MINOR SUBDIVISION

COUNTY PLANNING & ZONING COMMISSION APPROVAL & ACCEPTANCE

PRESENTED TO THE CARBON COUNTY PLANNING & ZONING COMMISSION THIS ______, 2002 AT WHICH TIME THIS PETITION FOR WAS APPROVED AND

PLANNING & ZONING COMMISSION CHAIRMAN

COUNTY ENGINEERS CERTIFICATE

I HEREBY CERTIFY THAT THIS OFFICE HAS EXAMINED THIS PLAT AND IT IS CORRECT IN ACCORDANCE WITH THE INFORMATION ON FILE IN THIS OFFICE.

Nich House 4/11/02
ASST. CARBON COUNTY ENGINEER DATE

PROPERTY OWNER

AND DO HEREBY APPROVE.

4-11-02

AST)

800

ROAD

Ö

ARBON

DESCRIPTIONS

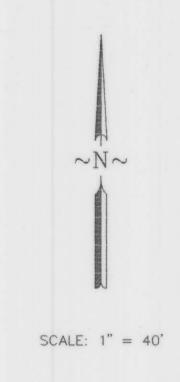
A PARCEL OF LAND LOCATED IN CARBON COUNTY, STATE OF UTAH, WHICH IS IN THE NORTHEAST QUARTER OF THE SOUTHEAST QUARTER OF SECTION 33, TOWNSHIP 14 SOUTH, RANGE 10 EAST, SALT LAKE BASE AND MERIDIAN, BEING FURTHER DESCRIBED AS FOLLOWS WITH A BEARING OF SOUTH 89"10'09" EAST, BETWEEN THE SOUTH QUARTER CORNER AND THE SOUTHEAST CORNER OF SAID SECTION 33 USED AS THE BASIS OF BEARING.

BEGINNING AT A POINT WHICH IS LOCATED NORTH 1°09'53" WEST, 1589.69 FEET ALONG THE SECTION LINE AND SOUTH 89°41'54" WEST, 940.63 FEET FROM THE SOUTHEAST CORNER OF SECTION 33, TOWNSHIP 14 SOUTH, RANGE 10 EAST, SALT LAKE BASE AND MERIDIAN; AND RUNNING THENCE SOUTH 89°41'54" WEST, 150.00 FEET; THENCE NORTH 0°18'06" WEST, 291.00 FEET; THENCE NORTH 89°41'54" EAST, 150.00 FEET; THENCE SOUTH 0°18'06" EAST, 291.00 FEET TO THE POINT OF BEGINNING. CONTAINS 1.002 ACRES, MORE OR LESS.

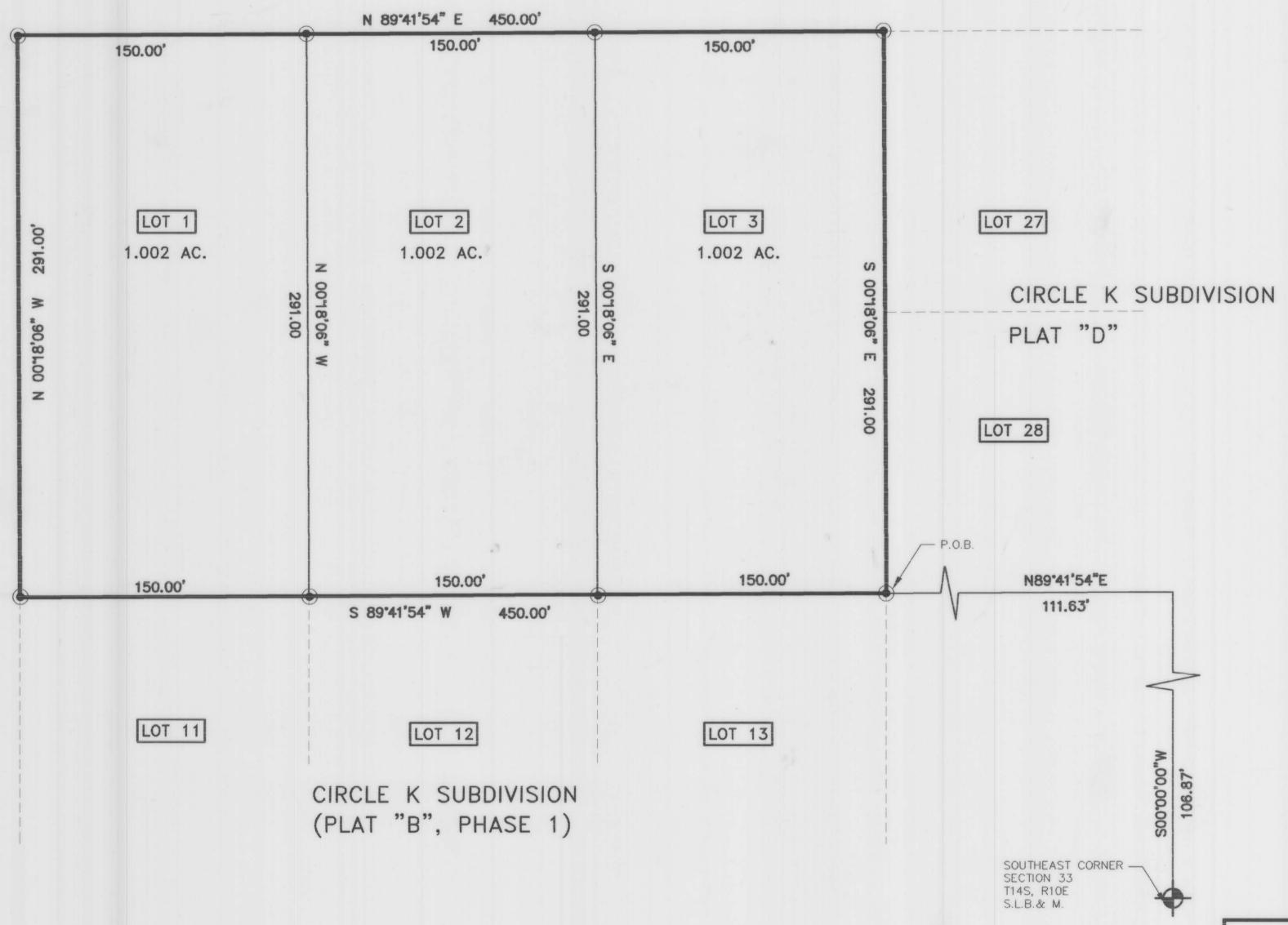
BEGINNING AT A POINT WHICH IS LOCATED NORTH 1°09'53" WEST, 1589.69 FEET ALONG THE SECTION LINE AND SOUTH 89°41'54" WEST, 790.63 FEET FROM THE SOUTHEAST CORNER OF SECTION 33, TOWNSHIP 14 SOUTH, RANGE 10 EAST, SALT LAKE BASE AND MERIDIAN; AND RUNNING THENCE SOUTH 89°41'54" WEST, 150.00 FEET; THENCE NORTH 0°18'06" WEST, 291.00 FEET; THENCE NORTH 89°41'54" EAST, 150.00 FEET; THENCE SOUTH 0°18'06" EAST, 291.00 FEET TO THE POINT OF BEGINNING. CONTAINS 1.002 ACRES, MORE OR LESS.

