

SURVEYORS CERTIFICATE

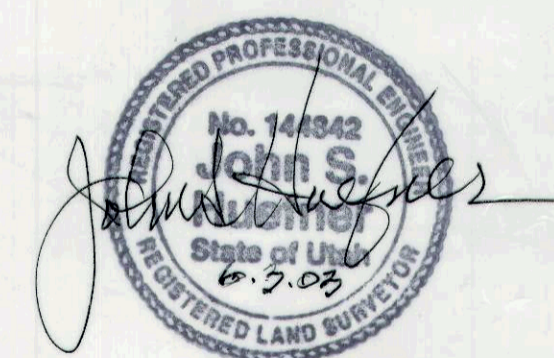
I, CHARLES W. HATHAWAY, DO HEREBY CERTIFY THAT I AM A REGISTERED CIVIL ENGINEER, AND OR LAND SURVEYOR, AND THAT I HOLD CERTIFICATE # 4945, AS PRESCRIBED UNDER THE LAWS OF THE STATE OF UTAH. I FURTHER CERTIFY THAT BY AUTHORITY OF THE OWNERS, I HAVE MADE A SURVEY OF THE TRACT OF LAND SHOWN ON THIS PLAT AND DESCRIBED BELOW AND HAVE SUBDIVIDED SAID TRACT OF LAND INTO LOTS AND STREETS, HERE-AFTER TO BE KNOWN AS QUAIL HOLLOW ESTATES P.U.D. AND THAT SAME HAS BEEN CORRECTLY SURVEYED AND STAKED ON THE GROUND AS SHOWN IN THIS PLAT.

BOUNDARY DESCRIPTION

COURSE	DIST.	REMARKS
		BEGINNING AT A POINT WHICH IS S 0° 11' 33" W
		1269.27 FEET FROM THE EAST 1/4 CORNER OF SECTION 27
		T14S, R10E, SLB&M, AND RUNNING THENCE
N 89° 41' 07" W	483.70	FEET PARALLEL, AND 66.00' FEET NORTH OF THE
		SOUTH LINE OF THE NE 1/4 OF THE SE 1/4 OF SAID
		SECTION; THENCE
N 0° 17' 31" E	328.70	FEET; THENCE
N 1/4° 42' 29" W	97.60	FEET; THENCE
N 40° 51' 38" W	39.17	FEET; THENCE
S 75° 17' 31" W	113.83	FEET; THENCE
N 0° 17' 31" E	335.46	FEET; THENCE
N 75° 17' 31" E	98.35	FEET; THENCE
S 88° 58' 01" E	40.00	FEET; THENCE
S 89° 42' 29" E	210.00	FEET TO A POINT ON A 185.00 FOOT RADIUS CURVE TO THE
		RIGHT; THENCE; ALONG ARC OF SAID CURVE 176.65 FEET
		(THE LONG CHORD BEARS S 27° 38' 15" W 170.91 FEET
		THENCE;
S 55° 00' W	61.88	FEET; THENCE;
S 50° 00' E	131.45	FEET; THENCE; S 56° 30' 00" W 11.50 FEET, THENCE;
S 45° 30' 00" E	100.70	FEET; THENCE; S 44° 09' 33" E 30.87 FEET, THENCE;
S 45° 30' 00" E	100.50	FEET; THENCE; N 64° 19' 35" E 57.05 FEET, THENCE;
S 89° 42' 29" E	188.10	FEET TO A POINT ON THE EAST SECTION LINE, THENCE;
S 0° 11' 33" W	300.10	FEET, ALONG THE EAST SECTION LINE OF SECTION 27
		TO THE POINT OF BEGINNING, CONTAINS 6.043 ACRES.

