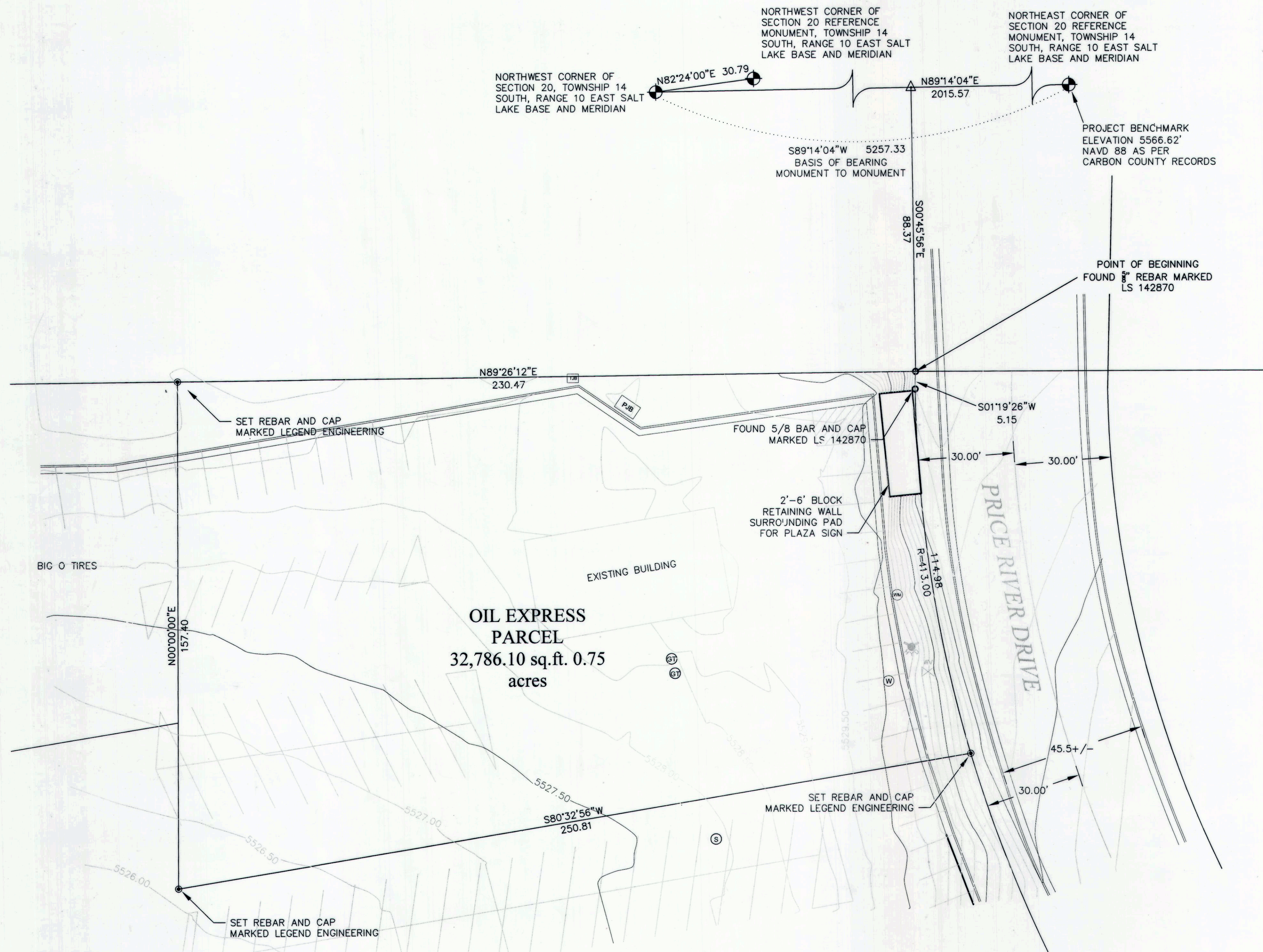


Price Oil Express Lot Split

LOCATED IN THE NORTHEAST QUARTER OF SECTION 20 TOWNSHIP 14 SOUTH, RANGE 10 EAST,

780 WEST PRICE RIVER DRIVE, PRICE, UTAH



BOUNDARY DESCRIPTION (Parcel 1 as per Entry #123690 of Official Record, Carbon County Recorder's Office.

