CLERK-RECORDER

PROJECT ID:

WITH INFORMATION ON FILE AND DO HEREBY GIVE

CITY ENGINEER'S CERTIFICATE

T14S, R10E, SLB&M

SURVEYOR'S SEAL

CITY ENGINEER SEAL

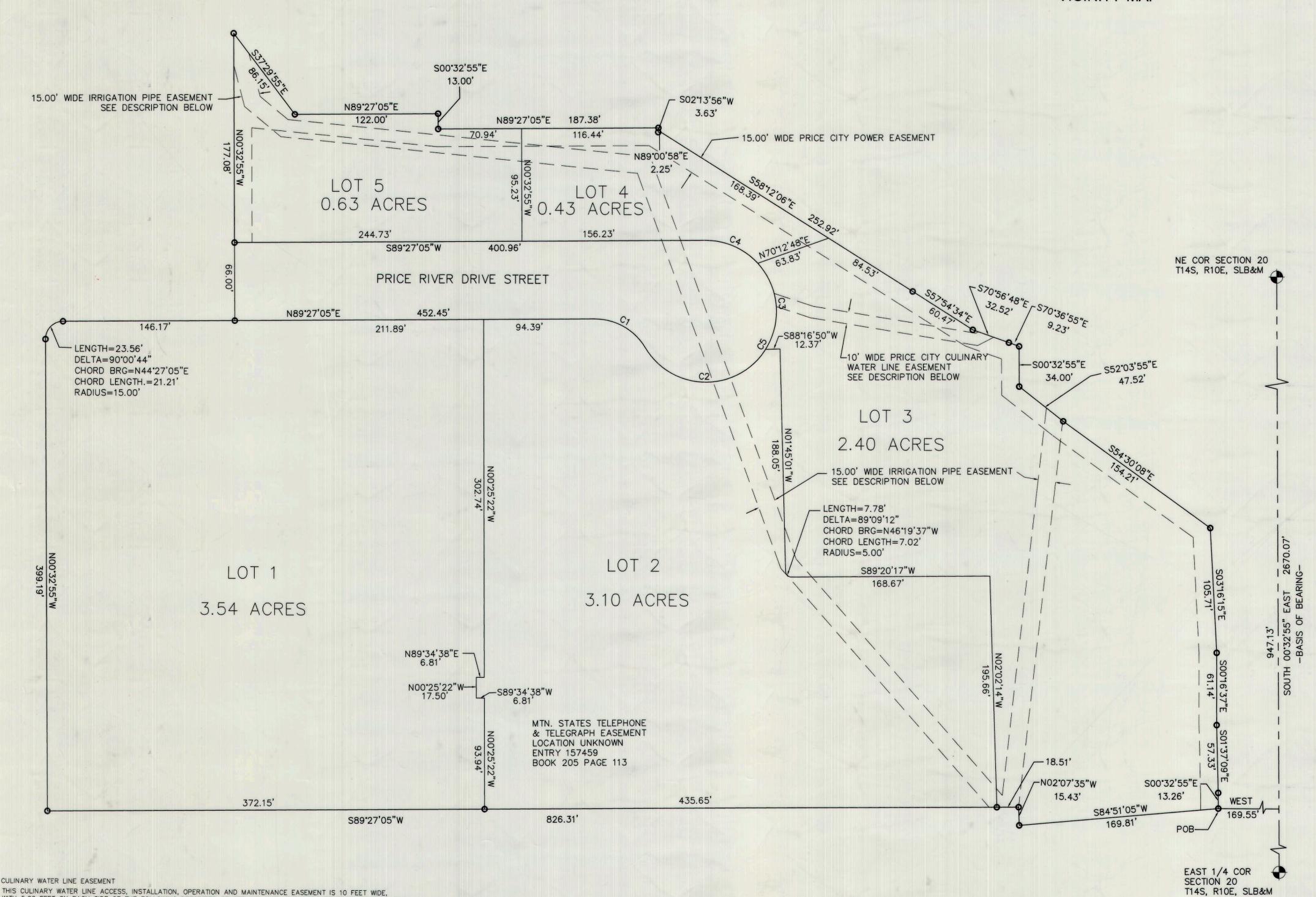
CURVE LENGTH RADIUS DELTA CHORD BEARING CHORD LENGTH N60°51′08″W 49.54 116°50′43″ S89°34′48″E 102.23 74°59′26″ N05°29′52″W 73.04 C4 49.80 60.00 47°33′20″ N66°46′15″W 48.38 C5 250.70 60.00 239°23′51″ N29°09′08″E

