



E 1/4 COR. of SEC. 27
 T.14-S. R.10-E.
 S.L.B. & M.

SCALE: 1" = 50'

Entry No. 160122
 Indexed ✓
 Abstracted ✓
 Fee \$23.00

STATE OF UTAH } SS
 COUNTY OF CARBON }
 FILED AND RECORDED FOR
 A-T MFG. HOUSING CO.
 Sep 10 11 08 AM '81
 BOOK 4 OF PLATS
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 ANN O'BRIEN
 COUNTY RECORDER

CURVE DATA				
	Δ	R	L	T
1	89°58'38"	15.00'	23.56'	21.21'
2	90°01'22"	15.00'	23.57'	21.22'
3	90°00'00"	25.00'	39.27'	25.36'
4	29°55'35"	25.00'	19.06'	12.91'
5	49°08'21"	25.00'	21.44'	20.79'
6	29°10'26"	25.00'	12.80'	12.66'
7	81°48'50"	25.00'	35.70'	32.74'
8	79°23'20"	25.00'	24.64'	21.94'
9	99°34'24"	25.00'	43.45'	38.18'
10	100°38'53"	25.00'	43.92'	38.48'
11	60°27'14"	25.00'	26.38'	25.17'
12	4°31'17"	25.00'	1.97'	1.97'
13	113°20'25"	25.00'	49.45'	41.78'
14	27°34'01"	50.00'	24.06'	23.83'
15	39°09'05"	50.00'	34.17'	33.51'
16	36°00'00"	50.00'	31.42'	30.90'
17	43°30'00"	50.00'	37.96'	37.06'
18	37°30'00"	50.00'	32.73'	32.14'
19	46°50'33"	50.00'	40.88'	39.75'
20	57°49'43"	50.00'	50.47'	48.35'
21	12°11'11"	220.00'	46.79'	46.70'
22	10°25'10"	220.00'	40.01'	39.95'
23	3°53'20"	220.00'	14.93'	14.93'
24	0°25'24"	185.00'	1.38'	1.38'
25	1°35'19"	215.00'	5.96'	5.96'
26	84°42'29"	185.00'	176.65'	170.01'
27	26°13'57"	180.00'	82.41'	81.69'
28	11°24'26"	220.00'	43.80'	43.73'
29	14°39'23"	220.00'	56.28'	56.12'
30	8°27'03"	220.00'	32.45'	32.42'
31	18°08'23"	215.00'	68.07'	67.79'
32	16°17'14"	195.00'	52.59'	52.41'
33	31°54'45"	180.00'	100.26'	98.97'
34	13°22'46"	180.00'	42.03'	41.94'

DEDICATION OF COMMON AREAS

A-T Manufactured Housing Assoc (DECLARANT) IN RECORDING THIS PLAT OF QUAIL HOLLOW ESTATES HAS DESIGNATED CERTAIN AREAS OF LAND AS PLAYGROUND OR RECREATION AREAS, PARK STRIPE & ROADS INTENDED FOR USE BY THE HOMEOWNERS IN QUAIL HOLLOW ESTATES FOR RECREATION AND OTHER RELATED ACTIVITIES.
 THE DESIGNATED AREA ARE NOT DEDICATED HEREBY FOR USE BY THE GENERAL PUBLIC BUT ARE DEDICATED TO THE COMMON USE AND ENJOYMENT OF THE HOMEOWNERS IN QUAIL HOLLOW ESTATES AS MORE FULLY PROVIDED IN THE DECLARATION OF COVENANTS, CONDITIONS, AND RESTRICTIONS APPLICABLE TO QUAIL HOLLOW ESTATES DATED Sept 8, 1981
 SAID DECLARATION OF COVENANTS, CONDITIONS, AND RESTRICTIONS IS HEREBY INCORPORATED AND MADE A PART OF THIS PLAT.

A & T MANUFACTURED HOUSING ASSOCIATES
 BY Hal W. Timmons BY Partner
 BY Partner

NOTE * CARBON COUNTY IS NOT RESPONSIBLE FOR PROVIDING STREET LIGHTING IN THIS PLANNED UNIT DEVELOPMENT.

SURVEYOR'S CERTIFICATE

I, CHARLES W. HATHAWAY, do hereby certify that I am a Registered Civil Engineer, and or Land Surveyor, and that I hold certificate No. 4945, as prescribed under the laws of the State of Utah. I further certify that by authority of the Owners, I have made a survey of the tract of land shown on this plat and described below, and have subdivided said tract of land into lots and streets, hereafter to be known as QUAIL HOLLOW ESTATES P.U.D. and that same has been correctly surveyed and staked on the ground as shown on this plat.