Beginning at a point on the South Line of a highway right of way and the West Line of a street; said point being North 827.95 feet and West 1677.63 feet from the Northeast corner of Sunset View Subdivision, said Northeast corner of Sunset View Subdivision said to be South 945.23 feet and West 339.30 feet from the Northeast corner of Section 20, Township 14 South, Range 10 East, Salt Lake Base and Meridian, running thence South 89°26'13" West 502.17 feet the South line of said highway; thence South 9°38'59" East 446.94 feet; thence Southwesterly 510.12 feet along the arc of a 636.197 foot radius curve to the left (Long Chord bears South 32°37'14" East +36.57 feet); thence South 55°35'29" East 91.37 feet; thence North 55°35'29" West 45.00 feet; thence Northwesterly 5.00 feet along the arc of a 596.17 foot radius curve to the right (Long Chord bears North 55°21'05" West 5.00 feet); thence East 444.13 feet; thence North 429.092 feet (record) (428.73 feet-measured); thence Northwesterly 533.19 feet along the arc of a 413 foot radius curve to the right (Long Chord bears North 37°34'27" West 496.925 feet); Thence North 0°35'21" West 5.02 feet to the point of beginning.

BOUNDARY DESCRIPTION (As Surveyed)

Beginning at a point South 89°14'04" West 2015.57 feet, and South 00°45'56" East 88.37 feet from the Northeast corner of Section 20 Township 14 South, Range 10 East, Salt Lake Base and Meridian; thence South 89°26'13" West 502.17 feet the South line of said highway; thence South 9°38'59" East 446.94 feet; thence Southeasterly 510.12 feet along the arc of a 636.197 foot radius curve to the left (Long Chord bears South 32°37'14" East 496.57 feet); thence South 55°35'29" East 91.37 feet; thence North 55°35'29" West 45.00 feet; thence Northwesterly 5.00 feet along the arc of a 596.17 foot radius curve to the right (Long Chord bears North 55°21'05" West 5.00 feet); thence East 444.13 feet; thence North 429.092 feet; thence Northwesterly 533.19 feet along the arc of a 413 foot radius curve to the right (Long Chord bears North 37°34'27" West 496.925 feet); Thence North 01°19'26" East 5.15 feet to the point of beginning.

OIL EXPRESS BOUNDARY DESCRIPTION (NEWLY CREATED PARCEL)

A portion of Parcel 1 as defined by Entry #123690 of Official Records, Carbon County Recorder's Office, being more particularly described as follows.

Beginning at a point South 89°14'04" West 2015.57 feet, and South 00°45'56" East 88.37 feet from the Northeast corner of Section 20 Township 14 South, Range 10 East, Salt Lake Base and Meridian; thence South 01°19'26" West 5.15 feet; thence Southeasterly 114.98 feet, along the arc of a 413 foot radius non-tangent curve to the left (chord bears South 08°33'53" East 114.61 feet); thence South 80°32'56" West 250.81 feet; thence North 00°00'00" East 157.40 feet; thence North 89°26'12" East 230.47 feet to the point of beginning. Contains 32,786.10 Sq.Ft. or .75 acres more or less.

OWNER'S DEDICATION

Know all men by these presents that I, R. Mark Addy Vice President of CREEKVIEW STATION INC. A DELAWARE CORPORATION the undersigned owner of the described tract of land hereon, having caused the same to be subdivided and do hereby dedicate for the perpetual use of the public all parcels of land shown on this plat as intended for public use, and do warrant, defend and save Price City harmless against any easements or other encumbrances on the dedicated streets which will interfere with the City use, operation and maintenance of the streets and do further dedicate the easements as shown for the use by all suppliers of utility or other necessary services. Furthermore there will continue to be an uninhibited perpetual utility, and public access through/across the existing parking lot.