CURVE TABLE

Fee: None
Filed By: KR
SHARON MURDOCK, Recorder
CARBON COUNTY CORPORATION
For: PRICE CITY Fee: None
Filed By: KR
SHARON MURDOCK, Recorder
CARBON COUNTY CORPORATION
For: PRICE CITY

Ent 118697 Bk P5 Pg 133 Date: 02-AUG-2006 11:57AM





OWNER'S DEDICATION

SURVEYOR'S CERTIFICATE

I, GARY G. CHRISTENSEN, DO HERBY CERTIFY THAT I AM A PROFESSIONAL LAND SURVEYOR, HOLDING

THAT BY THE AUTHORITY OF THE OWNER(S) A SURVEY WAS MADE UNDER MY DIRECTION OF THE LAND

BOUNDARY DESCRIPTION

A parcel of land situate in the Northeast Corner of Section 20, Township 14 South, Range 10 East, Salt Lake Base and Meridian, located in Price City, Carbon County, Utah, being more particularly described

Commencing at the Northeast Corner of Section 20, Township 14 East, Range 10 South, Salt Lake Base and

Meridian, and running South 0°32' 55" East 947.13 feet along the Section Line; thence West 169.55 feet to the Point of beginning; thence South 84°51'05" West 169.81 feet; thence North 02°07'35" West 15.43 feet; thence South 89°27'05" West 826.31 feet; thence North 00°32'55" West 399.19 feet to a point of curvature;

90°00'44", chord bears North 44°27'05" East a distance of 21.21 feet) to a point of tangency; thence North 89°27'05" East 452.45 feet to a point of curvature; thence 51.83 feet along the arc of a 50 foot radius curve to the right (through a central angle of 59°23'48", chord bears South 60°51'01" East a distance of

49.54 feet); thence 250.70 feet along the arc of a 60 foot radius curve to the left(through a central

angle of 239°23'51", chord bears North 29°09'07" East a distance of 104.24 feet); thence South 89°27'05" West 400.96 feet; thence North 00°32'55" West 177.08 feet; thence South 37°29'55" East 86.15 feet;

thence South 89°27'05" East 122.00 feet; thence South 00°32'55" East 13.00 feet; thence North 89°27'05"

East 187.38 feet; thence South 02°13'56" West 3.63 feet; thence North 89°00'58" East 2.25 feet; thence

South 58°12'06" East 252.92 feet; thence South 57°54'34" East 60.47 feet; thence South 70°56'48" East

32.52 feet; thence South 70°36'55" East 9.23 feet; thence South 00°32'55" East 34.00 feet; thence South 52°03'55" East 47.52 feet; thence South 54°30'08" East 154.21 feet; thence South 03°16'15" East 105.71 feet; thence South 00°16'37" East 61.14 feet; South 01°37'09" East 57.33 feet; thence South 00°32'55"

thence 23.56 feet along the arc of a 15 foot radius curve to the right (through a central angle of

AS SHOWN ON THIS PLAT, AND THAT THIS PLAT IS TRUE AND CORRECT.

CERTIFICATE NUMBER 5152617, AS PRESCRIBED BY THE LAWS OF THE STATE OF UTAH. I FURTHER CERTIFY

SURVEYOR'S CERTIFICATE

KNOW ALL MEN BY THESE PRESENTS THAT WE, ALL THE UNDERSIGNED OWNERS OF ALL THE PROPERTY DESCRIBED IN THE SURVEYOR'S CERTIFICATE HEREON AND SHOWN ON THE MAP, AND SUBJECT TO ANY CONDITIONS AND RESTRICTIONS STATED HEREON, HAVE CAUSED THE SAME TO BE SUBDIVIDED INTO LOTS, BLOCKS, STREETS AND EASEMENTS. AND DO HEREBY DEDICATE THE STREETS AND OTHER PUBLIC PARCELS OF LAND AS INDICATED FOR THE PERPETUAL USE OF THE PUBLIC.

IN WITNESS HEREOF WE HAVE HEREUNTO SET OUR HANDS THIS TO DAY OF ACKNOWLEDGEMENT (L.L.C.)

