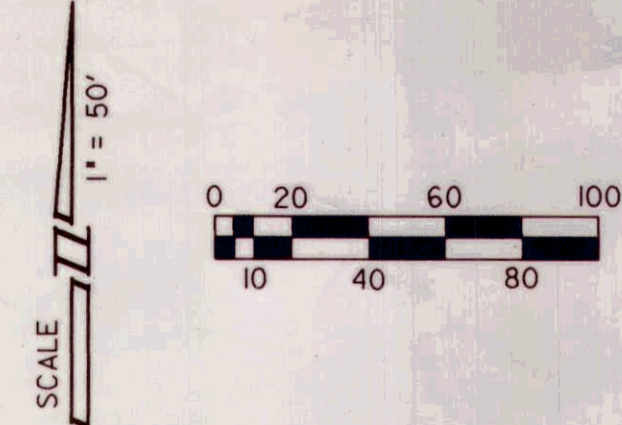
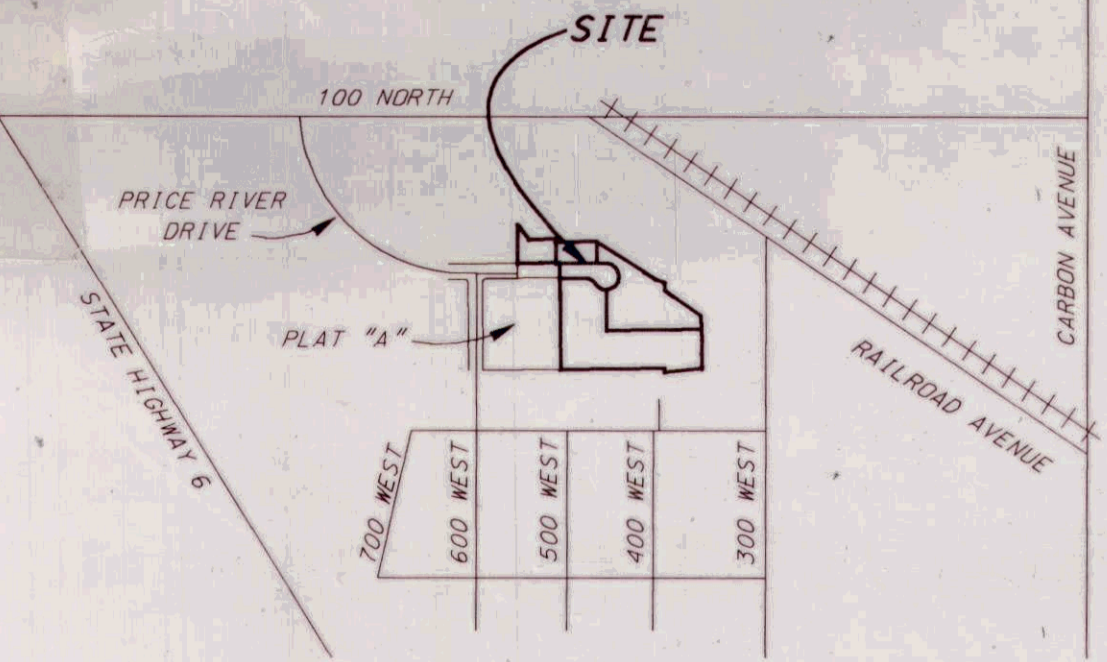


CURVE DATA CHART					
CURVE	LENGTH ft	DELTA	RADIUS ft	CHORD BEARING	CHORD ft
C1	91.41	34°54'55"	150.00	N73°05'28"W	90.00
C2	51.83	59°23'48"	50.00	S60°51'01"E	49.54
C3	62.20	59°23'48"	60.00	S60°51'01"E	59.45
C4	188.50	180°00'00"	60.00	N00°32'55"W	120.00
C5	250.70	239°23'48"	60.00	S29°08'59"W	104.24



