ACCEPTED, AS A MINOR SUBDIVISION.

PLANNING & ZONING COMMISSION CHAIRMAN

COUNTY ENGINEERS CERTIFICATE

I HEREBY CERTIFY THAT THIS OFFICE HAS EXAMINED THIS PLAT AND IT IS CORRECT IN ACCORDANCE WITH THE INFORMATION ON FILE IN THIS OFFICE.

Nich House 3/13/98
ASST. CARBON COUNTY ENGINEER DATE

PROPERTY OWNER

I HAVE REVIEWED AND DO HEREBY APPROVE.

DESCRIPTION LOT 1

A PARCEL OF LAND LOCATED IN CARBON COUNTY, STATE OF UTAH, WHICH SOUTHWEST QUARTER OF SAID SECTION 36: THENCE NORTH 89'28'48" EAST ALONG THE NORTH LINE OF THE SOUTH QUARTER OF THE SOUTHWEST QUARTER OF SAID SECTION 36, 124.00 FEET; THENCE SOUTH 01"13'10" EAST, 1334.05 FEET TO THE SOUTH LINE OF SAID SECTION 36; THENCE SOUTH 89"14'01" WEST, 124.00 FEET TO THE POINT OF BEGINNING. CONTAINS 3.798 ACRES. MORE OR LESS.

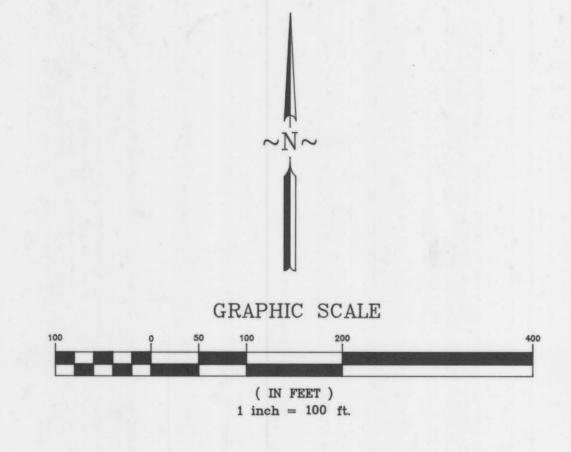
SUBJECT TO AND ALSO A 40 FT. BY 200 FT. PRIVATE DRIVE, DESCRIBED AS FOLLOWS; BEGINNING AT A POINT WHICH IS LOCATED NORTH 89"14'01" EAST ALONG THE SECTION LINE, 100.00 FEET FROM THE SOUTHWEST CORNER OF SECTION 36, TOWNSHIP 14 SOUTH, RANGE 10 EAST, SALT LAKE BASE AND MERIDIAN; AND RUNNING THENCE THENCE NORTH 1"13'10" WEST, 200.00 FEET; THENCE NORTH 89"14'01" EAST, 40.00 FEET; THENCE SOUTH 1"13'10" EAST, 200.00 FEET TO THE SECTION LINE; THENCE SOUTH 89"14'01" WEST, 40.00 FEET TO THE POINT OF BEGINNING.

