



CURVE		DATA			
Δ	R	L	LC	T	
1	89°58'38"	15.00'	23.56'	21.21'	14.99'
2	90°01'22"	15.00'	23.57'	21.22'	15.01'
3	90°00'00"	25.00'	39.27'	35.36'	25.00'
4	29°55'35"	25.00'	13.06'	12.91'	6.68'
5	49°08'21"	25.00'	21.44'	20.79'	11.43'
6	29°19'26"	25.00'	12.80'	12.66'	6.54'
7	81°48'50"	25.00'	35.70'	32.74'	21.66'
8	79°23'20"	25.00'	34.64'	31.94'	20.75'
9	99°24'24"	25.00'	43.45'	38.18'	29.57'
10	100°36'53"	25.00'	43.92'	38.48'	30.14'
11	60°27'14"	25.00'	26.38'	25.17'	14.57'
12	4°31'17"	25.00'	1.97'	1.97'	0.99'
13	113°20'25"	25.00'	49.45'	41.78'	38.02'
14	27°24'01"	50.00'	24.06'	23.83'	12.27'
15	39°09'05"	50.00'	34.17'	33.51'	17.78'
16	36°00'00"	50.00'	31.42'	30.90'	16.25'
17	43°30'00"	50.00'	37.96'	37.06'	19.95'
18	37°30'00"	50.00'	32.73'	32.14'	16.97'
19	46°50'33"	50.00'	40.88'	39.75'	21.66'
20	57°49'43"	50.00'	50.47'	48.35'	27.62'
21	12°11'11"	220.00'	46.79'	46.70'	23.48'
22	10°25'10"	220.00'	40.01'	39.95'	20.06'
23	3°53'20"	220.00'	14.93'	14.93'	7.47'
24	0°25'36"	185.00'	1.38'	1.38'	0.69'
25	1°35'19"	215.00'	5.96'	5.96'	2.98'
26	54°42'29"	185.00'	176.65'	170.01'	95.71'
27	26°13'57"	180.00'	82.41'	81.69'	41.94'
28	11°24'26"	220.00'	43.80'	43.73'	21.97'
29	14°39'23"	220.00'	56.28'	56.12'	28.29'
30	8°27'03"	220.00'	32.45'	32.42'	16.25'
31	18°08'23"	215.00'	68.07'	67.79'	34.32'
32	16°17'14"	185.00'	52.59'	52.41'	26.47'
33	31°24'45"	180.00'	100.26'	96.97'	51.47'
34	13°22'46"	180.00'	42.03'	41.94'	21.11'

STATE OF UTAH } S.S.  
FILED AND RECORDED FOR  
A+T MFG. HOUSING  
SEP 10 11 08 AM '81  
BOOK 4 OF PLATS  
PAGE 224  
ANN O'BRIEN  
COUNTY RECORDER

Entry No. 160122  
Indexed  
Abstracted  
Fee Per \$23.00

**SURVEYOR'S CERTIFICATE**

I, CHARLES W. HATHAWAY, do hereby certify that I am a Registered Civil Engineer, and or Land Surveyor, and that I hold certificate No. 4945, as prescribed under the laws of the State of Utah. I further certify that by authority of the Owners, I have made a survey of the tract of land shown on this plat and described below, and have subdivided said tract of land into lots and streets, hereafter to be known as QUAIL HOLLOW ESTATES P.U.D. and that same has been correctly surveyed and staked on the ground as shown on this plat.

BOUNDARY DESCRIPTION	
COURSE	DIST.
BEGINNING AT A POINT WHICH IS 60°11'33"W 1269.27 FEET FROM THE EAST 1/4 CORNER OF SECTION 27, T.14-S., R.10-E., S.L.B. & M. AND RUNNING THENCE;	
N 89°41'07"W	483.70
FEET, PARALLEL AND 66.00 FEET NORTH OF THE SOUTH LINE OF THE N.E. 1/4 OF THE S.E. 1/4 OF SAID SECTION THENCE;	
N 0°17'31"E	328.70
FEET, THENCE;	
N 74°42'29"W	97.60
FEET, THENCE;	
N 40°51'38"W	39.17
"	
S 75°17'31"W	113.83
"	
N 0°17'31"E	335.46
"	
N 75°17'31"E	98.35
"	
S 88°56'01"E	40.00
"	
S 89°42'29"E	210.00
FEET TO A POINT ON A 185.00 FOOT RADIUS CURVE TO THE RIGHT; THENCE; ALONG ARC OF SAID CURVE 176.65 FEET (THE LONG-CHORD BEARS S 27°28'45"W 170.01 FEET); THENCE;	
S 55°00' W	61.88
FEET, THENCE;	
S 50°00' E	131.45
FEET, THENCE; S 56°30'00"W 115.00 FEET, THENCE;	
S 45°30'00' E	100.70
FEET, THENCE; S 44°09'23' E 20.87 FEET, THENCE;	
S 45°30'00' E	100.50
FEET, THENCE; N 04°19'35' E 57.05 FEET, THENCE;	
S 89°42'29' E	188.10
FEET, TO A POINT ON THE EAST SECTION LINE THENCE;	
S 0°11'33' W	200.10
FEET, ALONG THE EAST SECTION LINE OF SECTION 27 TO THE POINT OF BEGINNING. CONTAINS 6.043 ACRES.	

