

STATE OF UTAH
COUNTY OF CARBON
FILED AND RECORDED FOR
BARBARA CONIFF
Mar 15 2 45 PM '81
BOOK 4 OF PLATS
PAGE 220
ANN O'BRIEN
COUNTY RECORDER

Entry No. 157487
Indexed ✓
Abstracted ✓
Rec. Fee \$12.00

AMENDED PLAT

SURVEYOR'S CERTIFICATE

I, FRANK A. ULARICH DO HEREBY CERTIFY THAT I AM A REGISTERED LAND SURVEYOR, AND THAT I HOLD CERTIFICATE NO. 4108, AS PRESCRIBED UNDER THE LAWS OF THE STATE OF UTAH, I FURTHER CERTIFY THAT BY AUTHORITY OF THE OWNERS, I HAVE MADE A SURVEY OF THE TRACT OF LAND SHOWN ON THIS PLAT AND DESCRIBED BELOW, AND SUBDIVIDED SAID TRACT OF LAND INTO LOTS AND STREETS, HEREAFTER TO BE KNOWN AS:

PINNACLE PEAK CONDOMINIUMS

AND THAT THE SAME HAS BEEN CORRECTLY SURVEYED AND STAKED ON THE GROUND AS SHOWN ON THIS PLAT.

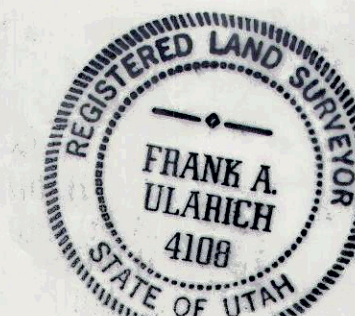
DESCRIPTION

BEGINNING AT A POINT 1,333.34 FT. N.00°09'53"E. OF THE SOUTH EAST CORNER OF SECTION 30, T.14 S., R.10 E., S.L.B. & M., AND RUNNING THENCE N.89°51'01"W. 3,966.36 FT.; THENCE N.00°16'07"E. 1,339.10 FT.; THENCE S.89°46'02"E. 1,322.31 FT.; THENCE N.00°16'37"E. 822.99 FT.; THENCE S.48°10'E. 232.77 FT.; THENCE S.67°59'36"E. 595.07 FT.; THENCE S.22°48'36"E. 474.14 FT.; THENCE N.87°06'43"E. 150.24 FT.; THENCE S.64°02'05"E. 338.74 FT.; THENCE S.47°52'23"E. 260.42 FT.; THENCE S.21°17'38"E. 184.50 FT.; THENCE S.32°18'38"E. 101.27 FT.; THENCE S.53°58'03"E. 114.54 FT.; THENCE S.54°52'55"E. 131.56 FT.; THENCE S.56°46'03"E. 377.93 FT.; THENCE S.57°32'14"E. 439.79 FT.; THENCE N.88°30'11"E. 69.11 FT.; THENCE S.00°09'53"W. 194.44 FT. TO THE POINT OF BEGINNING.

NOTE:
ALL LOTS ARE SUBJECT TO
ALL EXISTING EASEMENTS
HOWEVER EVIDENCED.

NORTH
T.14 S. R.10 E.

SCALE 1" = 200'



JAN 22, 1981
DATE

OWNER'S DEDICATION

KNOW ALL MEN BY THESE PRESENTS THAT WE, THE 30 UNDERSIGNED OWNER(S) OF THE ABOVE DESCRIBED TRACT OF LAND, HAVING CAUSED SAME TO BE SUBDIVIDED INTO LOTS AND STREETS TO HEREAFTER BE KNOWN AS THE

PINNACLE PEAK CONDOMINIUMS

DO HEREBY DEDICATE FOR PERPETUAL USE OF THE PUBLIC ALL PARCELS OF LAND SHOWN ON THIS PLAT AS INTENDED FOR PUBLIC USE.

