

Ent 846648 Bk 937 Pg 232
Date: 28-AUG-2019 3:54:31PM
Fee: \$40.00 Check Filed By: CR
KARLA MEDLEY, Recorder
CARBON COUNTY CORPORATION
For: RYAN MILLS


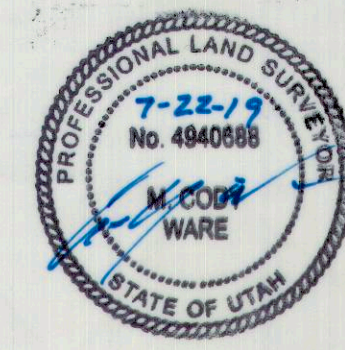
NARRATIVE
THE PURPOSE OF THIS SURVEY IS TO LOCATE AND DESCRIBE A ONE LOT SUBDIVISION OF PARCEL 02-2200-0000 FOR RYAN MILLS.
THE BASIS OF BEARING USED FOR THIS SURVEY IS SOUTH 00°44'01" EAST BETWEEN THE NORTHEAST CORNER AND THE SOUTHEAST CORNER OF SECTION 9, TOWNSHIP 15 SOUTH, RANGE 10 EAST, SALT LAKE BASE AND MERIDIAN.

CERTIFICATE OF SURVEY
I, M. CODY WARE, DO HEREBY CERTIFY THAT I AM A PROFESSIONAL LAND SURVEYOR, LICENSE NO. 4940688 AS PRESCRIBED BY THE LAWS OF THE STATE OF UTAH. I FURTHER CERTIFY THAT BY AUTHORITY OF THE OWNER(S), I HAVE MADE A SURVEY OF THE TRACT OF LAND SHOWN ON THIS PLAT AND DESCRIBED BELOW, AND SUBDIVIDED SAID TRACT OF LAND INTO LOT(S), HEREAFTER TO BE KNOWN AS THE:

RYAN MILLS SUBDIVISION

AND THAT THE SAME HAS BEEN CORRECTLY SURVEYED AND STAKED ON THE GROUND AS SHOWN HEREON.

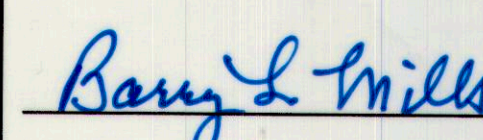
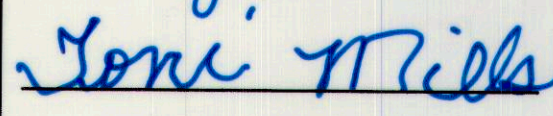
BOUNDARY DESCRIPTION
BEGINNING AT A POINT WHICH IS THE INTERSECTION OF THE WESTERLY RIGHT-OF-WAY FENCE OF 1000 EAST AND THE NORTH LINE OF THE SOUTHEAST QUARTER OF THE SOUTHEAST QUARTER OF SECTION 9, TOWNSHIP 15 SOUTH, RANGE 10 EAST, SALT LAKE BASE AND MERIDIAN; SAID POINT LIES 9.53 FEET SOUTH 89°28'32" WEST FROM THE NORTHEAST CORNER OF THE SOUTHEAST QUARTER OF THE SOUTHEAST QUARTER OF SAID SECTION 9, AND RUNNING THENCE SOUTH 00°44'01" EAST 200.00 FEET ALONG SAID RIGHT-OF-WAY FENCE; THENCE SOUTH 89°28'32" WEST 948.61 FEET; THENCE NORTH 53°54'44" EAST 344.16 FEET TO SAID NORTH LINE OF THE SOUTHEAST QUARTER OF THE SOUTHEAST QUARTER OF SECTION 9; THENCE NORTH 89°28'32" EAST 667.92 FEET TO THE POINT OF BEGINNING. THENCE NORTH CONTAINS 3.711 ACRES.

