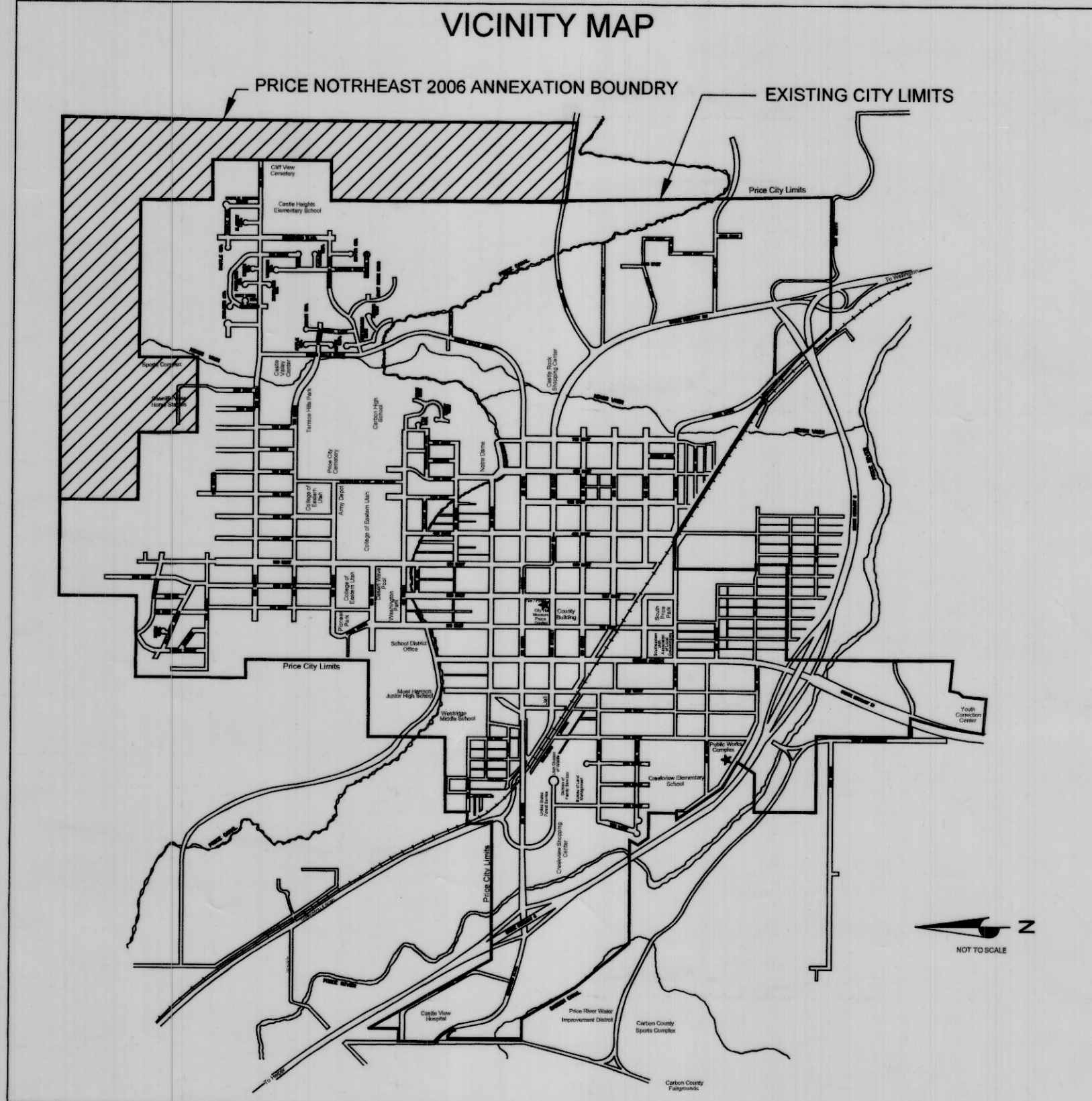
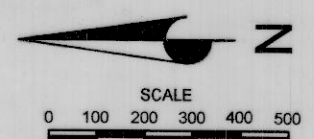