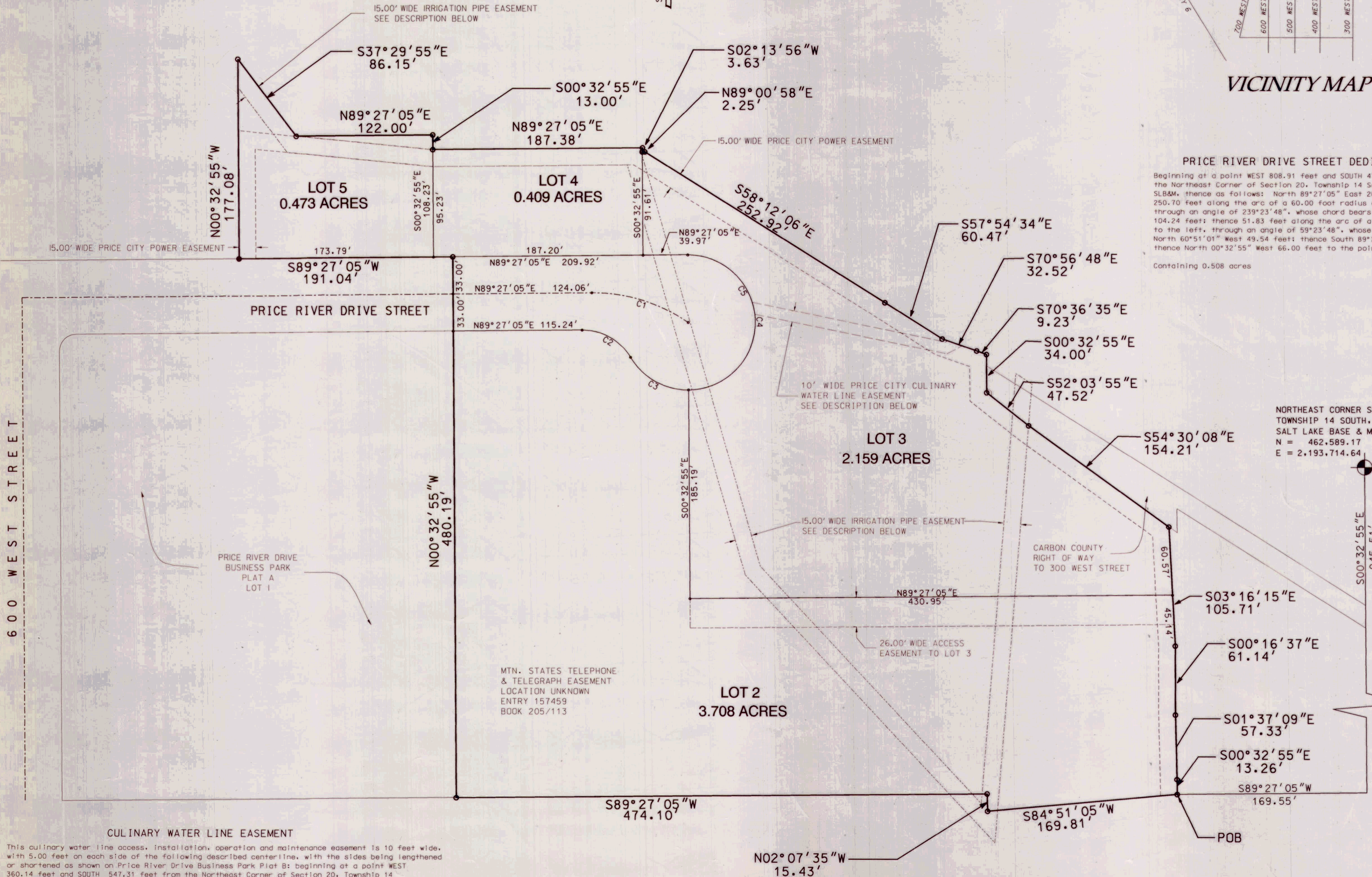
00052553 Bk5 PLT Pg00014-00014
ANN B. O'BRIEN-COUNTY OF CARBON
1995 NOV 22 10:16 AM FEE \$30.00 BY
REQUEST: M-13 CONSTRUCTION



VICINITY MAP

PRICE RIVER DRIVE STREET DEDICATION

Beginning at a point WEST 808.91 feet and SOUTH 471.29 feet from the Northeast Corner of Section 20, Township 14 South, Range 10 East, SL&M, thence as follows: North 89°27'05" East 209.92 feet; thence 250.70 feet along the arc of a 60.00 foot radius curve to the right, through an angle of 239°23'48", whose chord bears South 29°08'59" West 104.24 feet; thence 51.83 feet along the arc of a 50.00 foot radius curve to the left, through an angle of 59°23'48", whose chord bears North 60°51'01" West 49.54 feet; thence South 89°27'05" West 115.24 feet; thence North 00°32'55" West 66.00 feet to the point of beginning. Containing 0.508 acres



