

E 084957 B 5 P 50
 Date 24-APR-2001 10:42am
 Fee: 32.00
 SHARON MURDOCK, Recorder
 Filed By JB
 For GLADYS M MATHIS
 CARBON COUNTY CORPORATION

SURVEYOR'S CERTIFICATE

I, LEE M. SWASEY, DO HEREBY CERTIFY THAT I AM A PROFESSIONAL LAND SURVEYOR, AND THAT I HOLD CERTIFICATE NUMBER 16363 AS PRESCRIBED UNDER THE LAWS OF THE STATE OF UTAH, I FURTHER CERTIFY THAT BY AUTHORITY OF THE OWNERS, I HAVE MADE A SURVEY OF THE TRACT OF LAND SHOWN ON THIS PLAT AND DESCRIBED BELOW, AND HAVE SUBDIVIDED SAID TRACT OF LAND INTO LOTS AND STREETS HEREAFTER TO BE KNOWN AS

PHASE 1, QUARTER CIRCLE J M SUBDIVISION

AND THAT THE SAME HAS BEEN CORRECTLY SURVEYED AND STAKED ON THE GROUND AS SHOWN ON THIS PLAT.

DESCRIPTION

BEGINNING AT A POINT WHICH IS S 89°26'53" W, 50.52 FEET FROM THE NORTHEAST CORNER OF THE SOUTHEAST QUARTER OF THE NORTHEAST QUARTER OF SECTION 29, T. 14 S., R. 10 E., SLM. SAID POINT BEING ON THE NORTH LINE OF THE N½ OF THE SE¼ OF THE NE¼ OF SAID SECTION 29 AT THE WEST RIGHT-OF-WAY LINE OF FAIRGROUNDS ROAD; THENCE S 89°26'53" W, 119.60 FEET ALONG SAID NORTH LINE TO THE EAST LINE OF TAX PARCEL 2-1672-5; THENCE S 0°03'17" E, 92.24 FEET TO A #5 REBAR AT THE SOUTHWEST CORNER OF SAID PARCEL; THENCE S 89°58'42" W, 80.24 FEET; THENCE S 0°07'10" E, 79.92 FEET TO A #4 REBAR AT THE NORTHWEST CORNER OF TAX PARCEL 2-1672-4; THENCE N 89°57'43" E, 199.76 FEET TO A #5 REBAR AT THE NORTHEAST CORNER OF SAID PARCEL; THENCE N 0°03'03" W, 173.21 FEET ALONG THE WEST RIGHT-OF-WAY LINE OF FAIRGROUNDS ROAD TO THE POINT OF BEGINNING.

CONTAINING 0.622 ACRE MORE OR LESS.

BASIS OF BEARING:

S 0°31'16" E BETWEEN THE NORTHEAST CORNER AND THE EAST QUARTER CORNER OF SECTION 29, T. 14 S., R. 10 E., SLM.

2/26/2001
 LEE M. SWASEY
 No. 16363
 STATE OF UTAH
 L.S. 16363-4

OWNER'S DEDICATION

KNOW ALL MEN BY THESE PRESENTS THAT I, THE UNDERSIGNED OWNER OF THE ABOVE DESCRIBED TRACT OF LAND, HAVING CAUSED THE SAME TO BE SUBDIVIDED INTO LOTS TO BE KNOWN AS

PHASE 1, QUARTER CIRCLE J M SUBDIVISION.

IN WITNESS WHEREBY I HAVE HEREUNTO SET MY HAND THIS 13th DAY OF April A.D. 2001.

Gladys M. Mathis

ACKNOWLEDGMENT

STATE OF UTAH)
 COUNTY OF CARBON) SS
 ON THE 13th DAY OF April A.D. 2001, PERSONALLY APPEARED BEFORE ME, THE UNDERSIGNED NOTARY PUBLIC, IN AND FOR SAID COUNTY OF CARBON IN SAID STATE OF UTAH, THE SIGNER OF THE ABOVE OWNERS DEDICATION, WHO DULY ACKNOWLEDGED TO ME THAT SHE SIGNED IT FREELY AND VOLUNTARILY AND FOR THE USES AND PURPOSES THEREIN MENTIONED.