BOUNDARY DESCRIPTION		
COURSE	DIST.	REMARKS
		BEGINNING AT A POINT WHICH IS 60'11" 33" W 1200.27 FEET FROM THE EAST 1/4 CORNER OF SECTION 27, T.14-S, R.10-E, S.L.B. & M. AND RUNNING THENCE;
N89°41'07"W	483.70	FEET, PARALLEL AND 66.00 FEET NORTH OF THE SOUTH LINE OF THE N.E. 1/4 OF THE SAID SECTION THENCE;
N0°17'31"E	228.70	FEET, THENCE;
N74°42'29"W	97.60	FEET, THENCE;
N40°51'38"W	29.17	" "
S75°17'31"W	113.83	" "
N0°17'31"E	335.46	" "
N75°17'31"E	98.35	" "
S88°58'01"E	40.00	" "
S89°42'29"E	210.00	FEET TO A POINT ON A 185.00 FOOT RADIUS CURVE TO THE RIGHT; THENCE; ALONG ARC OF SAID CURVE 176.65 FEET (THE LONG-CHORD BEARS S 27° 38' 45" W 170.01 FEET); THENCE;
S 55°00' W	61.88	FEET, THENCE;
S 50°00' E	131.45	FEET, THENCE; S 56°30'00" W 115.00 FEET, THENCE;
S 45°30'00" E	100.70	FEET, THENCE; S 44°09'33" E 30.87 FEET, THENCE;
S 45°30'00" E	100.50	FEET, THENCE; N 04°19'35" E 57.05 FEET, THENCE;
S 89°42'29" E	188.10	FEET, TO A POINT ON THE EAST SECTION LINE THENCE;
S 0°11'33" W	200.10	FEET, ALONG THE EAST SECTION LINE OF SECTION 27 TO THE POINT OF BEGINNING. CONTAINING 6.043 ACRES.

DATE Jan 24, 1981
 Charles W. Hathaway
 STATE OF UTAH
 CIVIL ENGINEER

ACKNOWLEDGMENT
 STATE OF UTAH } SS
 COUNTY OF Carb }
 ON THE 8 DAY OF September, 1981, PERSONALLY APPEARED BEFORE ME Hal W. Timmons
 WHO BEING BY ME DULY SWORN OR AFFIRMED, DID SAY THAT he IS/ARE THE general partner OF Quail Hollow Housing Associates AND THAT THE WITHIN OWNER'S DEDICATION WAS SIGNED IN BEHALF OF SAID partnership BY AUTHORITY OF the partnership agreement AND THE SAID Hal W. Timmons
 ACKNOWLEDGED TO ME THAT SAID partnership Hal W. Timmons EXECUTED THE SAME.
 MY COMMISSION EXPIRES 5-15-82 NOTARY PUBLIC
 RESTING IN Paris Utah

ACKNOWLEDGMENT
 STATE OF UTAH } SS
 County of Carb }
 On the 8 day of September, A.D., 1981, personally appeared before me, the undersigned Notary Public, in and for said County of in said State of Utah, the signer() of the above Owner's dedication, in number, who duly acknowledged to me that he signed it freely and voluntarily and for the uses and purposes therein mentioned.
 MY COMMISSION EXPIRES: _____ NOTARY PUBLIC
 RESIDING IN _____ COUNTY
QUAIL HOLLOW ESTATES P.U.D.
 A PLANNED UNIT DEVELOPMENT
 T.14-S, R.10-E, SALT LAKE BASE & MERIDIAN

PLANNING COMMISSION APPROVED THIS <u>9th</u> DAY OF <u>June</u> A.D., 19 <u>81</u> BY THE COUNTY PLANNING COMMISSION. <u>Harold R. Manton</u> CHAIRMAN, CO. PLANNING COMM.	BOARD OF HEALTH APPROVED THIS <u>8th</u> DAY OF <u>SEP</u> A.D., 19 <u>81</u> <u>Robert L. Jenkins</u> DIRECTOR, CO. BOARD OF HEALTH	FLOOD CONTROL DEPT. APPROVED THIS _____ DAY OF _____ A.D., 19____ FLOOD CONTROL COORDINATOR	SURVEYOR'S CERTIFICATE I HEREBY CERTIFY THAT THIS OFFICE HAS EXAMINED THIS PLAT AND IT IS CORRECT IN ACCORDANCE WITH INFORMATION ON FILE IN THIS OFFICE. <u>9/9/81</u> <u>Ch. W. Baker</u> DATE COUNTY SURVEYOR	APPROVAL AS TO FORM APPROVED AS TO FORM THIS <u>9th</u> DAY OF <u>September</u> A.D., 19 <u>81</u> <u>Walter H. Chiles</u> COUNTY ATTORNEY	COUNTY COMMISSION PRESENTED TO THE BOARD OF COUNTY COMMISSIONERS THIS <u>9th</u> DAY OF <u>SEPTEMBER</u> A.D., 19 <u>81</u> AT WHICH TIME THIS SUBDIVISION WAS APPROVED AND ACCEPTED. <u>Norman Fishback</u> <u>Lee Chenker</u> ATTEST: CO. CLERK CHAIRMAN, B.D. OF CO. COMM	RECORDED # 160122 STATE OF UTAH, COUNTY OF <u>CARBON</u> RECORDED AND FILED AT THE REQUEST OF <u>A-T MANUFACTURED HOUSING ASSOCIATES</u> DATE <u>9/10/81</u> TIME <u>11:08 AM</u> BOOK <u>4</u> PAGE <u>226</u> <u>\$23.00</u> <u>Ann O'Brien</u> COUNTY RECORDER
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