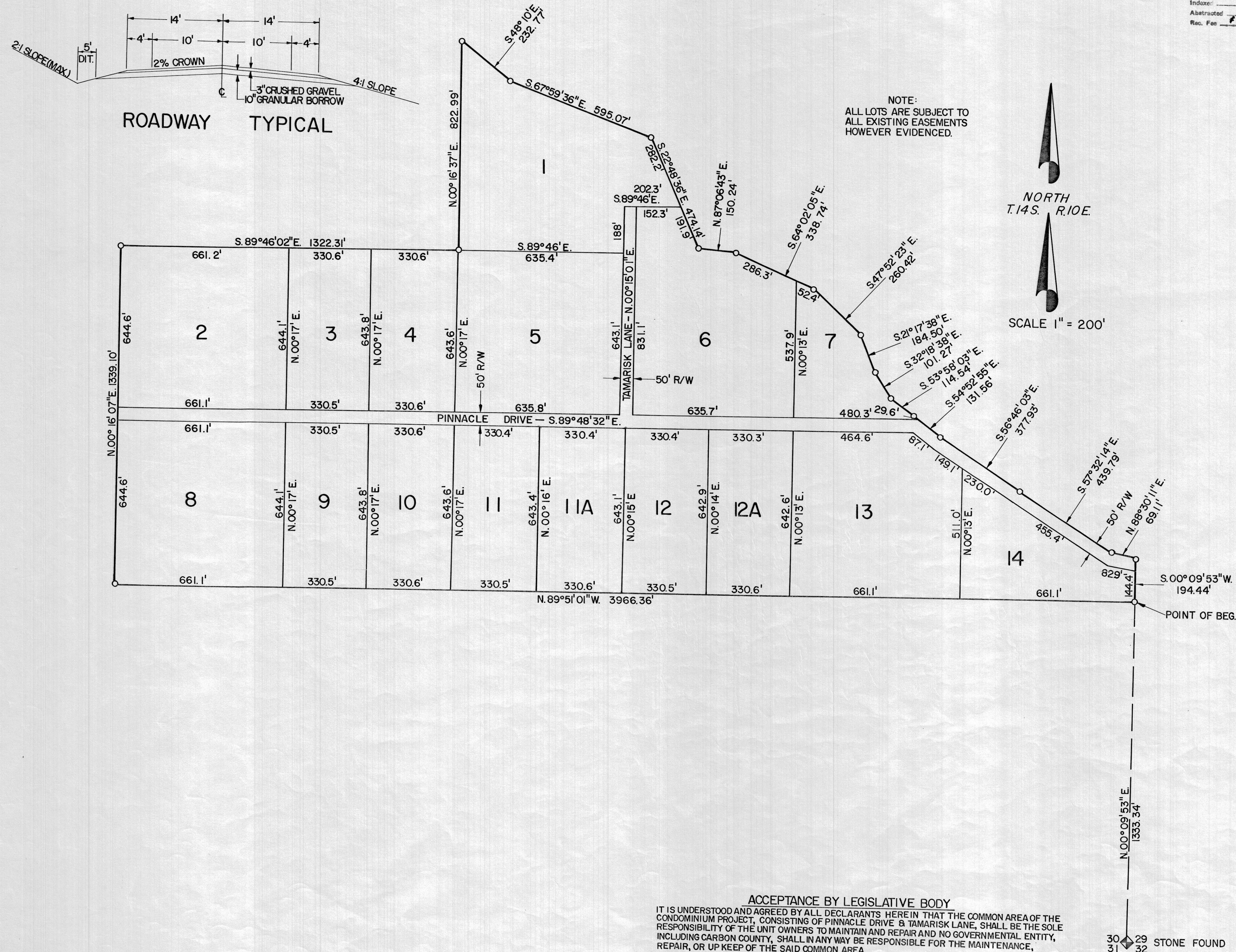
MY COMMISSION EXPIRES 5/12/81


NOTARY PUBLIC
RESIDING IN CALIFORNIA COUNTY _____

SALT LAKE BASE & MERIDIAN

RECORDED #
STATE OF UTAH, COUNTY OF CARBO
RECORDED AND FILED AT THE REQUEST OF
DATE MAR 16, 1981 TIME 2:46 P.M.
12.00
FEE \$

Am.
PINNACLE PEAK



ACCEPTANCE BY LEGISLATIVE BODY
IT IS UNDERSTOOD AND AGREED BY ALL DECLARANTS HEREIN THAT THE COMMON AREA OF THE CONDOMINIUM PROJECT, CONSISTING OF PINNACLE DRIVE & TAMARISK LANE, SHALL BE THE SOLE RESPONSIBILITY OF THE UNIT OWNERS TO MAINTAIN AND REPAIR AND NO GOVERNMENTAL ENTITY, INCLUDING CARBON COUNTY, SHALL IN ANY WAY BE RESPONSIBLE FOR THE MAINTENANCE, REPAIR, OR UP KEEP OF THE SAID COMMON AREA.

ATTEST: COUNTY CLERK

APPROVED THIS 10th DAY OF September
BY THE COUNTY PLANNING COMMISSION
Shirley B. Maister
CHAIRMAN, COUNTY PLANNING COMM.

APPROVED THIS 26th DAY OF January A.D. 19 81
Edwin L. Fulpas
DIRECTOR, COUNTY BOARD OF HEALTH

I HEREBY CERTIFY THAT THIS OFFICE HAS EXAMINED
THIS PLAT AND IT IS CORRECT IN ACCORDANCE WITH
INFORMATION ON FILE IN THIS OFFICE.

4/22/81 Robt F. Baker
DATE COUNTY SURVEYOR

APPROVED AS TO FORM THIS 11th
DAY OF February A.D. 19 87
Keith H. Chiara
COUNTY ATTORNEY

PRESENTED TO THE BOARD OF COUNTY COMMISSIONERS THIS 11th
DAY OF February, A.D. 1981, AT WHICH TIME THIS
SUBDIVISION WAS APPROVED AND ACCEPTED.

Norman Orchard
ATTEST: COUNTY CLERK

Be Schuler
CHAIRMAN, BOARD OF COUNTY COMMISSIONERS

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