



NOTE:
ALL LOTS ARE SUBJECT TO
ALL EXISTING EASEMENTS
HOWEVER EVIDENCED.

Entry No. 153173
Indexed
Abstracted
Ref. Fee \$11.00

STATE OF UTAH
COUNTY OF CARBON
FILED AND RECORDED FOR
DONALD R. POLSTER
FEB 27 12 05 PM '80
BOOK 3 OF PLATS
PAGE 307
ANN O'BRIEN
COUNTY RECORDER

SURVEYOR'S CERTIFICATE

I, FRANK A. ULARICH, DO HEREBY CERTIFY THAT I AM A REGISTERED LAND SURVEYOR, AND THAT I HOLD CERTIFICATE NO. 4108, AS PRESCRIBED UNDER THE LAWS OF THE STATE OF UTAH, I FURTHER CERTIFY THAT BY AUTHORITY OF THE OWNERS, I HAVE MADE A SURVEY OF THE TRACT OF LAND SHOWN ON THIS PLAT AND DESCRIBED BELOW, AND SUBDIVIDED SAID TRACT OF LAND INTO LOTS AND STREETS, HEREAFTER TO BE KNOWN AS:

PINNACLE PEAK CONDOMINIUMS

AND THAT THE SAME HAS BEEN CORRECTLY SURVEYED AND STAKED ON THE GROUND AS SHOWN ON THIS PLAT.

DESCRIPTION

BEGINNING AT A POINT 1,333.34 FT. N. 00° 09' 53" E. OF THE SOUTH EAST CORNER OF SECTION 30, T.14 S., R.10 E., S.L.B. & M., AND RUNNING THENCE N. 89° 51' 01" W. 3,966.36 FT.; THENCE N. 00° 16' 07" E. 1,339.10 FT.; THENCE S. 89° 46' 02" E. 1,322.31 FT.; THENCE N. 00° 16' 37" E. 822.99 FT.; THENCE S. 48° 10' E. 232.77 FT.; THENCE S. 67° 59' 36" E. 595.07 FT.; THENCE S. 22° 48' 36" E. 474.14 FT.; THENCE N. 87° 06' 43" E. 150.24 FT.; THENCE S. 64° 02' 05" E. 338.74 FT.; THENCE S. 47° 52' 23" E. 260.42 FT.; THENCE S. 21° 17' 38" E. 184.50 FT.; THENCE S. 32° 18' 38" E. 101.27 FT.; THENCE S. 53° 58' 03" E. 114.54 FT.; THENCE S. 54° 52' 55" E. 131.56 FT.; THENCE S. 56° 46' 03" E. 377.93 FT.; THENCE S. 57° 32' 14" E. 439.79 FT.; THENCE N. 88° 30' 11" E. 69.11 FT.; THENCE S. 00° 09' 53" W. 194.44 FT. TO THE POINT OF BEGINNING.



NOVEMBER 9, 1979
DATE

Frank A. Ularich

KNOW ALL MEN BY THESE PRESENTS THAT We, THE UNDERSIGNED OWNER(S) OF THE ABOVE DESCRIBED TRACT OF LAND, HAVING CAUSED SAME TO BE SUBDIVIDED INTO LOTS AND STREETS TO HEREAFTER BE KNOWN AS THE

PINNACLE PEAK CONDOMINIUMS

IN WITNESS WHEREBY THEY HAVE HEREUNTO SET THEIR SEALS THIS 27TH DAY OF FEBRUARY A.D. 19 80.

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| 1. <i>Donald R. Polster</i> | 2. <i>Cathy Shivers</i> |
| 3. <i>Robert L. Shivers</i> | 3. <i>Raymond Shivers</i> |
| 4. <i>Barbara Shivers</i> | 4. <i>Barbara Shivers</i> |
| 5. <i>Barbara Shivers</i> | 5. <i>Barbara Shivers</i> |
| 6. <i>Barbara Shivers</i> | 6. <i>Barbara Shivers</i> |
| 7. <i>Barbara Shivers</i> | 7. <i>Barbara Shivers</i> |
| 8. <i>Barbara Shivers</i> | 8. <i>Barbara Shivers</i> |
| 9. <i>Barbara Shivers</i> | 9. <i>Barbara Shivers</i> |
| 10. <i>Barbara Shivers</i> | 10. <i>Barbara Shivers</i> |
| 11. <i>Barbara Shivers</i> | 11. <i>Barbara Shivers</i> |
| 12. <i>Barbara Shivers</i> | 12. <i>Barbara Shivers</i> |
| 13. <i>Barbara Shivers</i> | 13. <i>Barbara Shivers</i> |
| 14. <i>Barbara Shivers</i> | 14. <i>Barbara Shivers</i> |

ACKNOWLEDGMENT

STATE OF UTAH
County of CARBON SS.
On the 27TH day of FEBRUARY A.D. 19 80, personally appeared before me the signer(s) of the foregoing dedication who duly acknowledged to me that they did execute the same.

MY COMMISSION EXPIRES 5/12/81
NOTARY PUBLIC

ACCEPTANCE BY LEGISLATIVE BODY

IT IS UNDERSTOOD AND AGREED BY ALL DECLARANTS HEREIN THAT THE COMMON AREA OF THE CONDOMINIUM PROJECT, CONSISTING OF PINNACLE DRIVE & TAMARISK LANE, SHALL BE THE SOLE RESPONSIBILITY OF THE UNIT OWNERS TO MAINTAIN AND REPAIR AND NO GOVERNMENTAL ENTITY, INCLUDING CARBON COUNTY, SHALL IN ANY WAY BE RESPONSIBLE FOR THE MAINTENANCE, REPAIR, OR UP KEEP OF THE SAID COMMON AREA

ATTEST: COUNTY CLERK

SALT LAKE BASE & MERIDIAN

PLANNING COMMISSION APPROVED THIS 13 TH DAY OF NOVEMBER A.D. 19 79 BY THE COUNTY PLANNING COMMISSION <i>James P. Jones</i> CHAIRMAN, COUNTY PLANNING COMM.	BOARD OF HEALTH APPROVED THIS 26 TH DAY OF February A.D. 19 80 <i>Ronald C. Long</i> DIRECTOR, COUNTY BOARD OF HEALTH	SURVEYOR'S CERTIFICATE I HEREBY CERTIFY THAT THIS OFFICE HAS EXAMINED THIS PLAT AND IT IS CORRECT IN ACCORDANCE WITH INFORMATION ON FILE IN THIS OFFICE. DATE 2-26-80 <i>Frank A. Ularich</i> COUNTY SURVEYOR	APPROVAL AS TO FORM APPROVED AS TO FORM THIS 26 TH DAY OF February A.D. 19 80 <i>Keith A. Ularich</i> COUNTY ATTORNEY	COUNTY COMMISSION PRESENTED TO THE BOARD OF COUNTY COMMISSIONERS THIS 27 TH DAY OF February A.D. 19 80, AT WHICH TIME THIS CONDOMINIUM WAS APPROVED AND ACCEPTED. ATTEST: COUNTY CLERK <i>Donald R. Polster</i> CHAIRMAN, BOARD OF COUNTY COMMISSIONERS	RECORDED # 153173 STATE OF UTAH, COUNTY OF CARBON RECORDED AND FILED AT THE REQUEST OF DONALD R. POLSTER DATE Feb. 27, 1980 TIME 12:04 P.M. BOOK 3 PLATS PAGE 307 FEE \$ 17.00 <i>Ann O'Brien</i> COUNTY RECORDER
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