STATE OF UTAH COUNTY OF CARBON HAV

ON THE TO DAY OF JULY, A.D. 2006, PERSONALLY APPEARED BEFORE ME, MARCHOT AND WHO BEING BY ME DULY SWORN DID SAY, EACH FOR HIMSELF, THAT HE . THE SAID MACK MONTHS THE PRESIDENT AND HE THE SAID _____ IS THE SECRETARY OF PROTECT CORPORATION, AND THAT THE WITHIN AND FOREGOING INSTRUMENT WAS SIGNED IN BEHALF OF SAID CORPORATION BY AUTHORITY OF A RESOLUTION OF ITS BOARD OF DIRECTORS AND SAID__ EACH DULY ACKNOWLEDGED TO ME THAT SAID CORPORATION EXECUTED THE SAME AND THAT THE SEAL AFFIXED IS THE SEAL OF SAID CORPORATION.

MY COMMISSION EXPIRES 2-1-(0

East 13.26 feet to the Point of beginning.

Contains 5 Lots and 10.10 acres.

ACCEPTANCE BY LEGISLATIVE BODY

THE CITY COUNCIL OF PRICE CITY, STATE OF UTAH, COUNTY OF CARBON, HEREBY APPROVES THIS SUBDIVISION SUBJECT TO CONDITIONS AND RESTRICTIONS STATED HEREON, AND HEREBY ACCEPTS THE DEDICATION OF ALL STREETS, EASEMENTS AND OTHER PARCELS OF LAND INTENDED FOR PUBLIC AREAS AS INDICATED FOR PERPETUAL USE OF THE PUBLIC THIS LODAY OF TUY, A.D. 20 6.

ATTEST PRICE CITY RECORDER

PLANNING COMMISSION APPROVAL

APPROVED THIS 4 DAY OF PRICE CITY.

P: \PROJECTS\PRICERIVERDRIVE\DWG\NEWPLAT.DWG

PRICE RIVER DRIVE STREET

OR SHORTENED AS SHOWN ON PRICE RIVER DRIVE BUSINESS PARK PLAT B: BEGINNING AT A POINT WEST 301.51 FEET AND SOUTH 614.53 FEET FROM THE NORTHEAST CORNER OF SECTION 20, TOWNSHIP 14 THIS PLAT HAS BEEN APPROVED BY THE PRICE CITY ATTORNEY ON

SOUTH, RANGE 10 EAST, SLB&M, THENCE AS FOLLOWS: SOUTH 06"17'45" WEST 65.71 FEET; THENCE SOUTH 06'10'21" WEST 268.69 FEET TO AN ENDING POINT ON THE PLAT BOUNDARY; AND BEGINNING AT A POINT ON SAID PLAT BOUNDARY BEING SOUTH 89'27'05" WEST 7.68 FEET FROM SAID ENDING POINT: THENCE NORTH 41'34'06" WEST 273.91 FEET; THENCE NORTH 20'22'00" WEST 358.64 FEET; THENCE NORTH 84'26'00" WEST 307.62 FEET; THENCE NORTH 50'46'52" WEST 35.32 FEET; THENCE NORTH 15'05'32" WEST 58.37 FEET TO THE NORTHWESTERLY CORNER OF LOT 5.

SHORTENED AS SHOWN ON THE PRICE RIVER DRIVE BUSINESS PARK PLAT B: BEGINNING AT A POINT

WEST 360.14 FEET AND SOUTH 547.28 FEET FROM THE NORTHEAST CORNER OF SECTION 20, TOWNSHIP 14 SOUTH, RANGE 10 EAST, SLB&M SAID POINT BEING ON THE NORTHEASTERLY PROPERTY LINE OF LOT 3 THENCE AS FOLLOWS: THENCE SOUTH 62°21'31" WEST 8.90 FEET; THENCE NORTH 81°00'43" WEST 141.98 FEET; THENCE NORTH 72°19'56" WEST 32.47 FEET TO A POINT ON THE RIGHT-OF-WAY LINE OF

7.50 FEET ON EACH SIDE OF TH FOLLOWING DESCRIBED CENTERLINE, WITH THE SIDES BEING LENGTHENED

WITH 5.00 FEET ON EACH SIDE OF THE FOLLOWING DESCRIBED CENTERLINE, WITH THE SIDES BEING LENGTHENED OR

CITY ATTORNEY'S CERTIFICATE