Connie Case
 NOTARY PUBLIC

MY COMMISSION EXPIRES 9-28-03 RESIDING IN Druid Ut

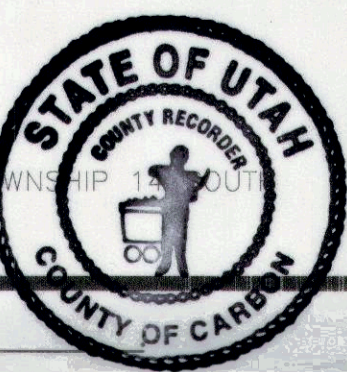


PHASE I

QUARTER CIRCLE J M SUBDIVISION

CARBON COUNTY, UTAH

SOUTHEAST QUARTER OF THE NORTHEAST QUARTER OF SECTION 29 T. 14 S., R. 10 E., SLM. RANGE 10 EAST OF THE SALT LAKE MERIDIAN, UTAH



RECORDED #

STATE OF UTAH, COUNTY OF Carbon
 RECORDED AND FILED AT THE REQUEST OF Gladys M. Mathis
 DATE 4-24-01 TIME 13:42 BOOK 5 PAGE 50

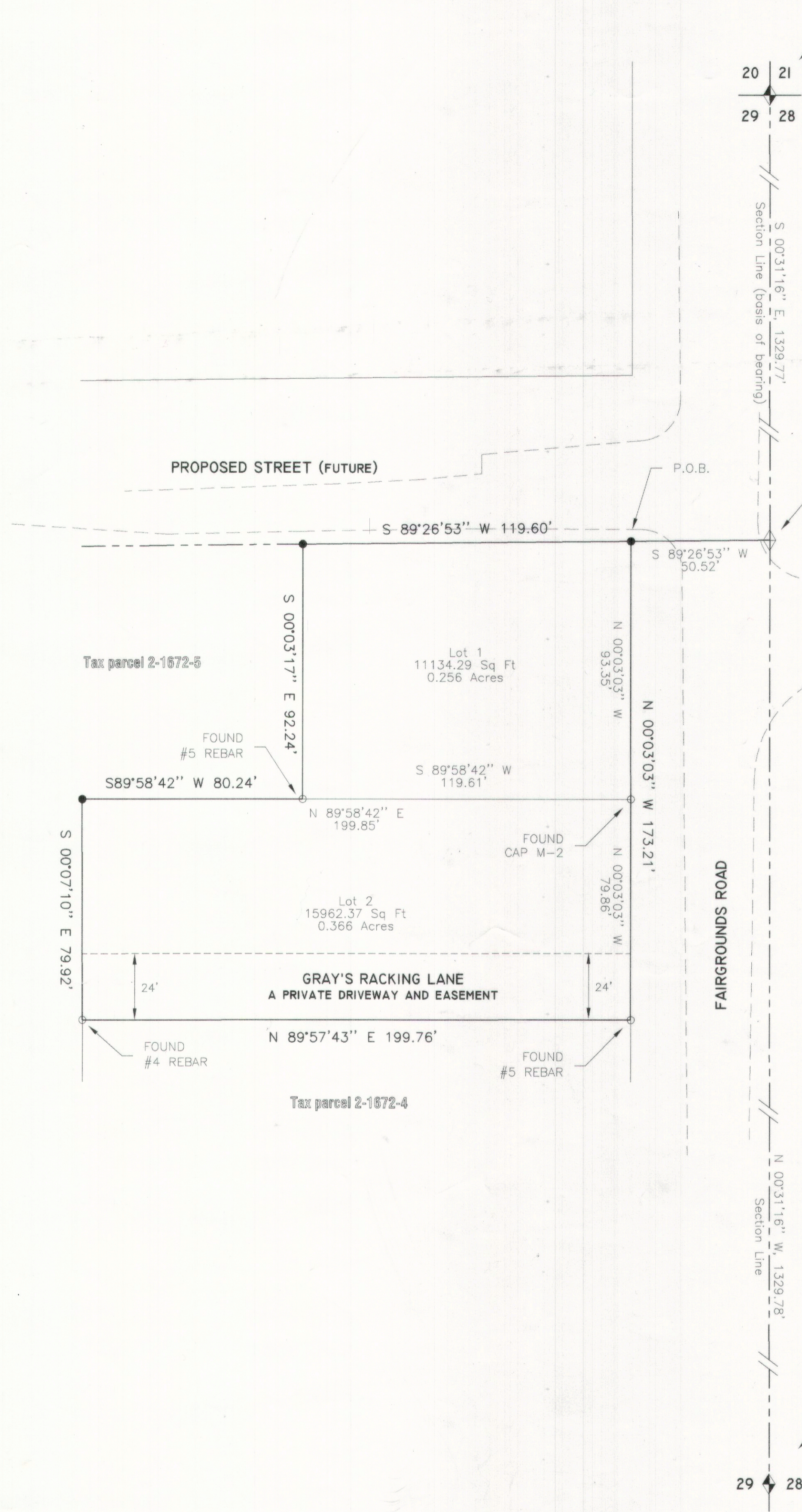
Sharon Murdock
 COUNTY RECORDER

SEE \$32.00

Northeast corner of the Northeast quarter of Section 29, T. 14 S., R. 10 E.