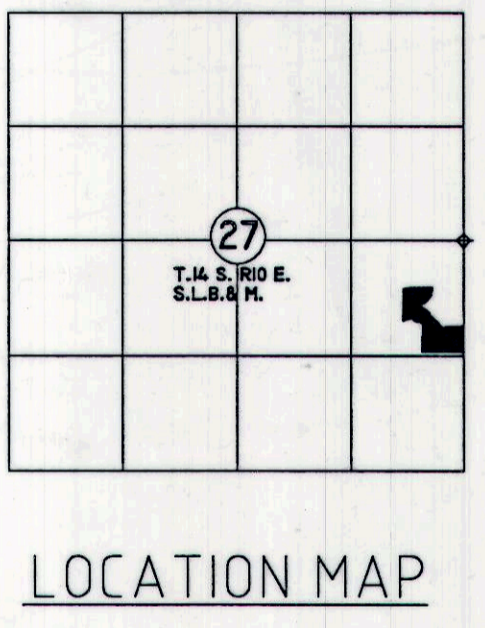
SURVEYORS CERTIFICATE, AMENDED

I, JOHN S. HUEFNER, A REGISTERED CIVIL ENGINEER AND LICENSED LAND SURVEYOR, HOLDING CERTIFICATE # 144842, STATE OF UTAH; DO HEREBY CERTIFY THAT I HAVE ENLARGED LOTS 2A, 4A, 9A, 11A, 16A, 18A, 21A AND 23A; WHICH ELIMINATED LOTS 3, 10, 17 AND 22 OF QUAIL HOLLOW ESTATES P.U.D. AMENDED PLAT #1 SUBDIVISION. THESE ARE THE ONLY CHANGES THAT HAVE BEEN MADE. EVERYTHING ELSE (ALL LINES, BOUNDARIES, DIMENSIONS, ETC.) REMAINS THE SAME AS ORIGINALLY PLATTED BY MR. CHARLES W. HATHAWAY IN 1981.



