

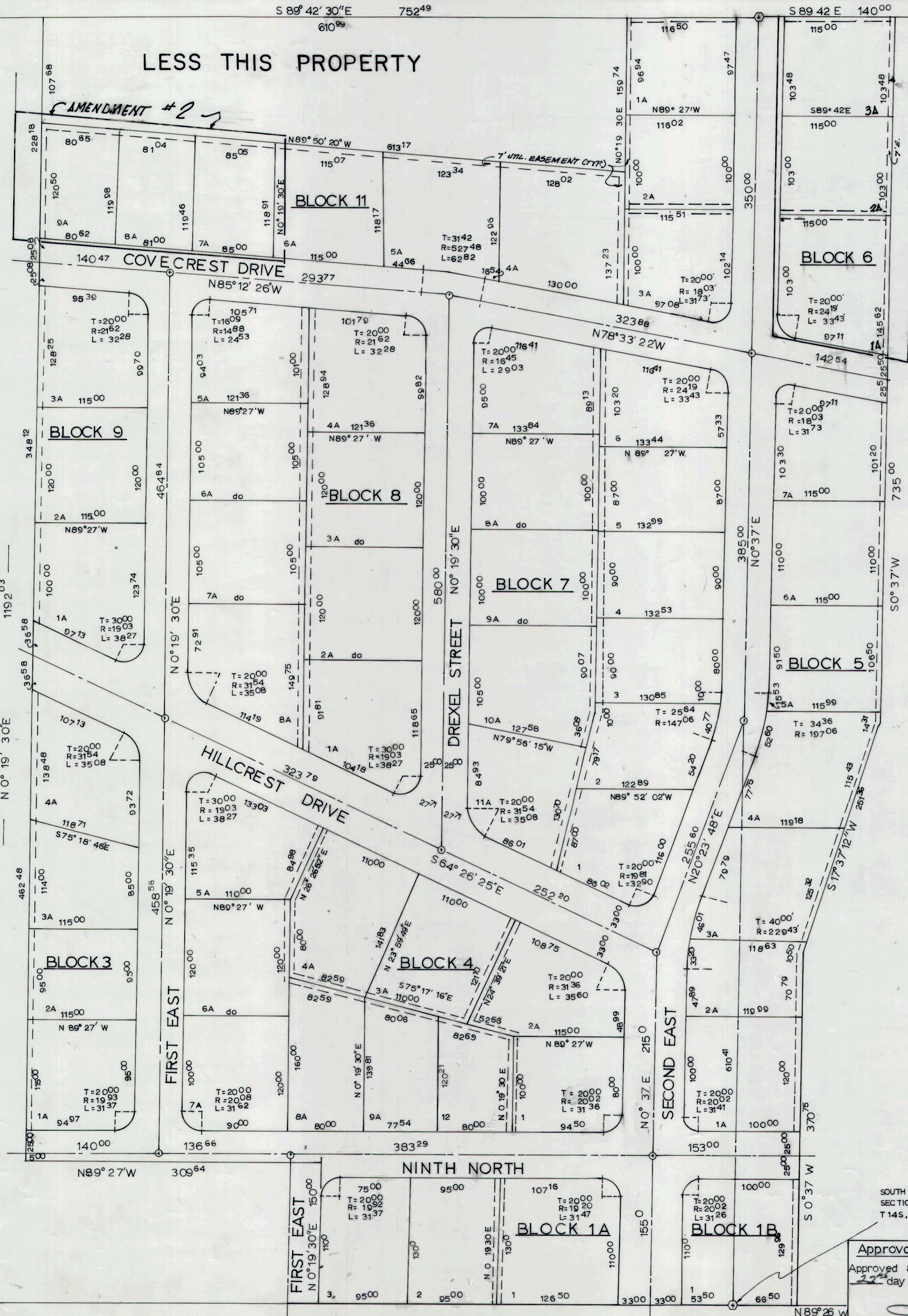
S 89° 42' 30" E 752.49
610.99

S 89° 42' E 140.00
115.00

LESS THIS PROPERTY

LESS THE FOLLOWING DESCRIPTION OF PROPERTY

BEGINNING AT A POINT BEING NORTH 1241.49 FT. WEST 738.60 FT. FROM SOUTH 1/4 CORNER SECTION 9 T-14-S R-10-E S. L. B. & M. THENCE NORTH 00° 19' 30" EAST 107.68 FT. THENCE SOUTH 89° 42' 30" EAST 610.99 FT. THENCE SOUTH 00° 19' 30" WEST 159.74 FT.; THENCE NORTH 89° 50' 20" WEST 613.17 FT. TO P.O.B.



