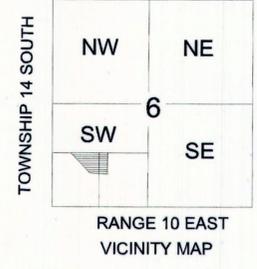


Ent 819747 Bk 796 P 286
 Date: 13-JUN-2013 11:55:03AM
 Fees: \$35.00 Cash
 Filed By: VE
 VIKKI BARNETT, Recorder
 CARBON COUNTY CORPORATION
 For: JEFF SPAINHOWER

PITTS ROAD SUBDIVISION

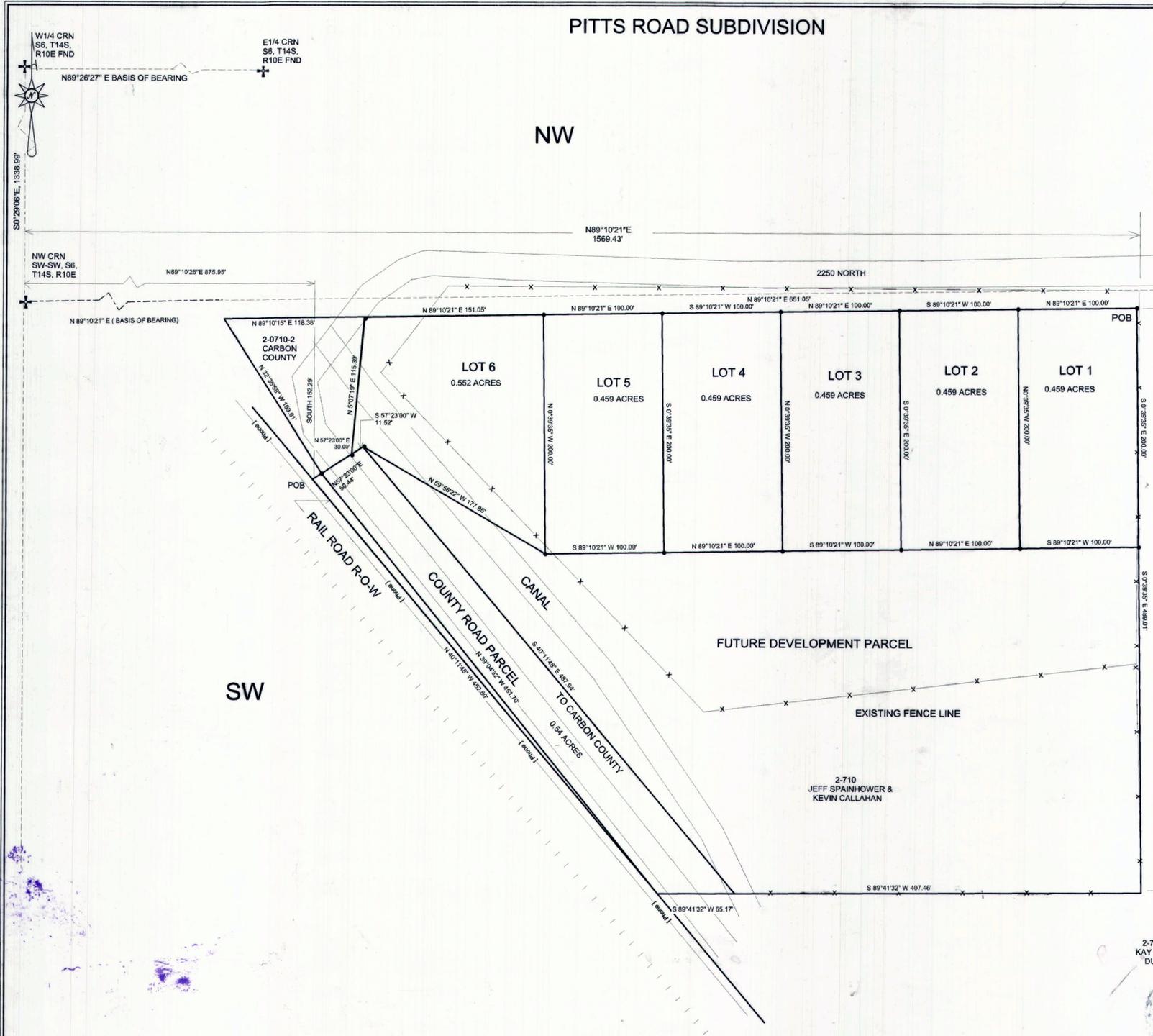
LEGAL DESCRIPTION

DESCRIPTION OF A PARCEL OF LAND IN CARBON COUNTY, UTAH WHICH IS LOCATED IN THE SOUTH HALF OF THE SOUTHWEST QUARTER OF SECTION 6, TOWNSHIP 14 SOUTH, RANGE 10 EAST, SALT LAKE BASE AND MERIDIAN DESCRIBED AS FOLLOWS: BEGINNING AT A POINT WHICH LIES NORTH 89°10'21" EAST, 1569.43 FEET, ALONG THE 40 ACRE LINE, AND SOUTH 0°49'39" EAST, 16.50 FEET FROM THE NORTHWEST CORNER OF THE SOUTHWEST QUARTER OF THE SOUTHWEST QUARTER OF SAID SECTION 6, SAID POINT OF BEGINNING IS THE NORTHEAST PROPERTY CORNER OF STACIA A. SOWER TRUST, BRITTANY R. SOWER AND CHRISTOPHER M. SOWER PROPERTY, AND RUNNING SOUTH 0°39'35" EAST, 489.01 FEET, ALONG THE EXISTING FENCE LINE; THENCE SOUTH 89°41'32" WEST, 407.46 FEET MORE OR LESS TO THE D&RG RAILROAD RIGHT OF WAY; THENCE NORTH 39°04'32" WEST, 451.70 FEET; THENCE NORTH 57°23'00" EAST, 30.00 FEET; THENCE NORTH 5°07'19" EAST, 115.39 FEET; THENCE NORTH 89°10'21" EAST, 851.05 FEET TO THE POINT OF BEGINNING, CONTAINING 6.44 ACRES MORE OR LESS. SUBJECT TO RESERVATIONS AND RESTRICTIONS OF RECORD AND RIGHT OF WAYS AND EASEMENTS EVIDENCED. BASIS OF BEARING IS NORTH 89°26'27" EAST BETWEEN THE WEST QUARTER CORNER AND THE EAST QUARTER CORNER OF SAID SECTION 6.



COUNTY ROAD PARCEL

DESCRIPTION OF A PARCEL OF LAND IN CARBON COUNTY, UTAH WHICH IS LOCATED IN THE SOUTHWEST QUARTER OF SECTION 6, TOWNSHIP 14 SOUTH, RANGE 10 EAST, SALT LAKE BASE AND MERIDIAN DESCRIBED AS FOLLOWS: BEGINNING AT A POINT WHICH LIES NORTH 89°10'21" EAST, 875.95 FEET AND SOUTH 152.29 FEET FROM THE NORTHWEST CORNER OF THE SOUTHWEST QUARTER OF THE SOUTHWEST QUARTER OF SAID SECTION 