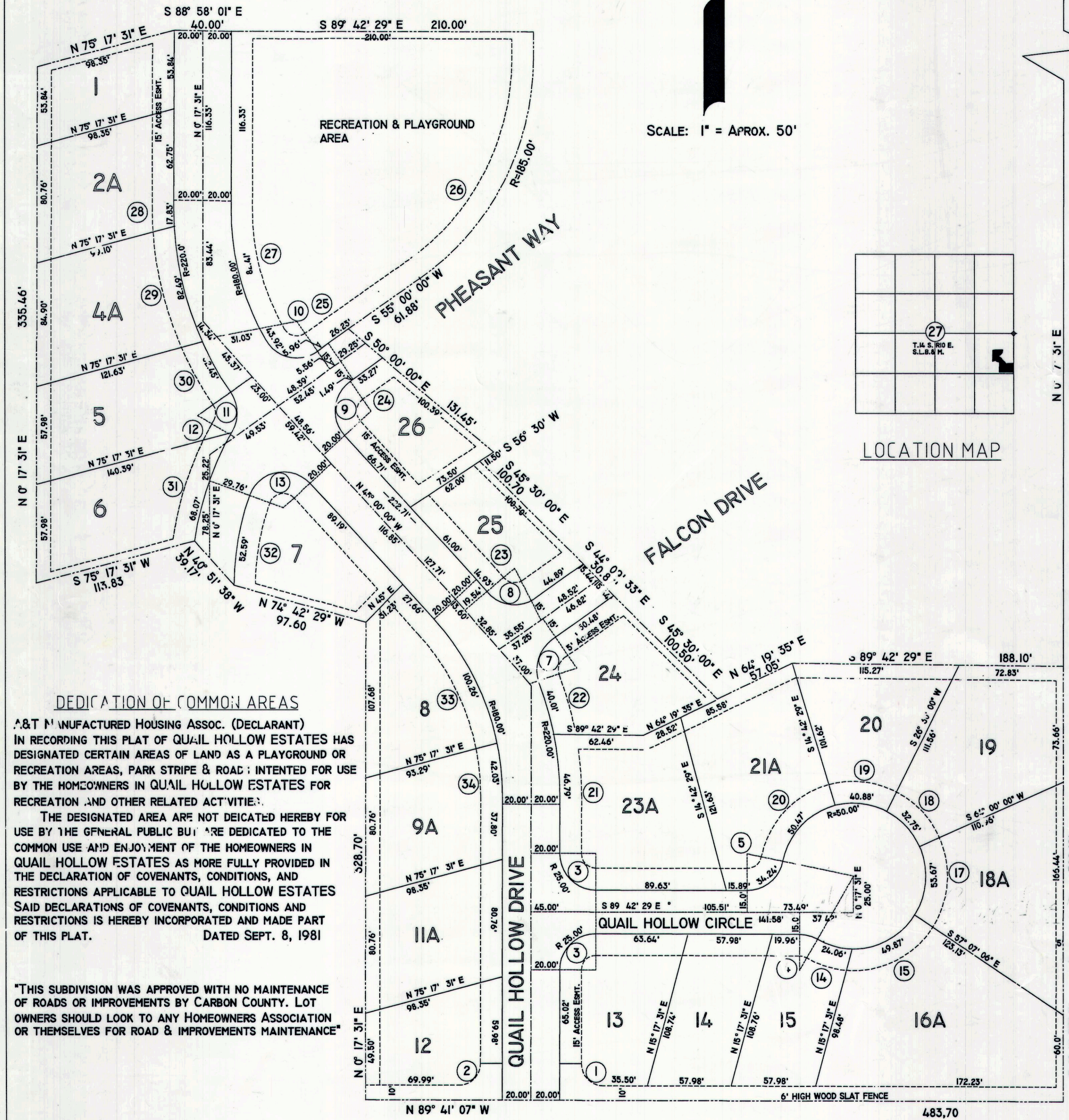
CURVE DATA

	A	R	L	LC	T
1	89° 58' 38"	15.00'	23.56'	21.21'	14.99'
2	90° 01' 22"	15.00'	23.57'	21.22'	15.01'
3	90° 00' 00"	25.00'	39.27'	35.36'	25.00'
4	29° 55' 35"	25.00'	13.06'	12.91'	6.68'
5	78° 28' 20"	25.00'	34.24'	31.62'	20.41'
7	81° 48' 50"	25.00'	35.70'	32.74'	21.66'
8	79° 23' 20"	25.00'	34.64'	31.94'	20.75'
9	99° 34' 24"	25.00'	43.45'	38.18'	29.57'
10	100° 38' 53"	25.00'	43.92'	38.48'	30.14'
11	60° 27' 14"	25.00'	26.38'	25.17'	14.57'
12	4° 31' 17"	25.00'	1.97'	1.97'	0.99'
13	113° 20' 25"	25.00'	49.45'	41.78'	38.02'
14	27° 34' 01"	50.00'	24.06'	23.83'	12.27'
15	57° 08' 48"	50.00'	49.87'	47.82'	27.23'
17	61° 30' 05"	50.00'	53.67'	51.13'	29.75'
18	37° 30' 00"	50.00'	32.73'	32.14'	16.97'
19	46° 50' 33"	50.00'	40.88'	39.75'	21.66'
20	57° 49' 43"	50.00'	50.47'	48.35'	27.62'
21	12° 11' 11"	220.00'	46.79'	46.70'	23.48'
22	10° 25' 10'	220.00'	40.01'	39.95'	20.06'
23	3° 53' 20"	220.00'	14.93'	14.93'	7.47'
24	0° 25' 36"	185.00'	1.38'	1.38'	0.69'
25	1° 35' 19"	215.00'	5.96'	5.96'	2.98'
26	54° 42' 29"	185.00'	176.65'	170.01'	95.71'
27	26° 13' 57"	180.00'	82.41'	81.69'	41.94'
28	4° 38' 37"	220.00'	17.83'	17.82'	8.92'
29	2° 29' 00"	220.00'	82.49'	82.00'	41.74'
30	8° 27' 03"	220.00'	32.45'	32.42'	16.25'
31	18° 08' 23"	215.00'	68.07'	67.79'	34.32'
32	16° 17' 14"	185.00'	52.59'	52.41'	26.47'
33	31° 54' 45"	180.00'	100.26'	98.97'	51.47'
34	13° 22' 46"	180.00'	42.03'	41.94'	21.11'



E 1/4 COR. OF SECTION 27
 T.14 S. R10 E.
 S.L.B. & M.

SCALE: 1" = APROX. 50'



DEDICATION OF COMMON AREAS
 A&T MANUFACTURED HOUSING ASSOC. (DECLARANT)
 IN RECORDING THIS PLAT OF QUAIL HOLLOW ESTATES HAS DESIGNATED CERTAIN AREAS OF LAND AS A PLAYGROUND OR RECREATION AREAS, PARK STRIPE & ROAD; INTENDED FOR USE BY THE HOMEOWNERS IN QUAIL HOLLOW ESTATES FOR RECREATION AND OTHER RELATED ACTIVITIES.
 THE DESIGNATED AREA ARE NOT DEICATED HEREBY FOR USE BY THE GENERAL PUBLIC BUT ARE DEDICATED TO THE COMMON USE AND ENJOYMENT OF THE HOMEOWNERS IN QUAIL HOLLOW ESTATES AS MORE FULLY PROVIDED IN THE DECLARATION OF COVENANTS, CONDITIONS, AND RESTRICTIONS APPLICABLE TO QUAIL HOLLOW ESTATES SAID DECLARATIONS OF COVENANTS, CONDITIONS AND RESTRICTIONS IS HEREBY INCORPORATED AND MADE PART OF THIS PLAT.
 DATED SEPT. 8, 1981

