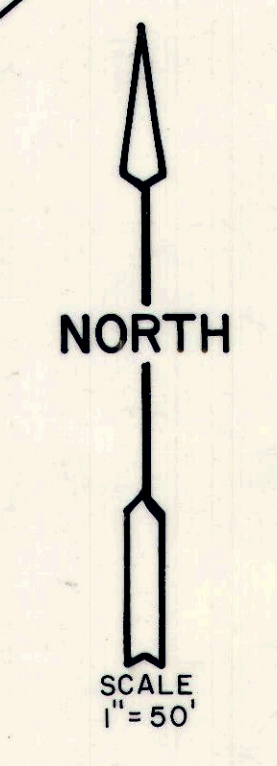
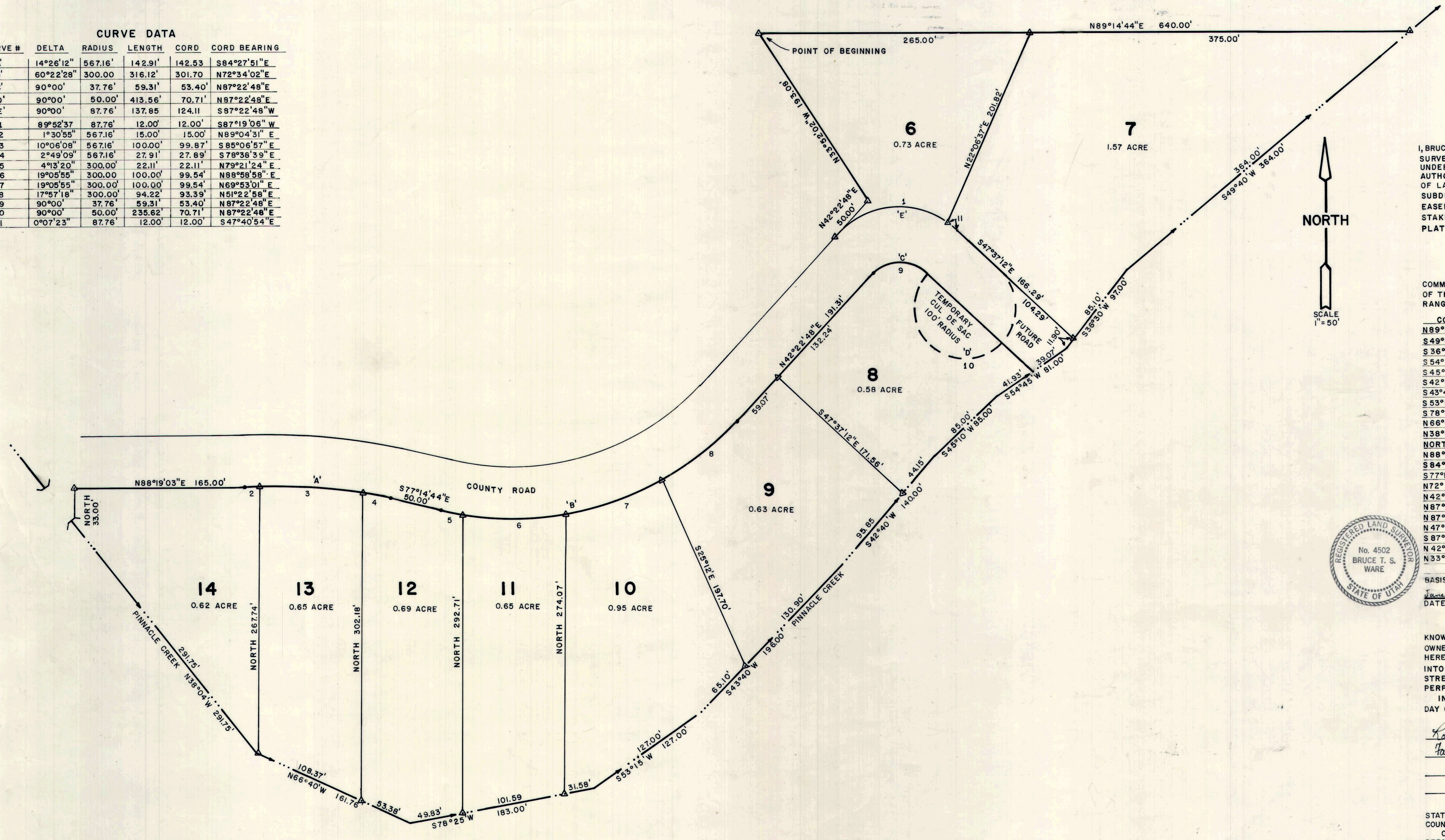