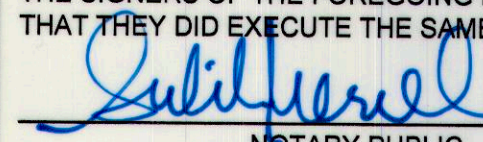

M. CODY WARE

July 22, 2019

ACKNOWLEDGMENT AND DEDICATION
KNOW ALL MEN BY THESE PRESENTS, THAT _____, THE _____ UNDERSIGNED OWNER() OF THE ABOVE DESCRIBED TRACT OF LAND, HAVING CAUSED THE SAME TO BE SUBDIVIDED INTO LOT(S) TO BE HEREAFTER KNOWN AS THE:

RYAN MILLS SUBDIVISION

DO HEREBY APPROVE THIS PLAT.
IN WITNESS WHEREOF WE HAVE HEREUNTO SET OUR HANDS THIS ____ DAY OF _____, 2019.

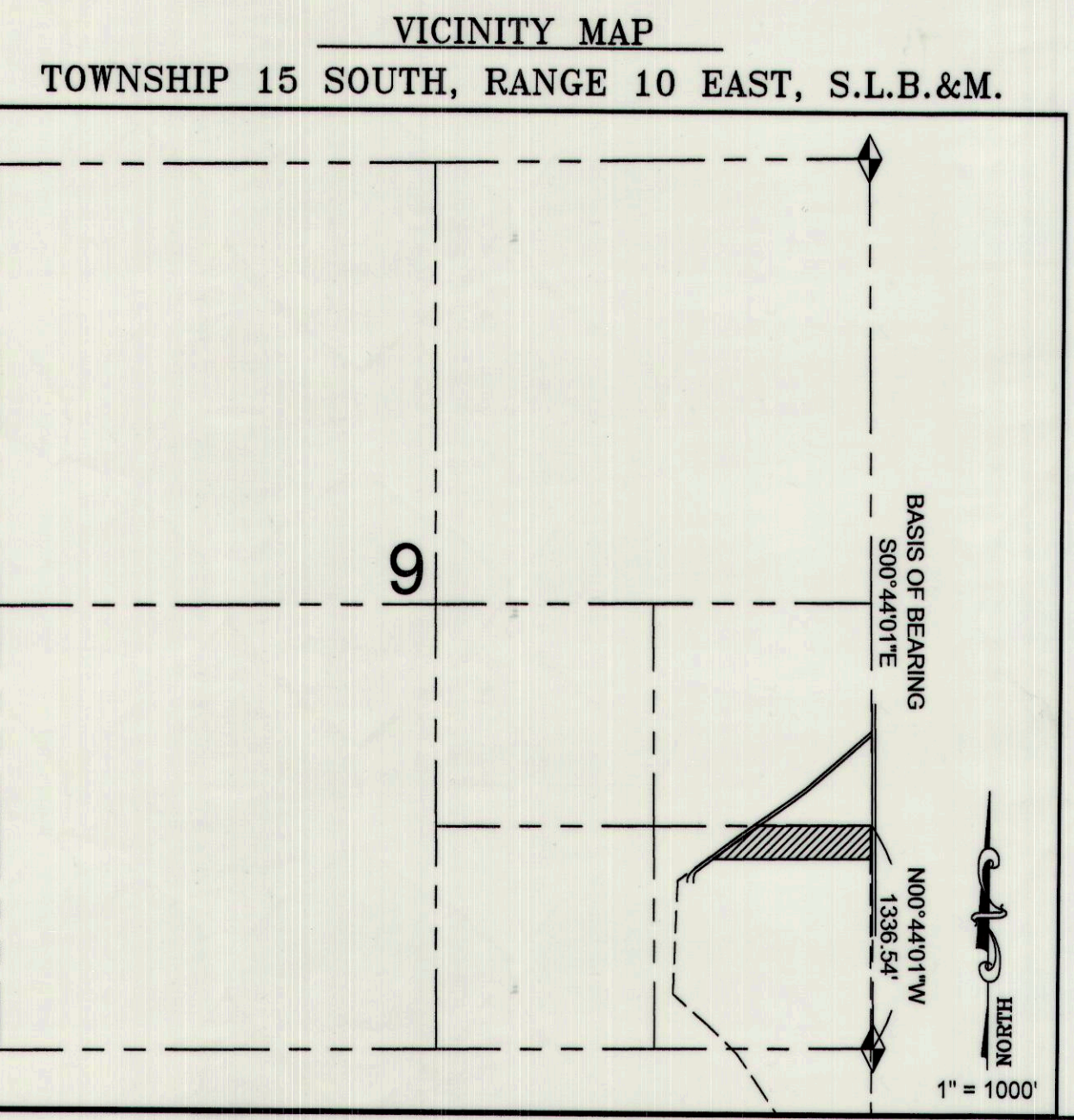
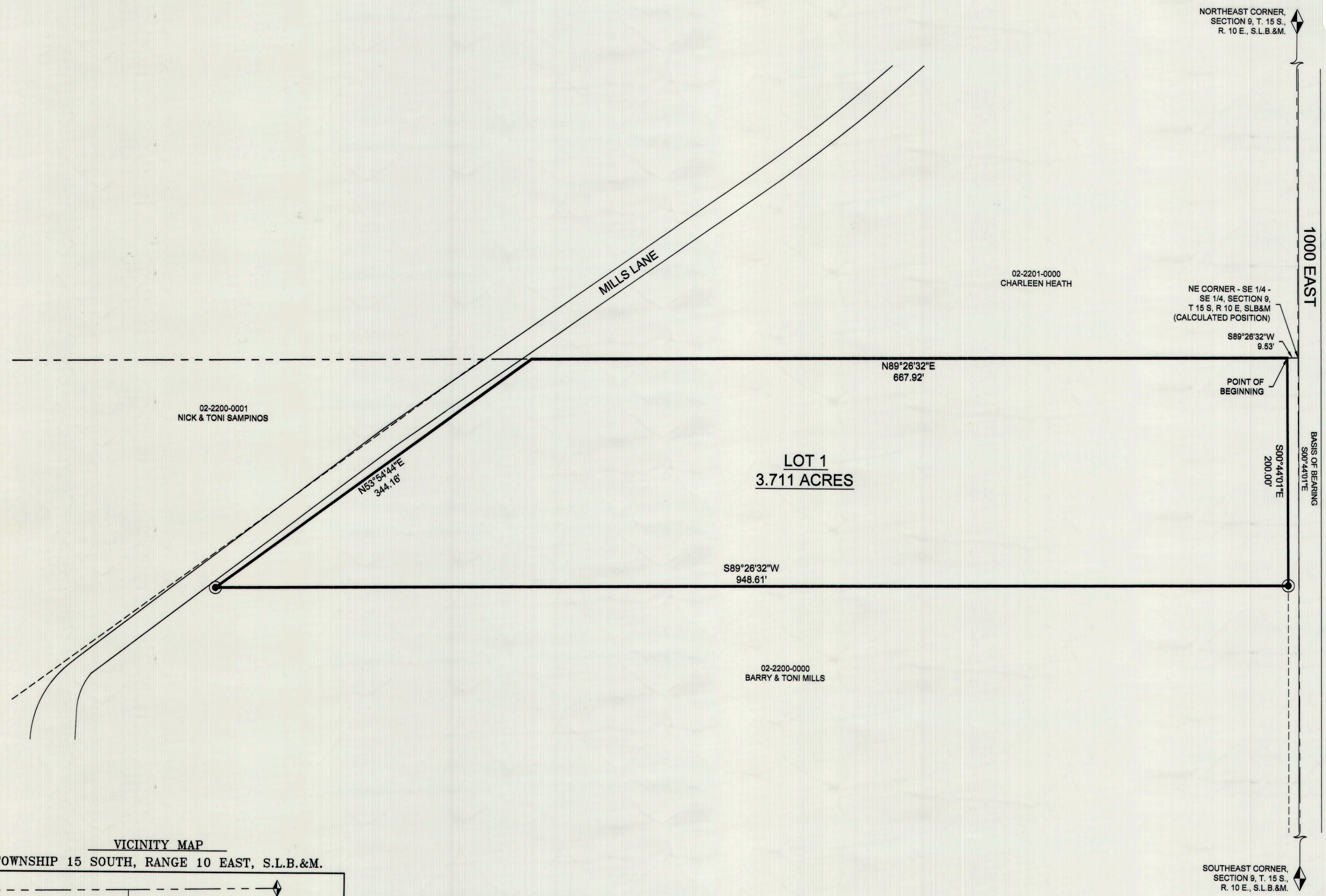
STATE OF UTAH } S.S.
COUNTY OF CARBON }
ON THE 19 DAY OF AUGUST, 2019 PERSONALLY APPEARED BEFORE ME THE SIGNERS OF THE FOREGOING DEDICATION WHO DULY ACKNOWLEDGED TO ME THAT THEY DID EXECUTE THE SAME.

