

POPLAR GROVE SUBDIVISION

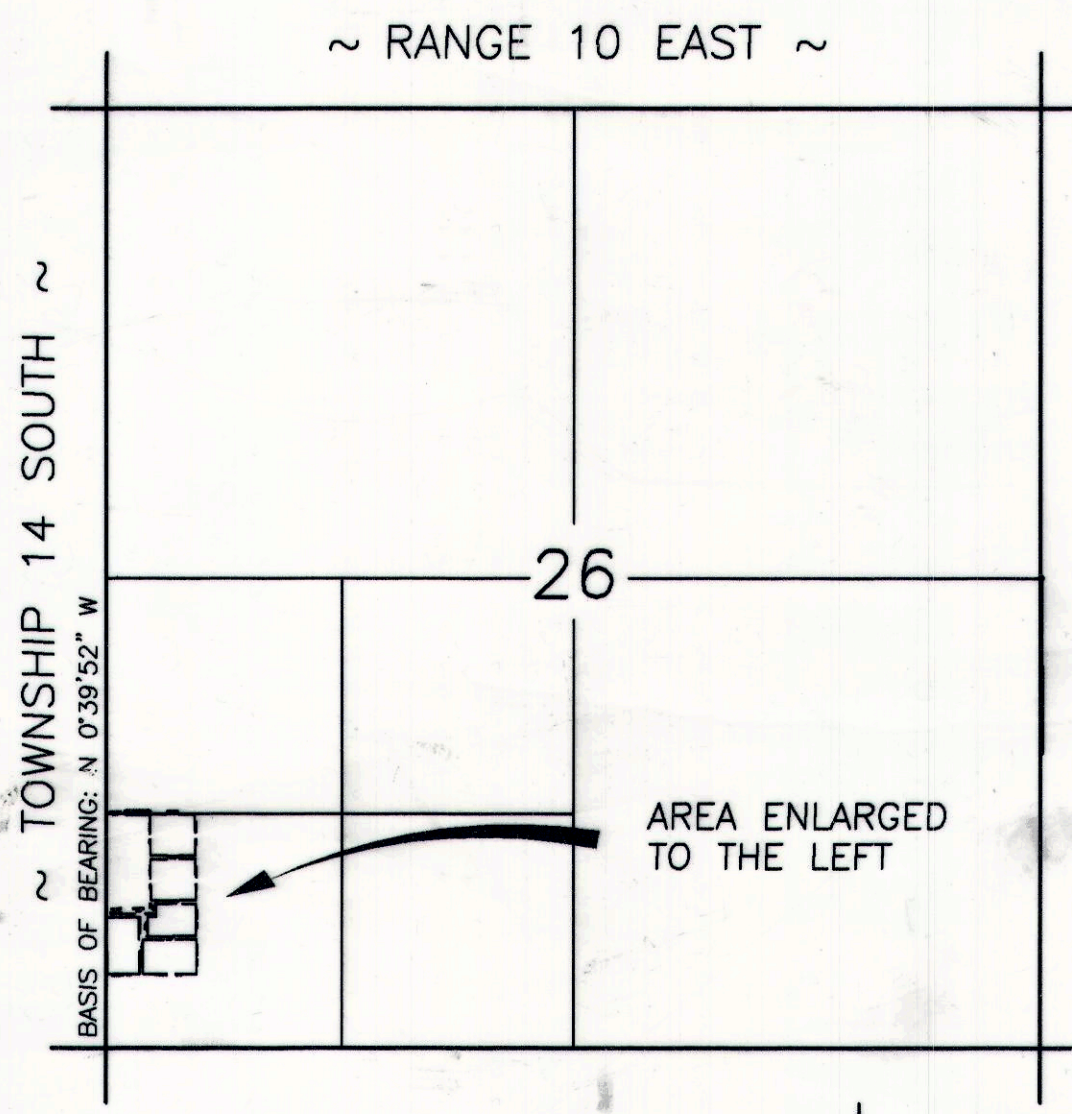
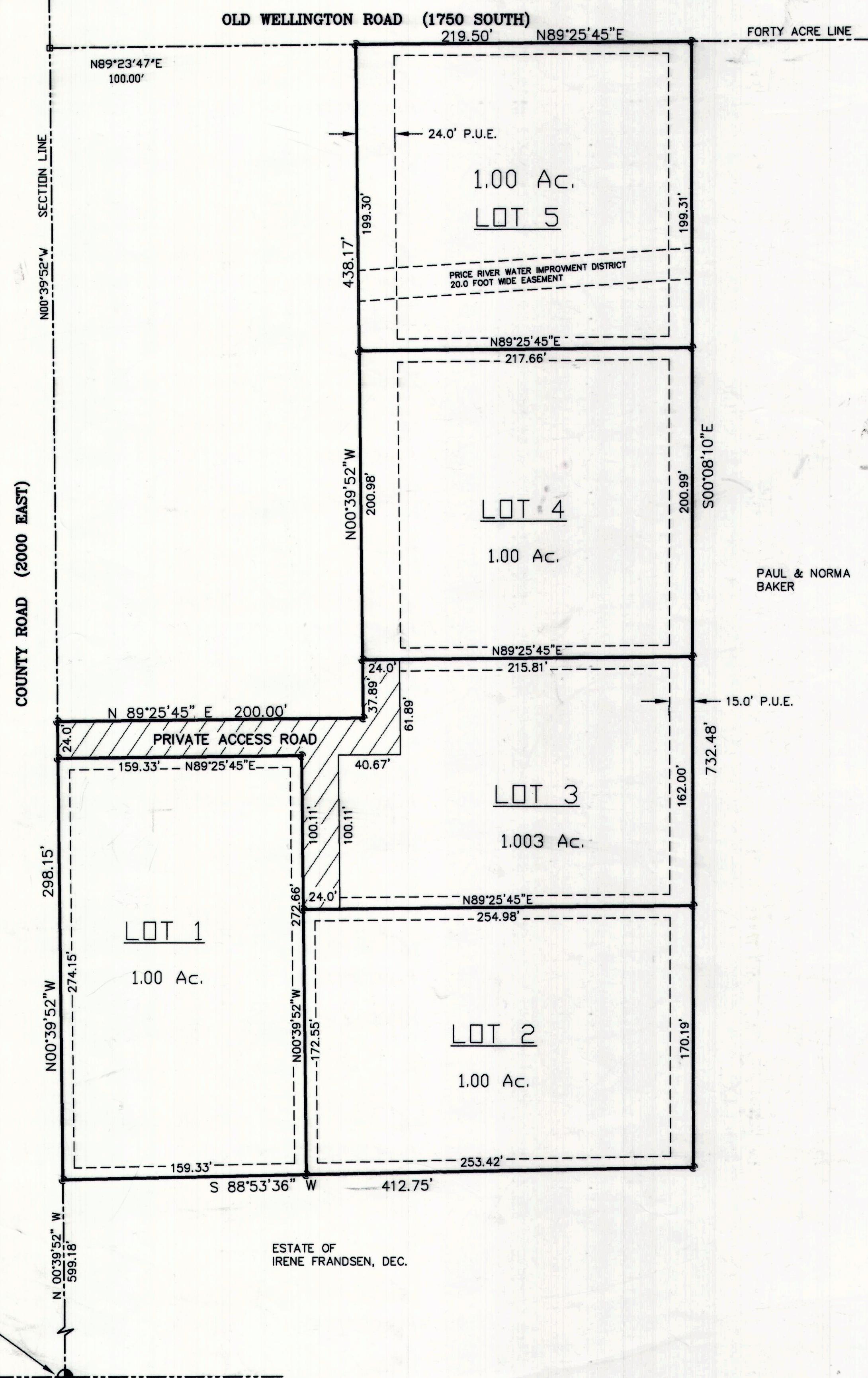
Ent 117303 Bk 619 Pg 50
 Date: 19-May-2006 9:45AM
 Fee: \$34.00 Cash
 Filed By: SR
 SHARON MURDOCK, Recorder
 CARBON COUNTY CORPORATION
 For: KARL & AMY KRAYNC

Ent 117303 Bk 619 Pg 129
 Date: 19-May-2006 9:45AM
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 For: KARL & AMY KRAYNC

WEST QUARTER CORNER
 SECTION 26
 T 14 S, R 10 E
 S.L.B.&M.