STATE OF UTAH
COUNTY OF CARBON
PRICE ENTERPRISES, INC.
Mar 30 1976
BOOK 3 OF PLATS
PAGE 149
ANN GREEN
COUNTY RECORDER
Entry No. 136033
Inscribed
Abstracted
Rec. Fee 13.00
SCALE 1" = 60'

SURVEYOR'S CERTIFICATE

I GEORGE W. CASSITY do hereby certify that I am a registered Professional Engineer and Land Surveyor and that I hold Certificate NO. 649 as prescribed under the Laws of the State of Utah. I further certify that by the authority of the owners I have made a survey of the tract of land shown on this plat and described below and have subdivided said tract of land into Blocks, Lots, and Streets, hereafter to be known as PARK CREST COVE NO. 1, AMENDMENT NO. 2 and that same has been correctly surveyed and staked on the ground as shown on this plat.

George W. Cassity

Course Distance
Commencing at the South 1/4 Corner of Section 9, T14S, R10E, SLB&M thence running;
N 89° 27' W 436.00 ft.
N 0° 19' 30" E 150.00 ft.
N 89° 27' W 309.64 ft.
N 0° 19' 30" E 1192.03 ft.
S 89° 42' 50" E 752.49 ft.
S 89° 42' E 140.00 ft.
S 0° 37' W 735.00 ft.
S 17° 37' 12" W 251.36 ft.
S 0° 37' W 370.74 ft.
N 89° 27' W 66.00 ft. to the beginning.

AMENDMENT NO. 2 TO OWNER'S DEDICATION

Know all men by these present that We the 2 undersigned owners of the above described tract of land having caused same to be subdivided into lots & streets hereafter known as the

PARK CREST COVE NO. 1

do hereby dedicate for perpetual use of the Public all parcels of land shown on this plat as intended for Public use.

In witness whereof We have hereunto set OUR HAND this 17 day of MARCH A.D. 1976

PRICE ENTERPRISES INCORPORATED

John Battink Jr. Secretary
George W. Cassity President

AMENDMENT #2 APPLIES TO BLOCK 6 AND THE WEST THREE LOTS OF BLOCK 11 - ONLY -

Utility Easements

Utility easements where shown are 5 feet wide on each side of the side and rear lot lines and are retained for the use of Public Utilities.

Acknowledgment

STATE OF UTAH }
County of Carbon }
On the 17 day of MARCH AD 1976 personally appeared before me, the undersigned Notary Public in and for said County of Carbon in said State of Utah, the signers of the above Owner's Dedication 2 in number who duly acknowledged to me that THEY signed it freely and voluntarily and for the uses and purposes herein mentioned.
My commission expires 4-16-79
Hampton Squires
NOTARY PUBLIC

CITY ENGINEER

Approved this 17th day of MARCH AD 1976
by Price City Engineer *John Squires*

PRICE PLANNING COMMISSION APPROVAL

Approved this 17th day of MARCH AD 1976
by Price City Planning Commission.
Samuel Kartman
CHAIRMAN

CITY COMMISSION APPROVAL & ACCEPTANCE

Presented to the Board of City Council this 17th day of MARCH AD 1976 at which time this Subdivision was approved and accepted.
Attest *Hampton Squires* Clerk
Nathan Squires Mayor

Approval as to Form

Approved as to form this 27th day of MARCH AD 1976
John Squires
Attorney

Recorded #136033

State of Utah County of Carbon recorded and filed at the request of PRICE ENTERPRISES, INC.
Date MAR 30 1976 Time 1:17 P.M. Book 3 Page 149
Fee \$13.00
Ann Green
Carbon County Recorder

N 89° 27' W 1335.35