- KEY TO PROPERTY OWNERS IN THE ANNEXATION AREA**
- | | |
|---|---|
| 1. STATE OF UTAH 2-647-9S | 37. LINDA C. VARNER 2-905 |
| 2. COLLEGE OF EASTERN UTAH 2-899 | 38. SHARON HACKNEY 2-904-3 |
| 3. STATE OF UTAH 2-647-10S | 39. PAT C. & JOYCE L. WORLEY 2-904-2 |
| 4. PRICE CITY 2-898-3 | 40. TED & ALVERTA BIANCO 2-904-1 |
| 5. HENRY CHAPMAN SMITH 1-1654 | 41. ALBERT & LEONA F. LEAUTAUD, TR. 2-904 |
| 6. PRICE CITY 2-647-2 | 42. CLIFFORD SHAWN BAKER ETAL 2-904-4 |
| 7. PRICE CITY 2-898 | 43. CASTLE HEIGHTS IV SUBDIVISION |
| 8. USA 2-647-9F | |
| 9. SHERIFF'S POSSE 2-902 | |
| 10. USA 2-647-10F | |
| 11. PRICE CITY 2-902-A | |
| 12. STATE OF UTAH 2-647-10S | |
| 13. ALASKA WESTERN INC. 1-1663 | |
| 14. BOYD J. & DEANN MORTENSEN 1-1660-4 | |
| 15. JAMES R. & LINDA C. BOUD, TR. 2-908 | |
| 16. E.L. PIERCE 2-908-1 | |
| 17. E.L. PIERCE 2-908-3 | |
| 18. E.L. PIERCE 2-908-5 | |
| 19. PRICE CITY 1-2309 | |
| 20. CORP. OF EPISCOPAL CHURCH IN UTAH 1-2306 | |
| 21. E.L. PIERCE 1-2308 | |
| 22. TWO G GROUP & DOUBLE O LLC 1-2646 | |
| 23. JAMES R. & LINDA C. BOUD, TR. 2-1520 | |
| 24. E.L. PIERCE, ETAL 2-1520-1 | |
| 25. CONVEYOR SERVICES CORP. 2-1520-5 | |
| 26. CONVEYOR SERVICES CORP. 2-1520-3 | |
| 27. JACK A. LEAUTAUD 2-1520-2 | |
| 28. JTJJ ENTERPRISES, LTD 2-1520-2 | |
| 29. LOUIS P. TONC ETAL 1-2308-1 | |
| 30. CASTLE HEIGHTS SUBDIVISION PLAT III AMENDED | |
| 31. E.L. PIERCE 1-2310 | |
| 32. JERRY CARLSON PROP., CCL 1-2525 | |
| 33. RICK L. KROMPEL 1-2517 | |
| 34. DAVID CUNNINGHAM ETAL 2-1525-3 | |
| 35. BOYD & MARY L. THAYNE TR. 2-1525-2 | |
| 36. ALBERT & LEONA F. LEAUTAUD 2-1525 | |



PROPERTY DESCRIPTION

BEGINNING AT THE NORTHEAST CORNER OF SECTION 15, TOWNSHIP 14 SOUTH, RANGE 10 EAST, SALT LAKE BASE & MERIDIAN AND RUNNING THENCE: S00°37'04\"/>

Ent 122254 & P5 Pg 149
 Date: 15-MAR-2007 3:42PM
 Fee: None
 Filed By: UB
 VIKKI BARNETT, Recorder
 CARBON COUNTY CORPORATION
 For: PRICE CITY

NOTES:

1. A FIELD SURVEY OF THE ANNEXATION AREA WAS NOT PERFORMED. THE PROPERTY DESCRIPTION WAS DETERMINED FROM THE RECORDS OF THE CARBON COUNTY SURVEYOR'S OFFICE, USING THE GENERALLY ACCEPTED UTAH STATE PLANE COORDINATES OF THE STANDARD SECTION CORNERS IN THE AREA.
2. PROPERTY PARCEL INFORMATION FROM THE CARBON COUNTY RECORDERS OFFICE WAS USED TO DETERMINE THE PRIVATE AND PUBLIC PROPERTY PARCELS SHOWN ON THIS ANNEXATION PLAT.
3. ALL BEARINGS AND DISTANCES ARE FROM CARBON COUNTY RECORDS.
4. THE BASIS OF BEARING IS UTAH STATE PLANE GRID NORTH.
5. NO PROPERTY CORNERS WERE SET FOR THIS ACTION.

SURVEYOR'S CERTIFICATION:

I, BENJAMIN A. GRIMES, A REGISTERED PROFESSIONAL SURVEYOR, HOLDING CERTIFICATE 167246, STATE OF UTAH, DO HEREBY CERTIFY THAT THE INFORMATION ON THIS PLAT IS A TRUE AND ACCURATE REPRESENTATION OF THE PROPERTIES SHOWN ACCORDING TO THE OFFICES OF THE CARBON COUNTY SURVEYOR, AND CARBON COUNTY RECORDER AS OF AUGUST 29, 2005.

Benjamin A. Grimes
 BENJAMIN A. GRIMES P.L.S. # 167246
 DATE 9/4/06

CITY ENGINEER'S CERTIFICATE:

I HEREBY CERTIFY THAT THIS OFFICE HAS EXAMINED THIS PLAT AND IT IS CORRECT IN ACCORDANCE WITH INFORMATION ON FILE IN THIS OFFICE.

Gary D. Sonntag
 GARY D. SONNTAG
 CITY ENGINEER
 DATE 9/7/06

APPROVAL AS TO FORM:

Mike Sampson
 CITY ATTORNEY
 DATE 9/7/06

PRICE CITY PLANNING COMMISSION APPROVAL:

Michelle Brown
 CHAIRPERSON
 DATE 11/13/06

Lianne Lyon
 APPROVAL BY COMMISSION SECRETARY
 DATE 11/13/06

ACCEPTANCE BY LEGISLATIVE BODY:

THIS IS TO CERTIFY THAT PRICE CITY HAS RECEIVED A PETITION SIGNED BY A MAJORITY OF THE OWNERS OF THE TRACT SHOWN HEREON REQUESTING THAT SAID TRACT BE ANNEXED TO THE CITY OF PRICE, UTAH, AND THAT A COPY OF THE ORDINANCE HAS BEEN PREPARED FOR A FILING HERE WITH ALL IN ACCORDANCE WITH UTAH CODE ANNOTATED (MAY 8, 1979) 10-2-401 THRU 423, AND THAT WE HAVE EXAMINED AND DO HEREBY APPROVE AND ACCEPT THE ANNEXATION OF THE TRACT AS SHOWN AS A PART OF SAID CITY, AND THAT SAID TRACT OF LAND IS TO BE KNOWN HEREAFTER AS THE PRICE NORTH 2006 ANNEXATION.

David Cunningham
 PRICE CITY, A MUNICIPAL CORPORATION
 CITY MAYOR
 DATE 13 Nov 2006

Lianne Lyon
 APPROVAL BY CITY COUNCIL SECRETARY
 DATE 11/13/06

PRICE NORTHEAST 2006 ANNEXATION PLAT

PORTIONS OF SECTIONS 9, 10, 15 & 22 T14S, R10E SLB&M

SHEET
1 OF 1

| | |
|--------------------|----------|
| DESIGNED | 3 |
| DRAFTED B.A.G. | 2 |
| CHECKED G.D.S. | 1 |
| DATE OCTOBER, 2005 | NO. DATE |

REVISIONS

SCALE
 AS SHOWN

RECORDATION INFORMATION:

| | | | | |
|------------------------|------|------|------|-----|
| DATE | TIME | BOOK | PAGE | FEE |
| CARBON COUNTY RECORDER | | | | |

PROJECT ENGINEER

BY APVD.