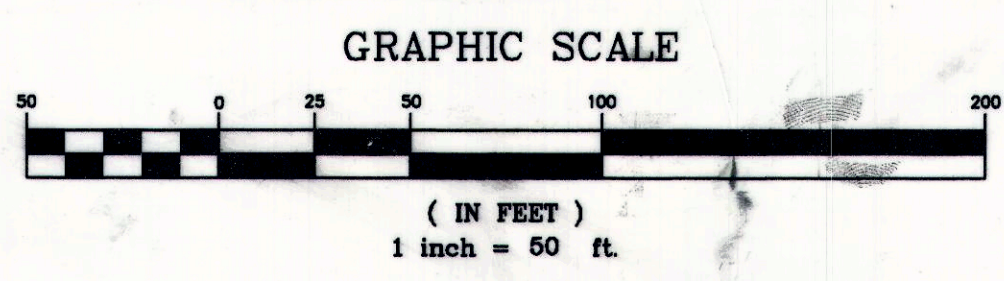


SCALE: 1" = 50'



- LEGEND**
- 7.5' UTILITY & DRAINAGE EASEMENT TYPICAL, UNLESS OTHERWISE NOTED.
 - PROPERTY LINES
 - SECTION CORNER
 - 5/8" x 24" REBAR SET W/ CAP
 - AREA TO BE USED FOR A 24' WIDE PERPETUAL PRIVATE ACCESS AND PUBLIC UTILITY CORRIDOR TO SERVICE LOT NOS 1, 2, 3 AND 4. THE AREA IS INCLUDED IN LOT NO. 3. COUNTY MAINTENANCE AND SERVICE IS NOT AVAILABLE.

NOTE: THE SOUTHWEST QUARTER OF THE SOUTHWEST QUARTER IS LONG IN BOTH THE EAST-WEST DIRECTION AND THE NORTH-SOUTH DIRECTION.



SURVEYOR'S CERTIFICATE

I, EVAN E. HANSEN, DO HEREBY CERTIFY THAT I AM A REGISTERED LAND SURVEYOR, AND THAT I HOLD CERTIFICATE NO. 145656, AS PRESCRIBED UNDER THE LAWS OF THE STATE OF UTAH, I FURTHER CERTIFY THAT BY AUTHORITY OF THE OWNERS, I HAVE MADE A SURVEY OF THE TRACT OF LAND SHOWN ON THIS PLAT AND DESCRIBED BELOW, AND SUBDIVIDED SAID TRACT OF LAND INTO LOTS AND STREETS, HEREAFTER TO BE KNOWN AS

POPLAR GROVE SUBDIVISION

AND THAT THE SAME HAS BEEN CORRECTLY SURVEYED AND STAKED ON THE GROUND AS SHOWN ON THIS PLAT.

DESCRIPTION

A PARCEL OF LAND LOCATED IN CARBON COUNTY, STATE OF UTAH, WHICH IS IN THE SOUTHWEST QUARTER OF THE SOUTHWEST QUARTER OF SECTION 26, TOWNSHIP 14 SOUTH, RANGE 10 EAST, SALT LAKE BASE AND MERIDIAN, BEING FURTHER DESCRIBED AS FOLLOWS WITH A BEARING OF NORTH 0°39'52" WEST BETWEEN THE SOUTHWEST CORNER AND THE WEST QUARTER CORNER OF SAID SECTION 26 USED AS THE BASIS OF BEARING.