SULIKA BORRELL
NOTARY PUBLIC
3/4/20
MY COMMISSION EXPIRES



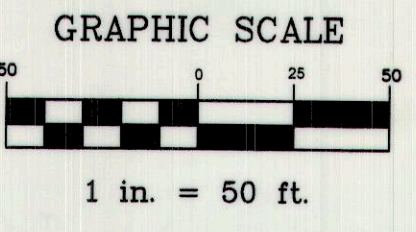
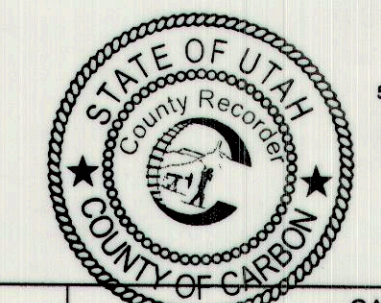
FOR: **RYAN MILLS**
CARBON COUNTY, UTAH
S.E. 1/4 - S.E. 1/4 - SECTION 9, TOWNSHIP 15 S., RANGE 10 E., S. L. B. & M.


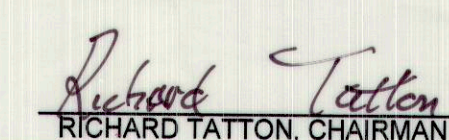

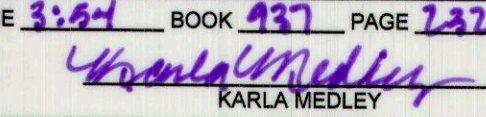
NO.	DATE	DESCRIPTION	BY
1	07-03-19	PLOTTED FOR REVIEW	M.C.W.
2	07-22-19	PLOTTED MYLAR	M.C.W.

WARE SURVEYING, L.L.C.
Phone: 435-820-4335
Email: waresurveying@emerytelcom.net
1344 North 1000 West
Price, Utah 84501



- LEGEND**
- LOT LINE
 - PARCEL LINE
 - SECTION LINE
 - SECTION CORNER
 - SET 5/8" REBAR AND CAP



CARBON COUNTY ATTORNEY'S OFFICE  CHRISTIAN BRYNER	CARBON COUNTY PLANNING COMMISSION  RICHARD TATTON, CHAIRMAN	CONTRACT CARBON COUNTY SURVEYOR  WACEY R. ALLEN	CARBON COUNTY RECORDER STATE OF UTAH, COUNTY OF CARBON, RECORDED AND FILED AT THE REQUEST OF: BARRY & TONI MILLS DATE: 8/19/19 TIME: 3:54 BOOK: 937 PAGE: 232  KARLA MEDLEY
8/12/19 DATE	8-12-19 DATE	8-8-19 DATE	