STATE OF UTAH
 COUNTY OF CARBON } SS
 Robert O. Jorgensen
 APR 9 4 43 PM '81
 BOOK 4 PLATS
 PAGE 221
 ANN O'BRIEN
 COUNTY RECORDER

Entry No. 157753
 Indexed ✓
 Abstracted ✓
 Rec. Fee \$14.50

CURVE #	DELTA	RADIUS	LENGTH	CORD	CORD BEARING
A'	14°26'12"	567.16'	142.91'	142.53	S84°27'51"E
B'	60°22'28"	300.00	316.12'	301.70	N72°34'02"E
C'	90°00'	37.76'	59.31'	53.40'	N87°22'48"E
D'	90°00'	50.00'	413.56'	70.71'	N87°22'48"E
E'	90°00'	87.76'	137.85'	124.11	S87°22'48"W
1	89°52'37"	87.76'	12.00'	12.00'	S87°19'06"W
2	1°30'55"	567.16'	15.00'	15.00'	N89°04'31"E
3	10°06'08"	567.16'	100.00'	99.87'	S85°06'57"E
4	2°49'09"	567.16'	27.91'	27.89'	S78°36'39"E
5	4°13'20"	300.00'	22.11'	22.11'	N79°21'24"E
6	19°05'55"	300.00'	100.00'	99.54'	N88°58'58"E
7	19°05'55"	300.00'	100.00'	99.54'	N69°53'01"E
8	17°57'18"	300.00'	94.22'	93.39'	N51°22'58"E
9	90°00'	37.76'	59.31'	53.40'	N87°22'48"E
10	90°00'	50.00'	235.62'	70.71'	N87°22'48"E
11	0°07'23"	87.76'	12.00'	12.00'	S47°40'54"E



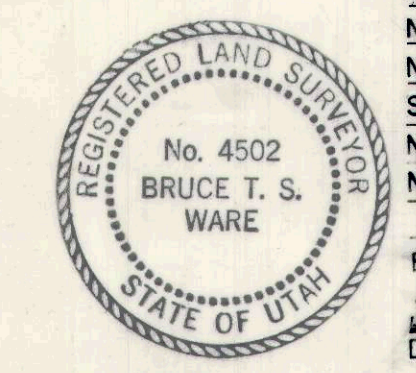
SURVEYOR'S CERTIFICATE

I, BRUCE T. WARE, DO HEREBY CERTIFY THAT I AM A REGISTERED LAND SURVEYOR, AND THAT I HOLD CERTIFICATE NO. 4502 AS PRESCRIBED UNDER THE LAWS OF THE STATE OF UTAH, I FURTHER CERTIFY BY AUTHORITY OF THE OWNERS, I HAVE MADE A SURVEY OF THE TRACT OF LAND SHOWN ON THIS PLAT AND DESCRIBED BELOW, AND HAVE SUBDIVIDED SAID TRACT OF LAND INTO LOTS, BLOCKS, STREETS AND EASEMENTS AND THE SAME HAS BEEN CORRECTLY SURVEYED AND STAKED ON THE GROUND AS SHOWN ON THIS PLAT AND THAT THIS PLAT IS TRUE AND CORRECT

BOUNDARY DESCRIPTION

COMMENCING AT A POINT 1629.05 FEET SOUTH AND 3399.71 FEET EAST OF THE NORTHWEST CORNER OF SECTION 18, TOWNSHIP 14 SOUTH, RANGE 10 EAST, SALT LAKE BASE AND MERIDIAN, THENCE AS FOLLOWS:

