

LOT NO. 1

Beginning at a point which lies S89 59'06"E,703.96, and N2 58'18"W,1024.34 Ft. from the SW corner of Section 12, T14S, R9E, S.L.B.&M. Thence N 2 58'18" W, 301.01 Ft.; Thence N89 52'18" E,284.10 Ft. to the county road right of way; Thence S4 53'34" W,65.19 Ft.; thence S3 22'18" E, 177.52 Ft.; Thence S24 47'26"E, 74.22 Ft.; Thence S89 52'18"E, 304.03 Ft. to the point of beginning.

Beginning at a point which lies S89 59'06"E, 1340.88 Ft. and N 0 05'30' W, 1034.30 Ft., from the SW corner of Section 12, T14S, R9E,S.L.B.&M., Thence N 0 05'30" W, 300.00 Ft.; Thence S89 52'18"W, 352.97 Ft. to the county road right of way; Thence S5 33'27"W, 66.70 Ft.; Thence S3 14'50"E, 163.82 Ft.; Thence S24 56'35"E, 77.17 Ft.; Thence N89 52'18"E, 318.09 Ft. to the point of beginning.

Beginning at a point which lies S89 59'06"E, 703.96 Ft. and N2 58' 18"W, 694.21 Ft. from the SW corner of section 12,T14S, R9E, S.L.B.&M. Thence N2 58'18"W, 330.12 Ft.; Thence N89 52'18"E, 304.03 Ft. to the county road right of way; Thence S24 47'26"E, 179.61 Ft. along the county road right of way; Thence S65 12'34"W, 399.00 Ft. to the point of beginning.

Beginning at a point which lies S89 59'06"E, 1340.88 Ft. and N0 05'30"W, 503.33 Ft. from the SW corner of section 12,T14S,R9E, S.L.B.&M. Thence N0 05'30"W, 530.97 Ft.; Thence S89 52'18"W, 318.09 Ft. to the county road right of way; Thence S24 56'35"E, 394.95 Ft. along the county road right of way; Thence S41 30'50"E, 229.90 Ft. along said right of way to the point of beginning.

LOT NO. 5

Beginning at a point which lies S89 59'06"E, 703.96 Ft. and N2 58'18"W 478.78 Ft. from the SW corner of section 12, T14S, R9E, S.L.B.&M. Thence N2 58'18"W, 215.43 Ft.; Thence N65 12'34"E, 399.00 Ft. to the county road right of way; Thence S24 47'26"E, 200.00 Ft. along said right of way; Thence S65 12'34"W,479.07 Ft. to the point of beginning.

LOT NO. 6

Beginning at a point which lies S89 59'06"E, 703.96 Ft. and N2 58'18"W, 254.89 FT. from the SW corner of section 12, T14S, R9E, S.L.B.&M.

Thence N2 58'18"W, 223.89 Ft.; Thence N65 12'34"E, 479.07 Ft.; Thence S24 47'26"E, 43.87 Ft. along the county road right of way; Thence S41 24'39"E, 114.45 Ft. along said right of way; Thence S60 00'00"W, 597.21 Ft. to point of beginning.

LOT NO. 7

Beginning at a point which lies S89 59'06"E, 703.96 Ft. from the SW corner of section 12, T14S,R9E, S.L.B.&M. Thence N2 58'18"W, 254.89 Ft.; Thence N60 00'00"E, 597.21 FT.; Thence S41 24'39"E, 100.00 Ft. along the county road right of way; Thence S60 00'00"W, 291.21 Ft.; Thence S0 05'30"E, 332.63 Ft.; Thence N 89 59'06"W, 318.46 Ft. to the point of beginning.

LOT NO.8

Beginning at a point which lies S89 59'06"E, 1022.42 Ft. from the SW corner of section 12, T14S, R9E, S.L.B.&M. Thence NO 05'30"W, 332.63 Ft.; Thence N60 00'00"E, 291.21 Ft.; Thence S41 24'39"E, 100.00 Ft. along the county road right of way; Thence S0 05'30"E, 403.32Ft.; thence N 89 59'06"W, 318.46 Ft. to the point of beginning.

## PROPERTY DESCRIPTION

BEGINNING AT A POINT ON THE SOUTH LINE OF SECTION 12, T14S, R9E, S.L.B.&M., WHICH POINT LIES \$89°59'06"E, 703.96 FT. FROM THE SOUTHWEST CORNER OF SECTION 12, T14S, R9E, S.L.B.&. M.; THENCE \$89°59'06"E, 636.92 FT.; THENCE N0°05'30"W, 1334.30 FT.; THENCE \$89°52'18"W, 703.96 FT.; THENCE \$2°58'18"E, 1334.35 FT. TO THE POINT OF BEGINNING.

CONTAINING 20 ACRES, MORE ORLESS. (INCLUDING COUNTY ROAD)

## ENGINEERS' CERTIFICATE

I, EVAN E. HANSEN, DO HEREBY CERTIFY THAT I AM A REGISTERED CIVIL ENGINEER AND LAND SURVEYOR AND THAT I HOLD CERTIFICATES NO. 3115 AND NO. 3354, AS PRESCRIBED BY THE LAWS OF THE STATE OF UTAH. I FURTHER CERTIFY THAT I HAVE MADE A SURVEY OF THE TRACT OF LAND SHOWN ON THIS PLAT AND DESCRIBED ABOVE.

DATE

EVAN E. HANSEN P.E.3115 LS. 3354





## MINOR SUBDIVISION COUNTY PLANNING & ZONING COMMISSION APPROVAL & ACCEPTANCE

PRESENTED TO THE CARBON COUNTY PLANNING & ZONING COMMISSION THIS DAY OF AND ACCEPTED, AS A MINOR SUBDIVISION.



DRAWIN O

20 %

SHIRLEY A. PRETTYMA MINOR SUBDIVISION-GORDON CRE

MARK REVISIONS DATE DRAWN BY:
BARRY PRET
SCALE:

DRAWN BY:

BARRY PRETTYMAN

SCALE:

I" = 100'

5/10/81