

ENGINEERS CERTIFICATE

I, EVAN E. HANSEN, DO HEREBY CERTIFY THAT I AM A REGISTERED LAND SURVEYOR AND PROFESSIONAL ENGINEER AND THAT I HOLD CERTIFICATES NO. 3115 AND NO. 3354, AS PRESCRIBED UNDER THE LAWS OF THE STATE OF UTAH. I FURTHER CERTIFY THAT BY AUTHORITY OF THE OWNERS, I HAVE MADE A SURVEY OF THE TRACT OF LAND SHOWN ON THIS PLAT AND DESCRIBED BELOW, AND HAVE SUBDIVIDED SAID TRACT OF LAND INTO LOTS, STREETS, AND EASEMENTS AS SHOWN ON THIS PLAT AND THAT THIS PLAT IS TRUE AND CORRECT.

BOUNDARY DESCRIPTION

BEGINNING AT A POINT ON THE EAST LINE OF THE NE 1/4 OF THE SW 1/4 OF SECTION 15, T14S, R10E, S.L.B. & M., WHICH POINT LIES 50°14'03"E, 16.01 FT. FROM THE CENTER OF SAID SECTION 15; AND RUNNING THENCE 5°0'14"03"E, 309.44 FT.; THENCE S 89°46'06"W, 345.82 FT.; THENCE N 0°13'54"W, 125.76 FT.; TO THE MOST SOUTHERLY CORNER OF LOT 214 CEDAR HILL PLAT "B" SUBDIVISION; THENCE N 52°30'E, 162.69 FT. ALONG SOUTHEAST BOUNDARY OF LOT 214; THENCE N 36°45'01"W, 9.09 FT.; THENCE N 68°40'31"E, 73.44 FT.; THENCE NORTH, 52.07 FT.; THENCE S 89°59'41"E, 152.71 FT. TO THE POINT OF BEGINNING. (1.96 ACRES) LESS THE FOLLOWING ROAD RIGHT OF WAY:

BEGINNING AT A POINT ON THE EAST LINE OF THE NE 1/4 OF THE SW 1/4 OF SECTION 15, T14S, R10E, S.L.B. & M., WHICH POINT LIES 50°14'03"E, 125.00 FT. FROM THE CENTER OF SAID SECTION 15; AND RUNNING THENCE S 89°44'51"W, 173.07 FT.; THENCE NORTHWEST ALONG A CURVE TO THE RIGHT WITH A RADIUS OF 80 FT., THE CENTER OF WHICH BEARS N 0°15'09"W, THROUGH AN ANGLE OF 52°45'03" FOR A DISTANCE OF 46.03 FT.;

THENCE N 31°30'W, 5.23 FT.; THENCE S 52°30'W, 60.00 FT. TO A POINT ON THE ARC OF A 25 FT. RADIUS CURVE, THE CENTER OF WHICH BEARS S 52°30'W; THENCE SOUTHEASTERLY ALONG SAID CURVE TO THE RIGHT THROUGH A CENTRAL ANGLE OF 13°55'00", A DISTANCE OF 6.07 FT. TO A POINT ON THE ARC OF A 15 FT. RADIUS CURVE, THE CENTER OF WHICH BEARS N 66°29'00"E; THENCE SOUTHEASTERLY ALONG SAID CURVE TO THE LEFT THROUGH A CENTRAL ANGLE OF 80°35'03"; A DISTANCE OF 105.48 FT. TO A POINT ON THE ARC OF A 25 FT. RADIUS CURVE, THE CENTER OF WHICH BEARS S 14°10'03"E; THENCE EASTERLY ALONG SAID CURVE TO THE RIGHT THROUGH A CENTRAL ANGLE OF 13°55'00", A DISTANCE OF 6.07 FT.; THENCE N 89°44'51"E, 167.80 FT.; THENCE N 0°14'03"W, 60.00 FT. TO THE POINT OF BEGINNING. CONTAINING 0.30 ACRES.

BASIS OF BEARING: N 89°31'E, OBTAINED FROM G.L.O. PLAT DATED AUGUST 6, 1956 BETWEEN THE NW CORNER OF SECTION 15 AND THE NORTH ONE QUARTER CORNER OF SEC. 15, T14S, R10E, S.L.B. & M.