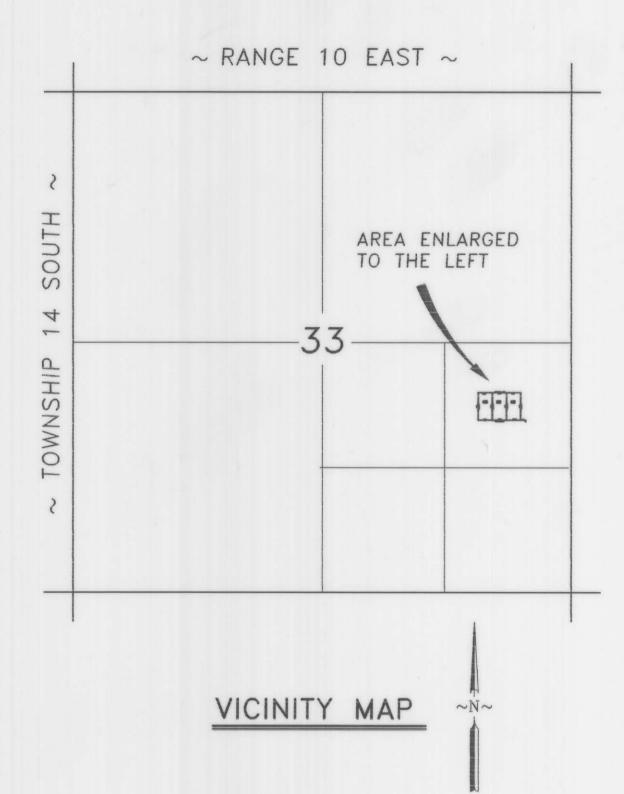
BEGINNING AT A POINT WHICH IS LOCATED NORTH 1°09'53" WEST, 1589.69 FEET ALONG THE SECTION LINE AND SOUTH 89°41'54" WEST, 640.63 FEET FROM THE SOUTHEAST CORNER OF SECTION 33, TOWNSHIP 14 SOUTH, RANGE 10 EAST, SALT LAKE BASE AND MERIDIAN; AND RUNNING THENCE SOUTH 89°41'54" WEST, 150.00 FEET; THENCE NORTH 0°18'06" WEST, 291.00 FEET; THENCE NORTH 89°41'54" EAST, 150.00 FEET; THENCE SOUTH 0°18'06" EAST, 291.00 FEET TO THE POINT OF BEGINNING. CONTAINS 1.002 ACRES, MORE OR LESS.

PORTER MINOR SUBDIVISION



CARBON COUNTY ROAD (2640 SOUTH)





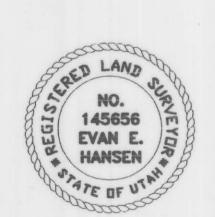
LEGEND SECTION CORNER 5/8" × 24" REBAR SET WITH CAP

AFTER BEING APPROVED

ENGINEER'S CERTIFICATE

I, EVAN E. HANSEN, DO HEREBY CERTIFY THAT I AM A REGISTERED LAND SURVEYOR AND PROFESSIONAL ENGINEER HOLDING CERTIFICATE NO. 145656 AS PRESCRIBED UNDER THE LAWS OF THE STATE OF UTAH. I FURTHER CERTIFY THAT I HAVE MADE A SURVEY OF THE TRACT OF GROUND SHOWN AND THAT IT IS TRUE AND CORRECT TO THE BEST OF MY KNOWLEDGE.

Evan E. Hansen APRIL 10, 2002 EVAN E. HANSEN



NE1/4 SE1/4 SECTION 33, T 14 S, R 10 E, S.L.B. & M.

Empire Engineering & Land Surveying 1665 E. Sagewood Rd. Price, Utah 84501 Phone (801) 637-7498

Property Survey For:

MINOR SUBDIVISION PLAT FOR GEORGIA P. PORTER, TRUST

Drawn By: EESD-114 D Scale: 1" = 40' 9/18/00