CULINARY WATER LINE EASEMENT
This culinary water line access, installation, operation and maintenance easement is 10 feet wide, with 5.00 feet on each side of the following described centerline, with the sides being lengthened or shortened as shown on Price River Drive Business Park Plat B: beginning at a point WEST 360.14 feet and SOUTH 547.31 feet from the Northeast Corner of Section 20, Township 14 South, Range 10 East, SL&M, said point being on the northeasterly property line of lot 3, thence as follows: South 62°21'30" West 8.90 feet; thence North 78°34'55" West 175.19 feet to a point on the right-of-way line of Price River Drive Street.

IRRIGATION PIPE EASEMENT
This irrigation pipe access, installation, operation and maintenance easement is 15 feet wide, with 7.50 feet on each side of the following described centerline, with the sides being lengthened or shortened as shown on Price River Drive Business Park Plat B: beginning at a point WEST 298.47 feet and SOUTH 578.58 feet from the Northeast Corner of Section 20, Township 14 South, Range 10 East, SL&M, said point being on the northeasterly property line of lot 3, thence as follows: South 04°27'18" West 395.52 feet; thence North 43°19'03" West 307.32 feet; thence North 16°18'46" West 382.72 feet; thence South 89°27'05" West 179.84 feet; thence North 84°27'58" West 126.35 feet; thence North 37°29'55" West 79.44 feet to a point on the westerly property line of lot 5.

PREPARED BY
J-U-B ENGINEERS, INC.
PROJECT # 9506
OCTOBER 1995

CITY ATTORNEY'S CERTIFICATE
THIS PLAT HAS BEEN APPROVED AS TO FORM BY THE PRICE CITY ATTORNEY ON THIS 15TH DAY OF NOVEMBER, 1995.
Neil Simpson
PRICE CITY ATTORNEY

CITY ENGINEER'S CERTIFICATE
I, GARY D. SONNITAG, AS PRICE CITY ENGINEER HAVE INSPECTED THE FOREGOING PLAT AND BOUNDARY DESCRIPTION AND FIND THEM TO BE CORRECT IN ACCORDANCE WITH INFORMATION ON FILE IN THIS OFFICE, AND I HEREBY GIVE APPROVAL OF SAID PLAT ON THIS 13TH DAY OF NOVEMBER, A.D. 1995.
Gary D. Sonnitag
PRICE CITY ENGINEER (SEE SEAL)

SURVEYOR'S CERTIFICATE

I, DONALD L. LISTER, DO HEREBY CERTIFY THAT I AM A REGISTERED LAND SURVEYOR, HOLDING CERTIFICATE NO. 187023, AS PRESCRIBED BY THE LAWS OF THE STATE OF UTAH. I FURTHER CERTIFY THAT, BY THE AUTHORITY OF THE OWNER(S) A SURVEY WAS MADE UNDER MY DIRECTION OF THE LAND SHOWN HEREON AND DESCRIBED BELOW, AND THE SAME HAS BEEN CORRECTLY SURVEYED AND EXISTS ON THE GROUND AS SHOWN ON THIS PLAT, AND THAT THIS PLAT IS TRUE AND CORRECT.

BOUNDARY DESCRIPTION

COMMENCING 50°32'55"E 945.51 FEET AND 58°27'05"W 169.55 FEET FROM THE NORTHEAST CORNER OF SECTION 20, TOWNSHIP 14 SOUTH, RANGE 10 EAST, SALT LAKE BASE & MERIDIAN; THENCE AS FOLLOWS:

COURSE	DISTANCE	REMARKS
S 84°51'05" W	169.81'	
N 02°07'35" W	15.43'	
S 89°27'05" W	474.10'	
N 00°32'55" W	480.19'	
S 89°27'05" W	191.04'	
N 00°32'55" W	177.08'	
S 37°29'59" E	86.15'	
N 89°27'05" E	122.00'	
S 00°32'55" E	13.00'	
N 89°27'05" E	187.38'	
S 02°13'56" W	3.63'	
N 89°00'58" E	2.25'	
S 58°12'06" E	252.92'	
S 57°54'34" E	60.47'	
S 70°56'48" E	32.52'	
S 70°36'55" E	9.23'	
S 00°32'55" W	34.00'	
S 52°03'55" E	47.52'	
S 54°30'08" E	154.21'	
S 03°16'15" E	105.71'	
S 00°16'37" E	61.14'	
S 01°37'09" E	57.33'	
S 00°32'55" E	13.26'	