Northeast corner of the N½ of the SE¼ of the NE¼ of Section 29, T. 14 S., R. 10 E.

Southeast corner of the Northeast quarter of Section 29, T. 14 S., R. 10 E.

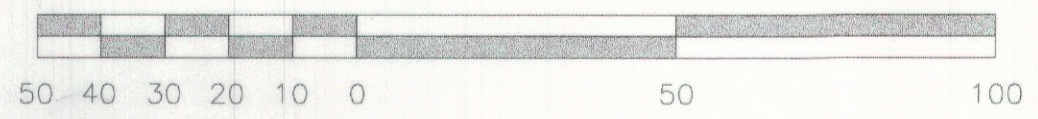


LEGEND

- SECTION LINE
- PROPERTY LINE
- - - EASEMENT
- SECTION CORNER
- FOUND MONUMENT
- REBAR WITH 1½" CAP (TO BE SET AFTER FINAL APPROVAL OF SUBDIVISION)

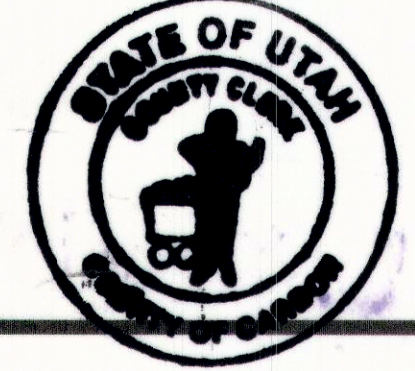


SCALE: 1" = 30'



PREPARED BY:

johansen & tuttle engineering inc.
 BOX 487, CASTLE DALE, UTAH 84513, (435) 381-2523, FAX 381-2522, email j@etv.net



<p>P. R. W. I. D. APPROVED THIS <u>11th</u> DAY OF <u>April</u> A.D. 2001 BY THE COUNTY PLANNING COMMISSION. <u>Phillip A. Adams</u> DISTRICT MANAGER</p>	<p>PLANNING COMMISSION APPROVED THIS <u>11th</u> DAY OF <u>April</u> A.D. 2001 BY THE COUNTY PLANNING COMMISSION. <u>Robert P. Adams</u> CHAIRMAN, COUNTY PLANNING COMM.</p>	<p>SOUTHEASTERN UTAH DISTRICT HEALTH DEPARTMENT APPROVED THIS <u>11th</u> DAY OF <u>April</u> A.D. 2001 <u>Sharon L. B. B. B.</u> ENVIRONMENTAL HEALTH DIRECTOR</p>	<p>SURVEYOR'S CERTIFICATE I, HEREBY CERTIFY THAT THIS OFFICE HAS EXAMINED THIS PLAT AND IT IS CORRECT IN ACCORDANCE WITH INFORMATION ON FILE IN THIS OFFICE. <u>FEB. 23, 2001</u> <u>Evan C. Johansen</u> COUNTY SURVEYOR</p>	<p>APPROVAL AS TO FORM APPROVED THIS <u>23rd</u> DAY OF <u>February</u> A.D. 2001 <u>[Signature]</u> COUNTY ATTORNEY</p>	<p>COUNTY COMMISSION PRESENTED TO THE BOARD OF COUNTY COMMISSIONERS THIS <u>13th</u> DAY OF <u>December</u> A.D. 2000, AT WHICH TIME THIS SUBDIVISION WAS APPROVED AND ACCEPTED. <u>[Signature]</u> COUNTY CLERK</p>	<p>RECORDED # STATE OF UTAH, COUNTY OF <u>Carbon</u> RECORDED AND FILED AT THE REQUEST OF <u>Gladys M. Mathis</u> DATE <u>4-24-01</u> TIME <u>13:42</u> BOOK <u>5</u> PAGE <u>50</u> <u>Sharon Murdock</u> COUNTY RECORDER</p>
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