COURSE	DISTANCE	REMARKS
N89°14'44"E	640.00'	TO PINNACLE CREEK
S49°40'W	364.00'	UP PINNACLE CREEK
S36°30'W	97.00'	UP PINNACLE CREEK
S54°45'W	81.00'	UP PINNACLE CREEK
S45°10'W	85.00'	UP PINNACLE CREEK
S42°40'W	140.00'	UP PINNACLE CREEK
S43°40'W	196.00'	UP PINNACLE CREEK
S53°15'W	127.00'	UP PINNACLE CREEK
S78°25'W	183.00'	UP PINNACLE CREEK
N66°40'W	161.76'	UP PINNACLE CREEK
N38°04'W	291.75'	UP PINNACLE CREEK
NORTH	33.00'	TO SOUTH ROAD R/W
N88°19'03"E	165.00'	ALONG SOUTH ROAD R/W
S84°27'51"E	142.53'	SEE CURVE DATA, CURVE A'
S77°14'44"E	50.00'	ALONG SOUTH ROAD R/W
N72°34'02"E	301.70'	SEE CURVE DATA, CURVE B'
N42°22'48"E	191.31'	ALONG SOUTH ROAD R/W
N87°22'48"E	53.40'	SEE CURVE DATA, CURVE C'
N87°22'48"E	70.71'	SEE CURVE DATA, CURVE D'
N47°37'12"W	50.00'	ALONG NORTH ROAD R/W
S87°22'48"W	24.11'	SEE CURVE DATA, CURVE E'
N42°22'48"E	50.00'	
N33°52'02"W	193.08'	TO THE POINT OF BEGINNING, CONTAINING 7.36 ACRES.



BASIS OF BEARING, UTAH STATE COORDINATE SYSTEM, CENTRAL ZONE.
 DATE June 27, 1980
 SURVEYOR Bruce T. S. Ware

OWNER'S DEDICATION

KNOW ALL MEN BY THESE PRESENTS THAT WE, ALL THE UNDERSIGNED OWNERS OF ALL THE PROPERTY DESCRIBED IN THE SURVEYORS CERTIFICATE HEREON AND SHOWN ON THIS MAP, HAVE CAUSED SAME TO BE SUBDIVIDED INTO LOTS, BLOCKS, STREETS AND EASEMENTS AND DO HEREBY DEDICATE STREETS AND OTHER PUBLIC AREAS AS INDICATED HEREON FOR PERPETUAL USE OF THE PUBLIC
 IN WITNESS WHEREOF WE HAVE SET OUR HANDS THIS 9th DAY OF April A.D., 1980

Robert O. Jorgensen
 Kaye Saborn Jorgensen

ACKNOWLEDGEMENT

STATE OF UTAH } SS
 COUNTY OF CARBON }
 ON THE 9th DAY OF April A.D., 1980 PERSONALLY APPEARED BEFORE ME THE SIGNERS OF THE FOREGOING DEDICATION WHO DULY ACKNOWLEDGE TO ME THAT THEY DID EXECUTE THE SAME.
 MY COMMISSION EXPIRES 3/10/85
 Michael R. Jensen
 NOTARY PUBLIC

**PINNACLE CREEK ESTATES
 PLAT 'B' SUBDIVISION
 SCALE 1"=50', CARBON COUNTY, UTAH**

<p>PLANNING COMMISSION APPROVED THIS 8th DAY OF July A.D. 1980 BY THE COUNTY PLANNING COMMISSION. Harold B. Marston CHAIRMAN, COUNTY PLANNING COMMISSION</p>	<p>BOARD OF HEALTH APPROVED THIS 15 DAY OF July A.D. 1980 Robert S. Furlow DIRECTOR, COUNTY BOARD OF HEALTH</p>	<p>FLOOD CONTROL DEPT. APPROVED THIS _____ DAY OF _____ A.D. 19____ _____ FLOOD CONTROL COORDINATOR</p>	<p>ENGINEER'S CERTIFICATE I HEREBY CERTIFY THAT THIS OFFICE HAS EXAMINED THIS PLAT AND IT IS CORRECT IN ACCORDANCE WITH INFORMATION ON FILE IN THIS OFFICE. _____ COUNTY ENGINEER</p>	<p>APPROVAL AS TO FORM APPROVED AS TO FORM THIS 23rd DAY OF July A.D. 1980 _____ COUNTY ATTORNEY</p>	<p>COUNTY COMMISSION PRESENTED TO THE BOARD OF COUNTY COMMISSIONERS THIS 23rd DAY OF July A.D. 1980, AT WHICH TIME THIS SUBDIVISION WAS APPROVED AND ACCEPTED. _____ COUNTY CLERK</p>	<p>RECORDED # 157753 STATE OF UTAH, COUNTY OF CARBON RECORDED AND FILED AT THE REQUEST OF _____ DATE APRIL 9, 1981 TIME 4:43 P.M. BOOK 4 PLATS PAGE 221 \$14.50 FEE \$ Ann O'Brien COUNTY RECORDER</p>
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