



**SURVEYOR'S CERTIFICATE**

I, John S. Huefner, a Professional Land Surveyor, holding Certificate No. 144842 State of Utah, per Title 58, Chapter 22 of the Professional Engineers and Land Surveyors licensing act of the State of Utah, do hereby certify that the information on this drawing is a true and accurate survey based on data of record and was conducted under my personal direction and supervision as shown hereon.

DATE: 30 May 2012  
 John S. Huefner  
 PLS. # 144842

Professional Land Surveyor  
 No. 144842  
 JOHN S. HUEFNER  
 6-3015  
 State of Utah

**DESCRIPTION**  
 THE FOLLOWING DESCRIBED LOT IS LOCATED IN CARBON COUNTY, UTAH.

**PROPERTY DESCRIPTION per Warranty Deed**

A parcel of land located in Carbon County, State of Utah, which is in the Northeast Quarter of Section 9, Township 15 South, Range 11 East, Salt Lake Base and Meridian, the basis of bearing being N89°11'51"E between the North Quarter corner and the Northeast corner of said Section 9, which is the Utah State Plane Coordinate System as established by the Carbon County Surveyor's Office, and being more particularly described according to the following courses and distances, to-wit: Beginning at a point which is located S00°12'52"E (recorded South) 830.14 feet along the center section line and N89°07'45"E, 27.50 feet from the North Quarter corner of said Section 9, said beginning point is located on the East right of way line of a North-South county road (Ridge Road) and the South line of an East-West county road, and running thence N89°07'49"E, 1003.29 feet along the South right of way line of a county road; thence S00°12'52"E, 623.18 feet; thence N89°07'48"E, 44.98 feet to an existing fence line; thence S15°13'14"W, 217.03 feet along an existing fence line (recorded South 16° West); thence S88°56'43"W, 167.30 feet; thence N00°12'52"W, 264.27 feet; thence S88°59'23"W, 823.24 feet to the East right of way line of a county road; thence N00°12'52"W, 570.01 feet along said right of way line to the point of beginning.

**ACKNOWLEDGMENT & GRANT**

Know all men by these presents, that the undersigned owner(s) of the above described tract of land, having caused the same to be subdivided into RB Lot, to be hereafter known as the RB SUBDIVISION, do hereby approve this Plat.

Signed: Roger Brown

STATE OF UTAH  
 County of \_\_\_\_\_  
 On this 5th Day of June AD 2012, personally appeared before me, the undersigned Notary Public and for said County of Carbon in Said State of Utah, the signer(s) of the above Owner's Dedication in number, who duly acknowledge to me that Roger Brown signed it freely and voluntarily and for the uses and purposes therein mentioned.

My Commission Expires 6-2013  
 Alexis P. Hershey  
 NOTARY PUBLIC  
 Residing in Carbon County

**TALON RESOURCES, INC.**  
 615 N. 400 E., P.O. BOX 1230  
 HUNTINGTON, UT 84528  
 Phone (435)687-5310  
 Fax (435)687-5311

**REVISIONS**

DATE:	BY:
5/21/12	NLB

**RB SUBDIVISION**  
**FOR ROGER BROWN**  
**SECTION 9, T15S, R11E, S.L.B.&M.**  
**CARBON COUNTY, UTAH**

DRAWN BY: N. BUTKOVICH	CHECKED BY: JSH
DRAWING:	DATE: 05/15/12
	SCALE: 1" = 80'
JOB NUMBER: 5054	SHEET 1 OF 1

**LEGEND**

---	SECTION LINE
- - - - -	1/4 SECTION LINE
----	40 ACRE LINE
[N00°00'00"W]	GPS - CHECK SURVEY
+	POINT OF BEGINNING
+	SECTION CORNERS FOUND
●	BOUNDARY CORNER SET WITH 5/8 REBAR AND CAP (JS HUEFNER)

**SITE PLAN REVIEW COMMITTEE**  
 Frankie Hathaway, Chairman  
 6/6/12  
 Date

**DEPUTY CARBON COUNTY SURVEYOR**  
 Ben Crimes  
 6/6/2012  
 Date

**RECORDED**  
 State of Utah, Carbon County, Recorded and filed at the request of \_\_\_\_\_  
 Date \_\_\_\_\_ Time \_\_\_\_\_ Book \_\_\_\_\_ Page \_\_\_\_\_  
 Vikki Barnett, County Recorder