"THIS SUBDIVISION WAS APPROVED WITH NO MAINTENANCE OF ROADS OR IMPROVEMENTS BY CARBON COUNTY. LOT OWNERS SHOULD LOOK TO ANY HOMEOWNERS ASSOCIATION OR THEMSELVES FOR ROAD & IMPROVEMENTS MAINTENANCE"

NOTE:
 DIMENSIONS OVERWRITE SCALE

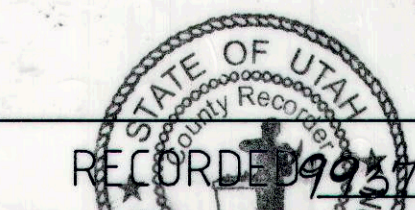
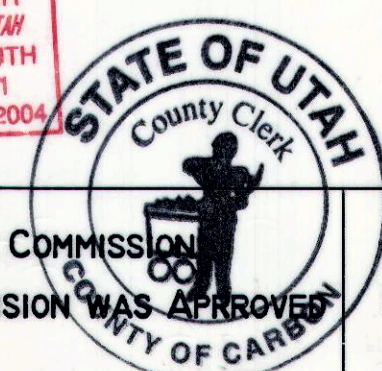
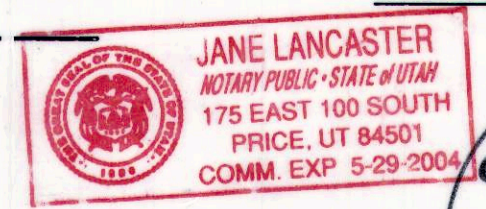
ACKNOWLEDGMENT AND DEDICATION

KNOW ALL MEN BY THESE PRESENTS, THAT WE, THE UNDERSIGNED OWNERS OF THE ABOVE DESCRIBED TRACT OF LAND, HAVING CALLED THE SAME TO BE RE-SUBDIVIDED INTO LOTS, TO BE HEREAFTER KNOWN AS THE QUAIL HOLLOW ESTATES, P.U.D., AMENDED PLAT No. 1 SUBDIVISION, HEREBY APPROVE THIS PLAT AND DEDICATE IT FOR THE PERPETUAL USE OF THE HOMEOWNERS; ALL PARCELS OF LAND SHOWN AND DESCRIBED AS COMMON AREAS AND ROADS.

Frank Feichko *Carol Feichko*
 FRANK FEICHKO CAROL FEICHKO
Clay Cloward *Betty Cloward*
 CLAY CLWARD BETTY CLWARD

MY COMMISSION EXPIRES _____

Jane Lancaster
 NOTARY PUBLIC
 June 4, 2003



**QUAIL HOLLOW ESTATES, P.U.D.
 AMENDED PLAT No. 1**

OFFICE OF CARBON COUNTY ENGINEER <i>Evans E. Hansen</i> JUNE 9, 2003 EVAN E. HANSEN DATE	CARBON COUNTY PLANNING COMMISSION <i>Richard P. Tatton</i> 6-4-03 RICHARD TATTON, CHAIRMAN DATE	CARBON COUNTY COMMISSIONER/ SURVEYOR <i>Steven D. Burge</i> 6/11/03 STEVEN D. BURGE DATE	CARBON COUNTY ATTORNEY <i>Gene Strate</i> 6/5/03 GENE STRATE DATE	COUNTY COMMISSION PRESENTED TO THE CARBON COUNTY COMMISSION THIS 11 DAY OF June 2003, AT WHICH TIME THIS SUBDIVISION WAS APPROVED <i>Michael S. Milovich</i> 6-11-03 MICHAEL S. MILOVICH, CHAIRMAN ATTEST DATE	STATE OF UTAH COUNTY OF CARBON, RECORDED AND FILED AT THE REQUEST OF <i>Sharon Murdock</i> DATE 6/19/2003 TIME 4:09 PM BOOK 5 PAGE 61 SHARON MURDOCK, COUNTY RECORDER
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