DATE Jan 2, 1981 Charles W. Hathaway  
Notary Public

**DEDICATION OF COMMON AREAS**

A+T Manufactured Housing Assoc. (DECLARANT) IN RECORDING THIS PLAT OF QUAIL HOLLOW ESTATES HAS DESIGNATED CERTAIN AREAS OF LAND AS PLAYGROUND OR RECREATION AREAS, PARK STRIPE & ROADS INTENDED FOR USE BY THE HOMEOWNERS IN QUAIL HOLLOW ESTATES FOR RECREATION AND OTHER RELATED ACTIVITIES.

THE DESIGNATED AREA ARE NOT DEDICATED HEREBY FOR USE BY THE GENERAL PUBLIC BUT ARE DEDICATED TO THE COMMON USE AND ENJOYMENT OF THE HOMEOWNERS IN QUAIL HOLLOW ESTATES AS MORE FULLY PROVIDED IN THE DECLARATION OF COVENANTS, CONDITIONS, AND RESTRICTIONS APPLICABLE TO QUAIL HOLLOW ESTATES. DATED Sept 2, 1981

SAID DECLARATION OF COVENANTS, CONDITIONS, AND RESTRICTIONS IS HEREBY INCORPORATED AND MADE A PART OF THIS PLAT.

A & T MANUFACTURED HOUSING ASSOCIATES  
BY Hal W. Timmons BY                       
PARTNER PARTNER  
BY                       
PARTNER

NOTE \* CARBON COUNTY IS NOT RESPONSIBLE FOR PROVIDING STREET LIGHTING IN THIS PLANNED UNIT DEVELOPMENT.

ACKNOWLEDGMENT  
STATE OF UTAH } S.S.  
COUNTY OF                       
ON THE 8 DAY OF September 1981 PERSONALLY APPEARED BEFORE ME Hal W. Timmons

WHO BEING BY ME DULY SWORN OR AFFIRMED, DID SAY THAT he IS/ARE THE general partner OF A+T Manufactured Housing Associates AND THAT THE WITHIN OWNER'S DEDICATION WAS SIGNED IN BEHALF OF SAID partnership BY AUTHORITY OF the partnership AND THE SAID Hal W. Timmons

ACKNOWLEDGED TO ME THAT SAID partnership  
Hal W. Timmons

EXECUTED THE SAME.

MY COMMISSION EXPIRES 5-15-82  
Glen A. Winters  
NOTARY PUBLIC  
RESIDING IN Price Utah

**ACKNOWLEDGMENT**

STATE OF UTAH } S.S.  
County of                     

On the            day of            A.D., 19          , personally appeared before me, the undersigned Notary Public, in and for said County of            in said State of Utah, the signer( ) of the above Owner's dedication,            in number, who duly acknowledged to me that            signed it freely and voluntarily and for the uses and purposes therein mentioned.

MY COMMISSION EXPIRES:            NOTARY PUBLIC  
RESIDING IN            COUNTY           

**QUAIL HOLLOW ESTATES P.U.D.**  
A PLANNED UNIT DEVELOPMENT

T.14-S., R.10-E., GALT LAKE BASE & MERIDIAN

<p>PLANNING COMMISSION APPROVED THIS <u>9th</u> DAY OF <u>June</u> A.D. 19<u>81</u> BY THE COUNTY PLANNING COMMISSION. <u>Harold B. Marston</u> CHAIRMAN <u>                    </u> CO. PLANNING COMM.</p>	<p>BOARD OF HEALTH APPROVED THIS <u>8th</u> DAY OF <u>Sept</u> A.D. 19<u>81</u> <u>Robert S. Fuller</u> DIRECTOR <u>                    </u> CO. BOARD OF HEALTH</p>	<p>FLOOD CONTROL DEPT. APPROVED THIS <u>          </u> DAY OF <u>          </u> A.D. 19<u>          </u> <u>                    </u> FLOOD CONTROL COORDINATOR</p>	<p>SURVEYOR'S CERTIFICATE I HEREBY CERTIFY THAT THIS OFFICE HAS EXAMINED THIS PLAT AND IT IS CORRECT IN ACCORDANCE WITH INFORMATION ON FILE IN THIS OFFICE. <u>9/13/81</u> <u>                    </u> DATE COUNTY SURVEYOR</p>	<p>APPROVAL AS TO FORM: APPROVED AS TO FORM THIS <u>10th</u> DAY OF <u>September</u> A.D. 19<u>81</u> <u>North H. Winters</u> COUNTY ATTORNEY</p>	<p>COUNTY COMMISSION PRESENTED TO THE BOARD OF COUNTY COMMISSIONERS THIS <u>9th</u> DAY OF <u>SEPTEMBER</u> A.D. 19<u>81</u> AT WHICH TIME THIS SUBDIVISION WAS APPROVED AND ACCEPTED. <u>Norman P. Baird</u> <u>                    </u> ATTEST: CO. CLERK CHAIRMAN, BD. OF CO. COMM.</p>	<p>RECORDED # <u>160122</u> STATE OF UTAH, COUNTY OF <u>CARBON</u> RECORDED AND FILED AT THE REQUEST OF <u>A+T MANUFACTURE</u> DATE <u>9/10/81</u> TIME <u>11:00</u> # <u>23.00</u> FEE \$ <u>          </u></p>
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Quail Hollow