BEGINNING AT A POINT WHICH IS LOCATED NORTH 0°39'52" WEST ALONG THE SECTION LINE, 599.18 FEET (RECORDED AS 588.00 FEET) FROM THE SOUTHWEST CORNER OF SECTION 26, TOWNSHIP 14 SOUTH, RANGE 10 EAST, SALT LAKE BASE AND MERIDIAN; AND RUNNING THENCE NORTH 0°39'52" WEST ALONG THE SECTION LINE, 298.15 FEET; THENCE NORTH 89°25'45" EAST, 200.00 FEET; THENCE NORTH 0°39'52" WEST, 438.17 FEET TO THE NORTH LINE OF THE SOUTHWEST QUARTER OF THE SOUTHWEST QUARTER OF SAID SECTION 26; THENCE NORTH 89°25'45" EAST ALONG SAID NORTH LINE, 219.50 FEET; THENCE SOUTH 0°08'10" EAST, 732.48 FEET (RECORDED AS SOUTH, 732.00 FEET); THENCE SOUTH 88°53'36" WEST ALONG AN EXISTING FENCE LINE, 412.75 FEET TO THE POINT OF BEGINNING.

CONTAINS 5.004 ACRES, MORE OR LESS.



DATE May 17, 2006 SURVEYOR Evan E. Hansen
 EVAN E. HANSEN

OWNER'S DEDICATION

KNOW ALL MEN BY THESE PRESENTS THAT _____ THE _____ UNDERSIGNED OWNER(S) OF THE ABOVE DESCRIBED TRACT OF LAND, HAVING CAUSED SAME TO BE SUBDIVIDED INTO LOTS AND STREETS TO HEREAFTER BE KNOWN AS THE

POPLAR GROVE SUBDIVISION

DO HEREBY APPROVE THIS PLAT AND DEDICATE FOR THE PERPETUAL USE OF THE LOT OWNERS ALL PARCELS OF LAND SHOWN ON THIS PLAT AS INTENDED FOR ACCESS AND PUBLIC UTILITIES IN WITNESS WHEREBY we HAVE HEREUNTO SET our hand THIS 19th DAY OF May A.D. 2006

Karl F. Kraync Jr. Amy Kraync
Karl F. Kraync Jr. Amy Kraync

ACKNOWLEDGMENT

STATE OF UTAH Carbon S.S.
 County of Carbon
 ON THE 19th DAY OF May A.D. 2006, PERSONALLY APPEARED BEFORE ME, THE UNDERSIGNED NOTARY PUBLIC, IN AND FOR SAID COUNTY OF Carbon IN SAID STATE OF UTAH, THE SIGNER(S) OF THE ABOVE OWNER'S DEDICATION, 2 IN NUMBER, WHO DULY ACKNOWLEDGED TO ME THAT they SIGNED IT FREELY AND VOLUNTARILY AND FOR THE USES AND PURPOSES THEREIN MENTIONED.

MY COMMISSION EXPIRES Sept 28, 2007 Connie Case
 NOTARY PUBLIC
 RESIDING IN Carbon COUNTY

SW1/4 SW1/4 SEC. 26, T 14 S, R 10 E, S.L.B. & M.

PREPARED BY:
EMPIRE ENGINEERING, Inc.
 1665 EAST SAGEWOOD ROAD.
 PRICE, UTAH 84501
 PHONE (435) 637-5748

CARBON COUNTY PLANNING COMMISSION
 APPROVED THIS 18th DAY OF May A.D. 2006
 BY THE COUNTY PLANNING COMMISSION.
Richard Tatton CHAIRMAN 5-18-06 DATE

OFFICE OF CARBON COUNTY ENGINEER
 I, HEREBY CERTIFY THAT THIS OFFICE HAS EXAMINED THIS PLAT AND IT IS CORRECT IN ACCORDANCE WITH INFORMATION ON FILE IN THIS OFFICE.
5/17/06 DATE Nick Houser (ASSISTANT ENGINEER) NICK HOUSER

RECORDED # 117303
 STATE OF UTAH, COUNTY OF CARBON
 RECORDED AND FILED AT THE REQUEST OF Karl Kraync
 DATE 5-19-06 TIME 9:45 BOOK 5 PAGE 129
Sharon Murdock COUNTY RECORDER
 FEE \$ 34.00

