

RCBND SUBDIVISION
AN AMENDMENT TO BLOCK 3, LOCAL SURVEY
SECTION 16, TOWNSHIP 14 SOUTH, RANGE 10 EAST, S.L.B.& M.

File # 21953, Bk 1088, P. 740
Date: 02-08-2025 1:51:39pm
Prepared By: M. Cody Ware
Checked By: R. O. Frankle
Carbon County Corporation
For: Shedd Frankie

NARRATIVE

THE PURPOSE OF THIS PLAT IS TO DIVIDE PARCEL 01-0598-0000 INTO THE TWO LOTS SHOWN HEREON. SAID PARCEL IS ALREADY DESCRIBED SEPARATELY AS TWO 150' X 60' PARCELS AT ENTRY 822064, BOOK 808, PAGE 243. THIS PLAT IS BEING PREPARED TO MEET THE CITY PLAT REQUIREMENT TO DIVIDE SAID PARCEL. NO FIELD WORK WAS COMPLETED ON THE SUBJECT PARCEL. THE SUBJECT PARCEL IS PART OF BLOCK 4, LOCAL SURVEY, PLAT OF A PART OF SECTION 16, TOWNSHIP 14 SOUTH, RANGE 10 EAST, SALT LAKE BASE AND MERIDIAN.

LOT 1 DESCRIPTION (NORTH PARCEL)

TRANSCRIBED FROM ENTRY 822064, BOOK 808, PAGE 243
"BEGINNING 100 Feet South Northwest Corner of Lot 3 Block 4, Local Survey of Section 16, Township 14 South, Range 10 East at the Salt Lake Base & Meridian; thence South 60 Feet; thence East 150 Feet; North 60 Feet; West 150 Feet to the Point of Beginning."

LOT 2 DESCRIPTION (SOUTH PARCEL)

TRANSCRIBED FROM ENTRY 822064, BOOK 808, PAGE 243
"BEGINNING at the Southwest Corner of Lot 3, Block 4, LOCAL SURVEY of Section 16, Township 14 South, Range 10 East, Salt Lake Base and Meridian, and running thence North 60 Feet; thence East 150 Feet; thence South 60 Feet; thence West 150 Feet to the place of Beginning."

CERTIFICATE OF SURVEY

I, M. CODY WARE, DO HEREBY CERTIFY THAT I AM A REGISTERED LAND SURVEYOR, CERTIFICATE NO. 4940688 AS PRESCRIBED BY THE LAWS OF THE STATE OF UTAH. I FURTHER CERTIFY THAT I HAVE MADE A PLAT OF THE PARCEL SHOWN AND THAT IT IS TRUE AND CORRECT TO THE BEST OF MY KNOWLEDGE. IT DOES NOT PURPORT TO SHOW ALL EASEMENTS OF RECORD, NOR IS IT PROOF OF OWNERSHIP.

DATE: Jan. 8 2025 M. CODY WARE
Professional Land Surveyor
No. 4940688
M. CODY WARE
STATE OF UTAH

OWNER'S DEDICATION

KNOW ALL MEN BY THESE PRESENTS THAT WE, ALL OF THE UNDERSIGNED OWNERS OF THE ABOVE DESCRIBED TRACTS OF LAND, HAVE CAUSED THE SAME TO BE SUBDIVIDED AS SHOWN HEREON.

IN WITNESS WHEREOF WE HAVE HEREUNTO SET OUR HANDS THIS 15th DAY OF January, 2025.

Very truly yours,
REVEREND JOHN S. EVANS



ACKNOWLEDGMENT

STATE OF UTAH }
COUNTY OF CARBON } S.S.

ON THE 15th DAY OF January, 2025 PERSONALLY APPEARED BEFORE ME THE SIGNERS OF THE FOREGOING DEDICATION WHO DULY ACKNOWLEDGED TO ME THAT THEY DID EXECUTE THE SAME.