DESCRIPTION LOT 2

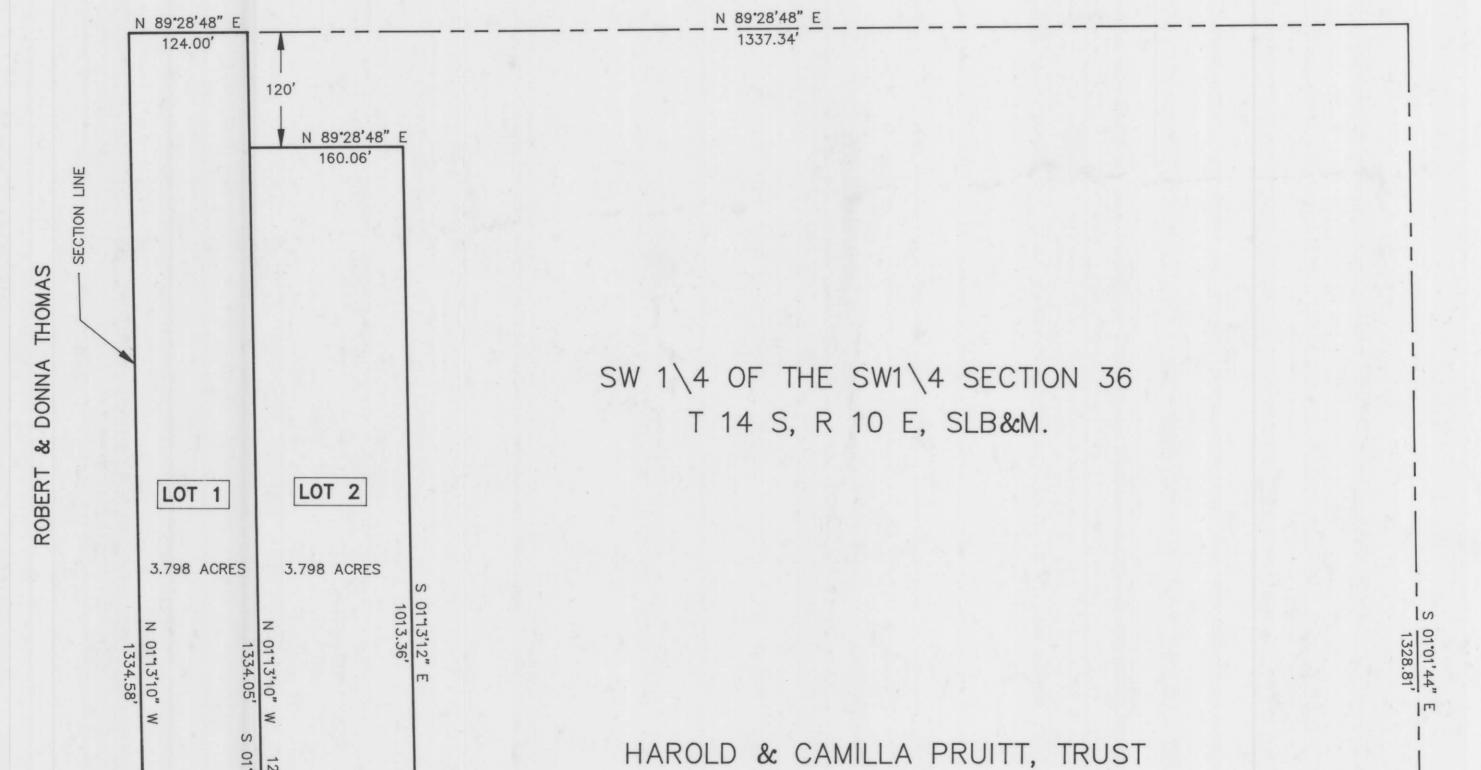
A PARCEL OF LAND LOCATED IN CARABON COUNTY, STATE OF UTAH, WHICH IS IN THE SOUTHWEST QUARTER OF THE SOUTHWEST QUARTER OF SECTION 36, TOWNSHIP 14 SOUTH, RANGE 10 EAST, SALT LAKE BASE AND MERIDIAN; BEING FURTHER DESCRIBED AS FOLLOWS WITH A BEARING OF NORTH 01-13'10" WEST, BETWEEN THE SOUTHWEST CORNER AND THE WEST QUARTER CORNER OF SAID SECTION 36 USED AS THE BASIS OF BEARING. BEGINNING AT A POINT WHICH IS LOCATED NORTH 89"14'01" EAST ALONG THE SECTION LINE 124.00 FEET FROM THE SOUTHWEST CORNER OF SECTION 36, TOWNSHIP 14 SOUTH, RANGE 10 EAST, SALT LAKE BASE AND MERIDIAN; AND RUNNING THENCE NORTH 01"13'10" WEST, 1214.05 FEET; THENCE NORTH 89°28'48" EAST, 160.06 FEET; THENCE SOUTH 01"13'12" EAST, 1013.36 FEET; THENCE SOUTH 89"14'01" WEST, 144.06 FEET; THENCE SOUTH 01'13'10" EAST, 200,00 FEET TO THE SOUTH LINE OF SAID SECTION 36; THENCE SOUTH 89"14"OT" WEST, 16.00 FEET TO THE POINT OF BEGINNING.

SUBJECT TO AND ALSO A 40 FT. BY 200 FT. PRIVATE DRIVE, DESCRIBED AS FOLLOWS; BEGINNING AT A POINT WHICH IS LOCATED NORTH 89"14"01" EAST ALONG THE SECTION LINE, 100.00 FEET FROM THE SOUTHWEST CORNER OF SECTION 36, TOWNSHIP 14 SOUTH, RANGE 10 EAST, SALT LAKE BASE AND MERIDIAN; AND RUNNING THENCE NORTH 1"13'10" WEST, 200.00 FEET; THENCE NORTH 89"14'01" EAST, 40.00 FEET; THENCE SOUTH 1"13'10" EAST, 200.00 FEET TO THE SECTION LINE; THENCE SOUTH 89"14'01" WEST, 40.00 FEET TO THE POINT OF BEGINNING.

PRUITT MINOR SUBDIVISION



VALLEY ASPHALT



S 89°14'01" W

1332.87

- SECTION LINE

VALLEY ASPHALT

~ RANGE 10 EAST ~ AREA ENLARGED TO THE LEFT VICINITY MAP

LEGEND

SECTION CORNER

5/8" x 24" REBAR SET WITH CAP

- PROPERTY LINE

ENGINEER'S CERTIFICATE

I, EVAN E. HANSEN, DO HEREBY CERTIFY THAT I AM A REGISTERED LAND SURVEYOR AND PROFESSIONAL ENGINEER HOLDING CERTIFICATE NO. 145656 AS PRESCRIBED UNDER THE LAWS OF THE STATE OF UTAH. I FURTHER CERTIFY THAT I HAVE PREPARED THIS PLAT AS DIRECTED BY THE LAND OWNERS AND THAT IT IS TRUE AND CORRECT TO THE BEST OF MY KNOWLEDGE.

MARCH 7, 1998

145656 EVAN E. HANSEN SW1/4 SW1/4 SECTION 36, T 14 S, R 10 E, S.L.B. & M.

Empire Engineering & Land Surveying 1665 E. Sagewood Rd. Price, Utah 84501 Phone (801) 637-7498

Property Survey For: MINOR SUBDIVISION PLAT FOR

Approved By: EEH EESD-091 D Scale: 1" = 100' 2/09/98

HAROLD AND CAMILLA PRUITT

Evan E. Hansen

ALBERT & CARLA MOTTE

SOUTHWEST CORNER -

SECTION T 14 S, F

SLB&M.

EXISTING RECORDED DRIVEWAY 16' WIDE BY 756 LONG

S 89°14'01" W

144.06

- 40' x 200' PRIVATE DRIVE

S 89"14'01" W

REVISED FEB. 23, 1998