IN WITNESS WHEREBY THEY HAVE HEREUNTO SET THEIR SIGNS THIS 21 DAY OF JANUARY A.D. 19 81.

1. Joyce M. Hester & Ronald R. Hester
2. Don R. Hester & Ronald R. Hester
3. J. Hester & Ronald R. Hester
4. Joyce Hester & Ronald R. Hester
5. David R. Hester & Ronald R. Hester
6. Margaret Hester & Ronald R. Hester
7. J. Hester & Ronald R. Hester
8. Kelly Hester & Ronald R. Hester
9. J. Hester & Ronald R. Hester
10. J. Hester & Ronald R. Hester
11. J. Hester & Ronald R. Hester
12. J. Hester & Ronald R. Hester
13. J. Hester & Ronald R. Hester
14. J. Hester & Ronald R. Hester

ACKNOWLEDGMENT

STATE OF UTAH
County of CARBON S.S.
On the 21 day of JANUARY A.D. 19 81, personally appeared before me, the undersigned Notary Public, in and for said County of CARBON, in said State of Utah, the signer(s) of the above Owner's Dedication, 30 in number, who duly acknowledged to me that THEY signed it freely and voluntarily and for the uses and purposes therein mentioned.

MY COMMISSION EXPIRES 5/12/81
NOTARY PUBLIC
RESIDING IN CARBON COUNTY

SALT LAKE BASE & MERIDIAN

ACCEPTANCE BY LEGISLATIVE BODY

IT IS UNDERSTOOD AND AGREED BY ALL DECLARANTS HEREIN THAT THE COMMON AREA OF THE CONDOMINIUM PROJECT, CONSISTING OF PINNACLE DRIVE & TAMARISK LANE, SHALL BE THE SOLE RESPONSIBILITY OF THE UNIT OWNERS TO MAINTAIN AND REPAIR AND NO GOVERNMENTAL ENTITY, INCLUDING CARBON COUNTY, SHALL IN ANY WAY BE RESPONSIBLE FOR THE MAINTENANCE, REPAIR, OR UP KEEP OF THE SAID COMMON AREA.

ATTEST: COUNTY CLERK

30 29
31 32 STONE FOUND

PLANNING COMMISSION

APPROVED THIS 20th DAY OF January A.D. 19 81
BY THE COUNTY PLANNING COMMISSION
David R. Hester
CHAIRMAN, COUNTY PLANNING COMM.

BOARD OF HEALTH

APPROVED THIS 26th DAY OF January A.D. 19 81
David R. Hester
DIRECTOR, COUNTY BOARD OF HEALTH

SURVEYOR'S CERTIFICATE

I HEREBY CERTIFY THAT THIS OFFICE HAS EXAMINED THIS PLAT AND IT IS CORRECT IN ACCORDANCE WITH INFORMATION ON FILE IN THIS OFFICE.
1/22/81
DATE
Frank A. Ularich
COUNTY SURVEYOR

APPROVAL AS TO FORM

APPROVED AS TO FORM THIS 11th DAY OF February A.D. 19 81
Keith A. Ularich
COUNTY ATTORNEY

COUNTY COMMISSION

PRESENTED TO THE BOARD OF COUNTY COMMISSIONERS THIS 11th DAY OF February A.D. 19 81, AT WHICH TIME THIS SUBDIVISION WAS APPROVED AND ACCEPTED.
Norman D. Richard
ATTEST: COUNTY CLERK
Barbara Coniff
CHAIRMAN, BOARD OF COUNTY COMMISSIONERS

RECORDED #157487

STATE OF UTAH, COUNTY OF CARBON
RECORDED AND FILED AT THE REQUEST OF BARBARA CONIFF
DATE MAR 16, 1981 TIME 2:46 P.M. BOOK 4 PLATS PAGE 220
\$ 12.00 FEE \$
Ann O'Brien
COUNTY RECORDER