to the point of beginning;
CONTAINS 4 LOTS AND 7.258 ACRES

BASIS OF BEARING: THE LINE BETWEEN THE NORTHEAST CORNER & THE EAST QUARTER CORNER BEARS S 0°32'55" E

Donald L. Lister
SURVEYOR (See Seal Below) 11/9/95

OWNERS' DEDICATION

KNOW ALL MEN BY THESE PRESENTS THAT WE, ALL THE UNDERSIGNED OWNERS OF ALL THE PROPERTY DESCRIBED IN THE SURVEYOR'S CERTIFICATE HEREON AND SHOWN ON THE MAP, AND SUBJECT TO ANY CONDITIONS AND RESTRICTIONS STATED HEREON, HAVE CAUSED THE SAME TO BE SUBDIVIDED INTO LOTS, BLOCKS, STREETS AND EASEMENTS, AND DO HEREBY DEDICATE THE STREETS AND OTHER PARCELS OF LAND AS INDICATED HEREON FOR PERPETUAL USE OF THE PUBLIC. IN WITNESS WHEREOF WE HAVE HEREUNTO SET OUR HANDS THIS 9TH DAY OF NOVEMBER, A.D. 1995.

Wayne M. Rowle

ACKNOWLEDGEMENT (PERSONAL)

STATE OF UTAH } S.S. ON THE 9TH DAY OF NOVEMBER, A.D. 1995, PERSONALLY APPEARED BEFORE ME THE COUNTY OF CARBON } SIGNERS OF THE FOREGOING DEDICATION WHO DULY ACKNOWLEDGED TO ME THAT THEY DID EXECUTE THE SAME.

Wayne M. Rowle
NOTARY PUBLIC - STATE OF UTAH
MY COMMISSION EXPIRES: 10-23-98



ACKNOWLEDGEMENT (CORPORATE)

STATE OF UTAH } S.S. ON THE ____ DAY OF ____, 19____, PERSONALLY APPEARED BEFORE ME COUNTY OF CARBON } FOR HIMSELF, THAT HE, THE SAID ____, IS THE PRESIDENT, AND HE, THE SAID ____, IS THE SECRETARY OF ____ CORPORATION, AND THAT THE WITHIN AND FOREGOING INSTRUMENT WAS SIGNED IN BEHALF OF SAID CORPORATION BY AUTHORITY OF A RESOLUTION OF ITS BOARD OF DIRECTORS, AND SAID ____ AND ____ EACH DULY ACKNOWLEDGE TO ME THAT SAID CORPORATION EXECUTED THE SAME, AND THAT THE SEAL AFFIXED IS THE SEAL OF SAID CORPORATION.

NOTARY PUBLIC (See Seal)
MY COMMISSION EXPIRES: ____

ACCEPTANCE BY LEGISLATIVE BODY

THE CITY COUNCIL OF PRICE CITY, COUNTY OF CARBON, HEREBY APPROVES THIS SUBDIVISION SUBJECT TO CONDITIONS AND RESTRICTIONS STATED HEREON, AND HEREBY ACCEPTS THE DEDICATION OF ALL STREETS, EASEMENTS AND OTHER PARCELS OF LAND INTENDED FOR PUBLIC AREAS AS INDICATED HEREIN FOR PERPETUAL USE OF THE PUBLIC THIS 8TH DAY OF NOVEMBER, A.D. 1995.

James J. Henderson MAYOR
Betty J. Wheeler COUNCIL MEMBER
James L. Jenson COUNCIL MEMBER
James L. Jenson COUNCIL MEMBER
ATTEST: PRICE CITY RECORDER

PLANNING COMMISSION APPROVAL

APPROVED THIS 14TH DAY OF NOVEMBER, A.D. 1995, BY THE PLANNING COMMISSION OF PRICE CITY.
Mymna Hanna ATTEST: SECRETARY
John B. Ingstie CHAIRPERSON, PLANNING COMMISSION

PLAT "B"
PRICE RIVER DRIVE
BUSINESS PARK
SUBDIVISION

SCALE: 1" = 50 FEET PRICE CITY, CARBON COUNTY, UTAH