Notary Public
NOTARY PUBLIC
MY COMMISSION EXPIRES 03/09/2027

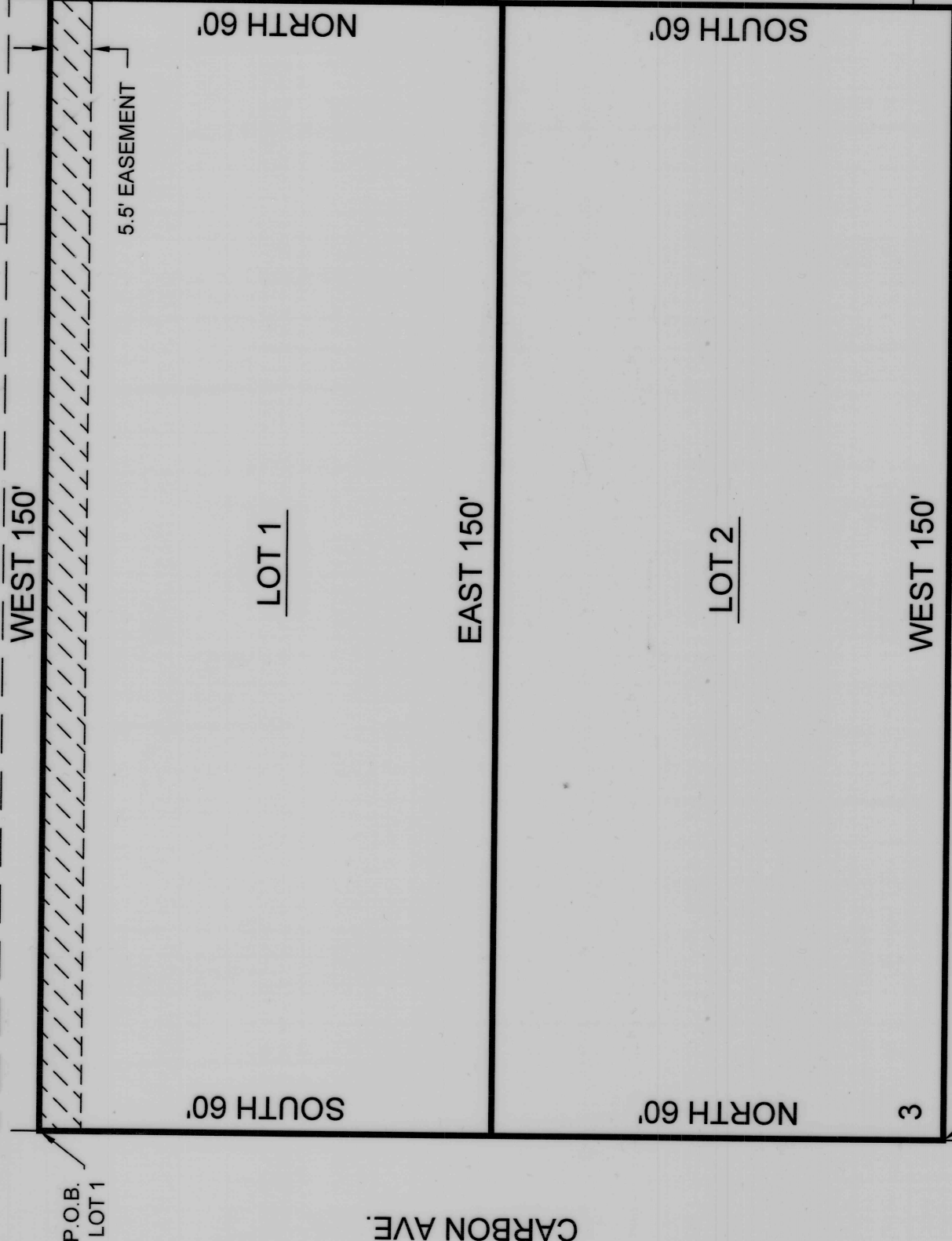


LEGEND

--- DESCRIBED BOUNDARY
--- PARCEL LINE
--- EASEMENT

200 NORTH

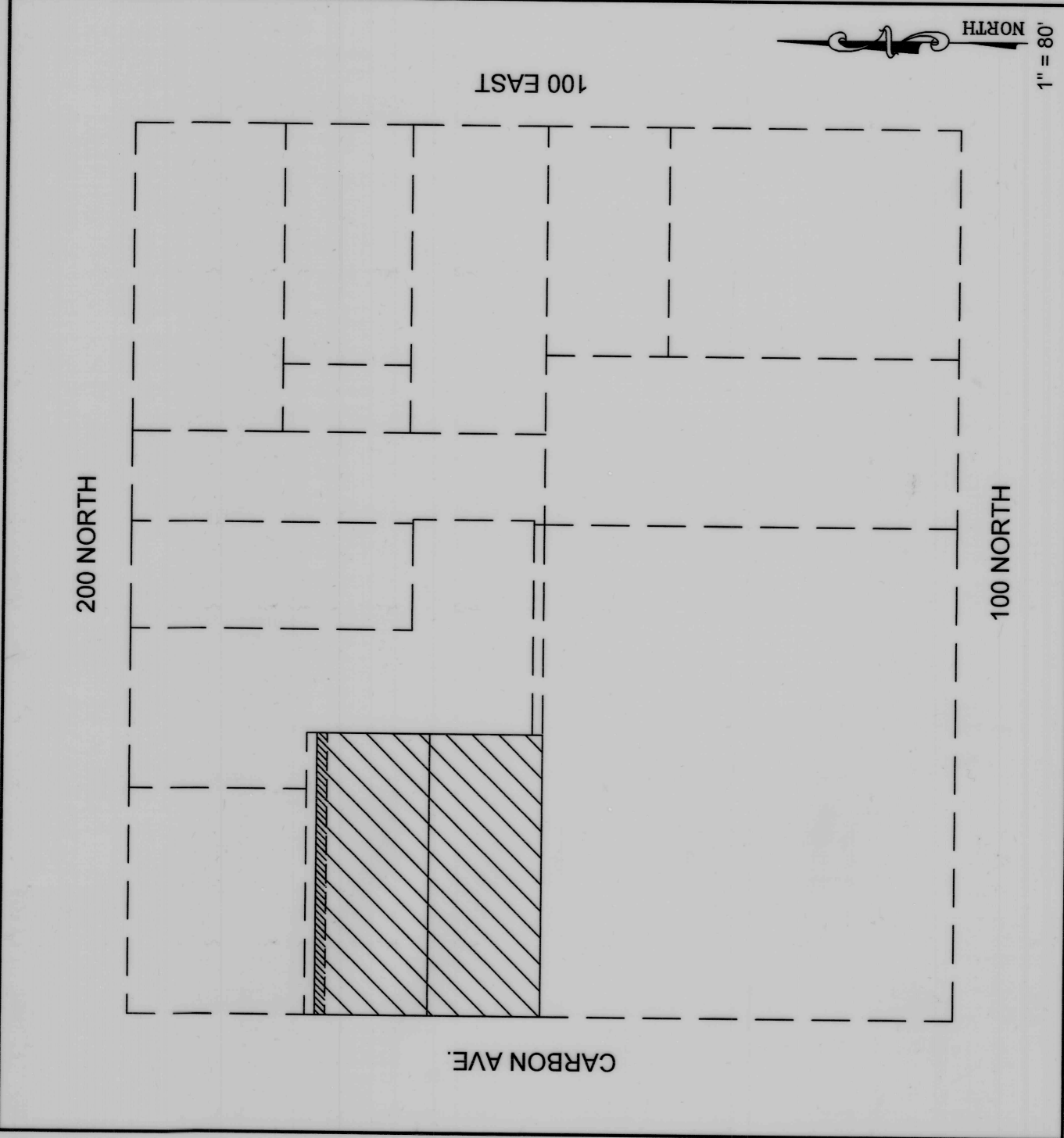
1-599
GOOD HEART
CONNECTION, LLC



1-600
O'BRIEN

1-594
AUB HOLDINGS, LLC

VICINITY MAP
BLOCK 4, LOCAL SURVEY - SECTION 16



RCBND SUBDIVISION

PRICE CITY, CARBON COUNTY, UTAH
BLOCK 4, PARKDALE EAST TOWNSITE
SOUTHWEST 1/4 - SECTION 16, TOWNSHIP 14 S., RANGE 10 E., S.L.B.&M.

DRAWING RECORD	DATE	DESCRIPTION	BY
1	01-08-25	PLOTTED FOR REVIEW	M.C.W.

RECORDED # 971993
STATE OF UTAH, COUNTY OF CARBON, RECORDED AND FILED AT THE REQUEST OF:
DATE 01/08/25 TIME 1:41 PM BOOK 1088 PAGE 740
99.00
FEE \$

APPROVED THIS PUBLIC WORKS
OF JANUARY 8, 2025
BY THE CITY PUBLIC WORKS DEPARTMENT.
MILES NELSON

APPROVED THIS PLANNING DEPARTMENT
OF JANUARY 8, 2025
BY THE CITY PLANNING DEPARTMENT.
NECK TATTON

WARE SURVEYING, L.L.C.

Phone: 435-420-4335
Email: waresurveying@emerytelcom.net

1344 North 1000 West
Price, Utah 84501