In witness whereof I, R. Mark Addy Vice President, have hereunto set my hand this 10. day of May, 2010.

R. Mark Addy
Vice President

ACKNOWLEDGMENT

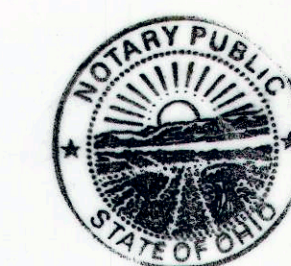
STATE OF OHIO }
COUNTY OF HAMILTON } ss

On the 10 day of May, 2010 A.D., R. Mark Addy Vice President Creekview Station Inc. a Delaware Corporation, personally appeared before me the signer of the foregoing owner's dedication who duly acknowledged to me that he did execute the same.

Notary Public: *Barbara Hood*

Residing at:

My Commission Expires: _____

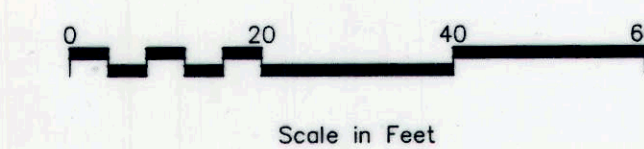


BARBARA HOOD
Notary Public, State of Ohio
My Commission Expires
August 2, 2013

SURVEYOR'S CERTIFICATE

I, Travis J. Daley, do hereby certify that I am a Professional Land Surveyor, and that I hold license No. 6387184 in accordance with Title 58, Chapter 22, Professional Engineers and Land Surveyors Licensing act. I further certify that by the authority of the owner I have completed a survey of the property described on this plat in accordance with Section 17-23-17 and that I have verified all measurements and placed monuments as represented on the face of this plat.

TRAVIS J. DALEY _____ DATE _____



LEGEND

- FOUND CARBON COUNTY MONUMENT
- CALCULATED POINT
- EXISTING FIRE HYDRANT
- WATER VALVE
- GREASE TRAP
- TELEPHONE JUNCTION BOX
- WATER MANHOLE
- POWER JUNCTION BOX
- SEWER MANHOLE
- WATER METER

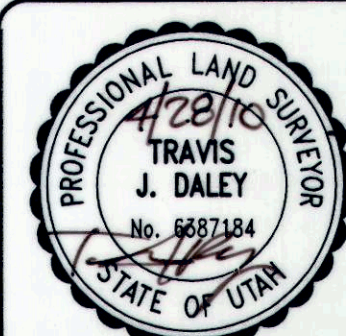
PREPARED FOR:
CREEKVIEW STATION INC.
A DELAWARE CORPORATION

PROJECT LOCATION:

CARBON COUNTY, STATE OF UTAH

PROJECT ADDRESS:
780 W. PRICE RIVER DRIVE
PRICE, UTAH, 84501

PROJECT TYPE:
LOT SPLIT SURVEY



TRAVIS J. DALEY P.L.S.
UTAH LICENSE NO. 6387184
DATE OF CERTIFICATION: 11/14/2008

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SHEET 1 OF 1

PROJECT PATH P:PROJECT\US
SURVEY PRICE LOT SPLIT\BASE.DWG

For inquiries, questions or concerns about this survey contact inquiries@ussurveyor.com or call 1-800-867-8783 ext. 221

U.S. SURVEYOR
4929 Riverwind Pointe Drive
Evansville, Indiana 47715
"America's Land Surveyor"
1-800-TO-SURVEY

City Attorney

Approval as to form this 10th day
of May A.D., 2010
Mark Sampson
City Attorney

City Engineer

Approved this 10th day
of May A.D., 2010
Travis J. Daley
Price City Engineer

Planning Commission

Approved this 10th day
of May A.D., 2010 by
the Price City Planning Commission
Travis J. Daley
Chairman

Recorded

State of Utah, County of Carbon, recorded and filed at the request of

Date _____ Time _____ Book _____ Page _____

Fee \$ _____ Carbon County Recorder



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