**PROPERTY DESCRIPTION**

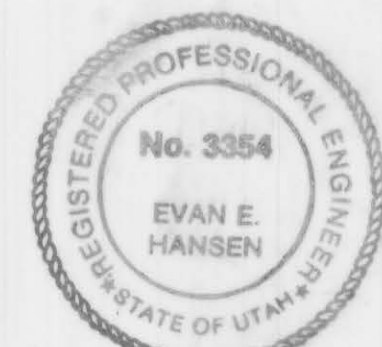
BEGINNING AT A POINT ON THE SOUTH LINE OF SECTION 12, T14S, R9E, S.L.B.&M., WHICH POINT LIES S89°59'06"E, 703.96 FT. FROM THE SOUTHWEST CORNER OF SECTION 12, T14S, R9E, S.L.B.&M.; THENCE S89°59'06"E, 636.92 FT.; THENCE N0°05'30"W, 1334.30 FT.; THENCE S89°52'18"W, 703.96 FT.; THENCE S2°58'18"E, 1334.35 FT. TO THE POINT OF BEGINNING.

CONTAINING 20 ACRES, MORE OR LESS. (INCLUDING COUNTY ROAD.)

ENGINEERS' CERTIFICATE

I, EVAN E. HANSEN, DO HEREBY CERTIFY THAT I AM A REGISTERED CIVIL ENGINEER AND LAND SURVEYOR AND THAT I HOLD CERTIFICATES NO.3115 AND NO.3354, AS PRESCRIBED BY THE LAWS OF THE STATE OF UTAH. I FURTHER CERTIFY THAT I HAVE MADE A SURVEY OF THE TRACT OF LAND SHOWN ON THIS PLAT AND DESCRIBED ABOVE.

6/1/81
DATE EVAN E. HANSEN RE.3115 LS.3354

**MINOR SUBDIVISION
COUNTY PLANNING & ZONING COMMISSION
APPROVAL & ACCEPTANCE**

PRESENTED TO THE CARBON COUNTY PLANNING & ZONING COMMISSION THIS 14 DAY OF July, 1981, AT WHICH TIME THIS PETITION FOR WAS APPROVED AND ACCEPTED, AS A MINOR SUBDIVISION.

Harold D. Martin
PLANNING & ZONING COMMISSION CHAIRMAN

SHIRLEY A. PRETTYMAN MINOR SUBDIVISION-GORDON CRE			
DRAWN BY: BARRY PRETTYMAN		APPROVED BY:	
SCALE: 1" = 100'		DATE: 5/10/81	

MARK	REVISIONS	DATE

12-14-9