6 AND RUNNING NORTH 57°23'00" EAST, 50.44 FEET; THENCE SOUTH 40°11'48" EAST, 487.94 FEET; THENCE SOUTH 89°41'32" WEST, 65.16 FEET, TO THE EAST RAILROAD RIGHT OF WAY LINE, THENCE NORTH 40°11'48" WEST, 452.80 FEET, ALONG SAID RIGHT OF WAY LINE, THENCE NORTH 57°23'00" EAST, 50.44 FEET TO THE POINT OF BEGINNING, CONTAINING 0.54 ACRES MORE OR LESS.



LEGEND

- SECTION LINE
- PROPERTY LINE
- x-x- FENCE LINE
- CAPPED REBAR SET
- + SECTION CORNER

ACKNOWLEDGMENT AND DEDICATION

KNOWN ALL MEN BY THESE PRESENT, THAT THE UNDERSIGNED OWNERS OF THE ABOVE DESCRIBED TRACT OF LAND, HAVING CAUSED THE SAME TO BE SUBDIVIDED INTO LOTS TO BE HEREAFTER KNOWN AS THE PITTS ROAD SUBDIVISION, DO HEREBY APPROVE THIS PLAT AND DEDICATE IN PERPETUITY TO THE PUBLIC THE ROADS AND BASEMENTS SHOWN ON THIS PLAT FOR PUBLIC USE.

[Signature]
 STATE OF UTAH
 COUNTY OF CARBON

ON THIS 28th DAY OF May, 2013 PERSONALLY APPEARED BEFORE ME THE SIGNERS OF THE FOREGOING DEDICATION WHO DULY ACKNOWLEDGED TO ME THAT THEY DID EXECUTE THE SAME.

[Signature]
 NOTARY PUBLIC
 MY COMMISSION EXPIRES 5/27/2013

CERTIFICATION

I MORGAN R. MOON DO HEREBY CERTIFY THAT I AM A PROFESSIONAL LAND SURVEYOR HOLDING CERTIFICATE NUMBER 161293 AS PRESCRIBED UNDER THE STATE OF UTAH. I FURTHER CERTIFY THAT I HAVE MADE A SURVEY OF THE TRACT OF LAND SHOWN AND IT IS TRUE AND CORRECT TO THE BEST OF MY KNOWLEDGE.

MORGAN R. MOON
 STATE OF UTAH
 DATE 5/27/2013

PURPOSE: SUBDIVIDE PROPERTY

MORGAN MOON CO. L.L.C.
 BOX 182 WELLINGTON, UTAH 84542
 435-637-3437

PITTS ROAD SUBDIVISION

SCALE 1"=50' DRAWING NO. 1304

CHAIRMAN OF THE PLANNING COMMISSION
[Signature]
 RICHARD TATTON
 DATE 5-28-13

DEPUTY COUNTY SURVEYOR
[Signature]
 BEN GRIMES
 DATE 5/28/13

RECORDED
 STATE OF UTAH, COUNTY OF CARBON, RECORDED AND FILED AT THE REQUEST OF
 DATE 6-13-13 TIME
 BOOK 796 PAGE 286
[Signature]
 VIKKI BARNETT, COUNTY RECORDER

