



E 105991 B 567 P 715
Date 25-MAY-2004 1:04pm
Fee: 31.00 Check
SHARON MURDOCK, Recorder
Filed By SR
For KELLY A WING
CARBON COUNTY CORPORATION
E 105991 B 567 P 78
Date 25-MAY-2004 1:05pm
Fee: 31.00 Check
SHARON MURDOCK, Recorder
Filed By SR
For KELLY A WING
CARBON COUNTY CORPORATION

NARRATIVE
THE PURPOSE OF THIS SURVEY IS TO LOCATE AND DIVIDE THE BOUNDARY OF LOT 3 OF A PRIOR SURVEY PERFORMED FOR FRANK & MARIE MATHIS BY CLYDE R. NAYLOR. THE BASIS OF BEARING USED FOR THIS SURVEY IS NORTH 00°45' EAST BETWEEN THE SOUTHWEST CORNER AND THE WEST QUARTER CORNER OF SECTION 17, T. 14 S., R. 10 E., S.L.B.&M.

CERTIFICATE OF SURVEY
I, BRUCE T. S. WARE, DO HEREBY CERTIFY THAT I AM A REGISTERED LAND SURVEYOR, CERTIFICATE NO. 153834 AS PRESCRIBED BY THE LAWS OF THE STATE OF UTAH. I FURTHER CERTIFY THAT BY AUTHORITY OF THE OWNER(S), I HAVE MADE A SURVEY OF THE TRACT OF LAND SHOWN ON THIS PLAT AND DESCRIBED BELOW, AND SUBDIVIDED SAID TRACT OF LAND INTO LOTS AND STREETS, HEREAFTER TO BE KNOWN AS THE:

PRICE MEDICAL PLAZA SUBDIVISION

AND THAT THE SAME HAS BEEN CORRECTLY SURVEYED AND STAKED ON THE GROUND AS SHOWN HEREON.

BOUNDARY DESCRIPTION
(FROM LOT 3 OF PRIOR SURVEY BY CLYDE R. NAYLOR)
COMMENCING AT A METAL BAR LOCATED IN THE EAST BOUNDARY OF FAIRGROUNDS ROAD, SAID POINT BEING LOCATED 22.40 FEET EAST AND 312.00 FEET SOUTH 00°45' WEST FROM THE WEST QUARTER CORNER OF SECTION 17, TOWNSHIP 14 SOUTH, RANGE 10 EAST, SALT LAKE BASE AND MERIDIAN; THENCE EAST 240.00 FEET TO AN ETCHING IN THE CONCRETE FLOOR OF AN OLD MILK BARN; THENCE SOUTH 00°45' WEST 188.00 FEET TO AN EXISTING METAL BAR IN THE NORTH BOUNDARY OF HOSPITAL ROAD; THENCE WEST ALONG THE NORTH BOUNDARY OF SAID ROAD 240.00 FEET TO A METAL BAR IN THE EAST BOUNDARY OF FAIRGROUNDS ROAD; THENCE NORTH 00°45' EAST ALONG SAID ROAD BOUNDARY 188.00 FEET TO THE POINT OF BEGINNING.
CONTAINS 1.04 ACRES, MORE OR LESS.

Bruce T. S. Ware, Mgr. 2-6-2004
BRUCE T. S. WARE, MGR. DATE

OWNER'S DEDICATION
KNOW ALL MEN BY THESE PRESENTS, THAT _____, THE _____ UNDERSIGNED OWNER(S) OF THE ABOVE DESCRIBED TRACT OF LAND, HAVING CAUSED THE SAME TO BE SUBDIVIDED INTO LOT(S) TO BE HEREAFTER KNOWN AS THE:

PRICE MEDICAL PLAZA SUBDIVISION

DO HEREBY APPROVE THIS PLAT AND DEDICATE FOR THE PERPETUAL USE OF OWNERS AND FUTURE OWNERS OF LOT(S) IN THIS SUBDIVISION, A PRIVATE PARKING LOT.

IN WITNESS WHEREOF WE HAVE HEREUNTO SET OUR HANDS THIS 19 DAY OF Mar, 2004.

Kelly A. Wing
KELLY A. WING

ACKNOWLEDGMENT
STATE OF UTAH } S.S.
COUNTY OF CARBON }
ON THE 19th DAY OF MARCH, 2004 PERSONALLY APPEARED BEFORE ME THE SIGNERS OF THE FOREGOING DEDICATION WHO DULY ACKNOWLEDGED TO ME THAT THEY DID EXECUTE THE SAME.

Larry O. Larson 11-9-2007
NOTARY PUBLIC MY COMMISSION EXPIRES

LARRY O. LARSON
NOTARY PUBLIC - STATE OF UTAH
815 N. FREEDOM BLVD.
PROVO, UTAH 84604
COMM. EXPIRES 11-9-2007

SURVEY FOR:
KELLY A. WING
FAIRGROUNDS & HOSPITAL ROADS - PRICE, CARBON COUNTY, UT 84501
S.W. 1/4, SECTION 17, TOWNSHIP 14 S., RANGE 10 E., S. L. B. & M.

DRAWING RECORD		PRICE MEDICAL PLAZA.dwg (PRICE MEDICAL PLAZA.dwg)	
NO.	DATE	DESCRIPTION	BY
1	11-17-03	PLOTTED FOR REVIEW	M.C.W.
2	01-19-04	PLOTTED FOR REVIEW	M.C.W.
3	02-06-04	CHANGES PER COUNTY/DELIVERED MYLAR	M.C.W.

JOB NO.: _____ DATE OF SURVEY: DEC. 2003

WARE SURVEYING & ENGINEERING, L.L.C.
G.P.S. & CONVENTIONAL SURVEYING - AUTOCAD MAPPING - CIVIL ENGINEERING
Phone: 435-637-2820 2223 North 1200 West
Email: waresurveying@emerytel.com.net Helper, Utah 84526

CARBON COUNTY PLANNING COMMISSION <i>Richard Tatton</i> 5-6-04 RICHARD TATTON, CHAIRMAN DATE	OFFICE OF CARBON COUNTY ENGINEER <i>Evan E. Hansen</i> FEB 7, 2004 EVAN E. HANSEN DATE	CARBON COUNTY COMMISSIONER/SURVEYOR <i>Steven D. Burge</i> 5-6-04 STEVEN D. BURGE DATE	CARBON COUNTY ATTORNEY <i>Gene Strate</i> 5/6/04 GENE STRATE DATE	COUNTY COMMISSION PRESENTED TO THE PLANNING COMMISSION THIS <u>11th</u> DAY OF <u>May</u> 2004, AT WHICH TIME THIS SUBDIVISION WAS APPROVED AND ACCEPTED. <i>William D. Krompel</i> <i>Robert P. Pero</i> WILLIAM D. KROMPEL, CHAIRMAN ATTEST: ROBERT P. PERO	RECORDED # <u>105991</u> STATE OF UTAH, COUNTY OF CARBON, RECORDED AND FILED AT THE REQUEST OF: <i>Kelly A. Wing</i> DATE <u>5-25-05</u> TIME <u>1:04</u> BOOK <u>5</u> PAGE <u>78</u> <i>Sharon Murdock</i> SHARON MURDOCK, COUNTY RECORDER
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PRICE MEDICAL PLAZA SUB