JUNE 15 1982
 DATE
 Evan E. Hansen
 EVAN E. HANSEN L.S. 3115 P.E. 3354

OWNERS DEDICATION

KNOW ALL MEN BY THESE PRESENTS THAT I, THE UNDERSIGNED OWNER(S) OF THE ABOVE DESCRIBED TRACT OF LAND, HAVING CAUSED SAME TO BE SUBDIVIDED INTO LOTS AND STREETS TO BE HEREAFTER KNOWN AS THE **RAND TORGERSON APTS.**

DO HEREBY DEDICATE FOR PERPETUAL USE OF THE PUBLIC ALL PARCELS OF LAND SHOWN ON THIS PLAT AS INTENDED FOR PUBLIC USE.

IN WITNESS WHEREOF I HAVE HEREUNTO SET MY HAND(S) THIS 30th DAY OF August A.D., 1982

Rand H. Torgerson
 Judy Torgerson

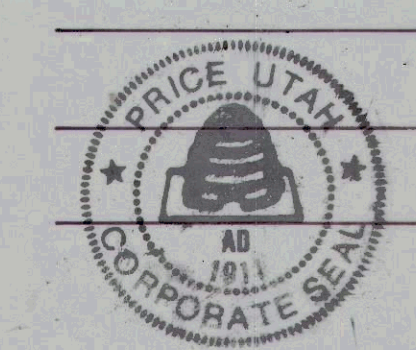
ACKNOWLEDGEMENT

STATE OF UTAH
 COUNTY OF Carbon S.S.
 ON THE 30 DAY OF August A.D. 1982 PERSONALLY APPEARED BEFORE ME THE SIGNER(S) OF THE FOREGOING DEDICATION WHO DULY ACKNOWLEDGED TO ME THAT THEY DID EXECUTE THE SAME.

MY COMMISSION EXPIRES 7/2/85
 Notary Public

ACCEPTANCE BY LEGISLATIVE BODY

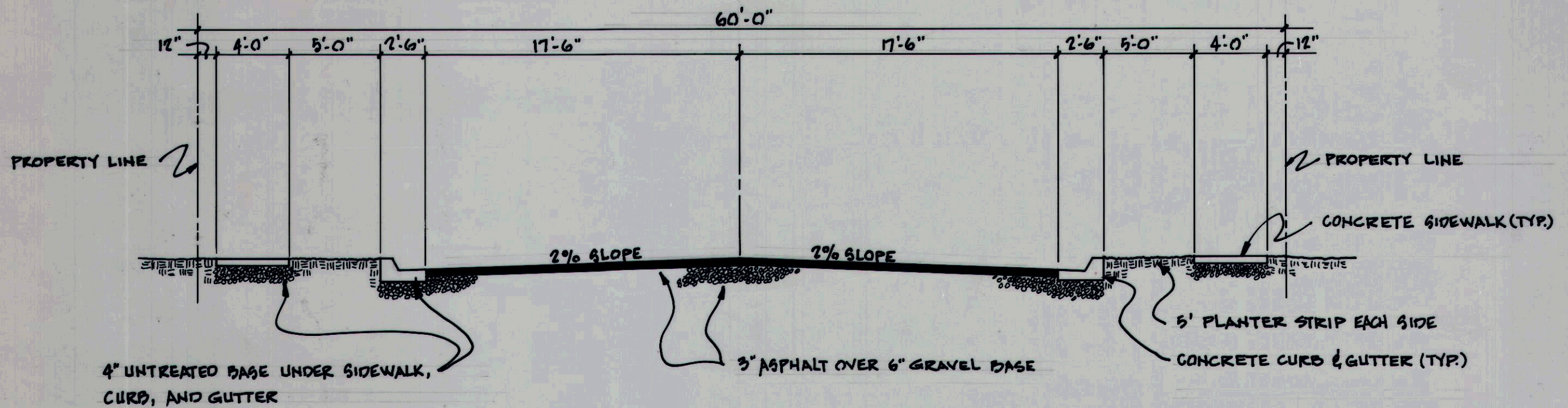
THE CITY COUNCIL OF PRICE CITY, COUNTY OF CARBON, HEREBY ACCEPTS THE DEDICATION OF ALL STREETS, EASEMENTS, AND OTHER PARCELS OF LAND INTENDED FOR PUBLIC PURPOSES FOR THE PERPETUAL USE OF THE PUBLIC THIS 8th DAY OF SEPT. A.D. 1982.



Attest: *Ann O'Brien*
 CLERK - RECORDER

PLANNING COMMISSION APPROVAL

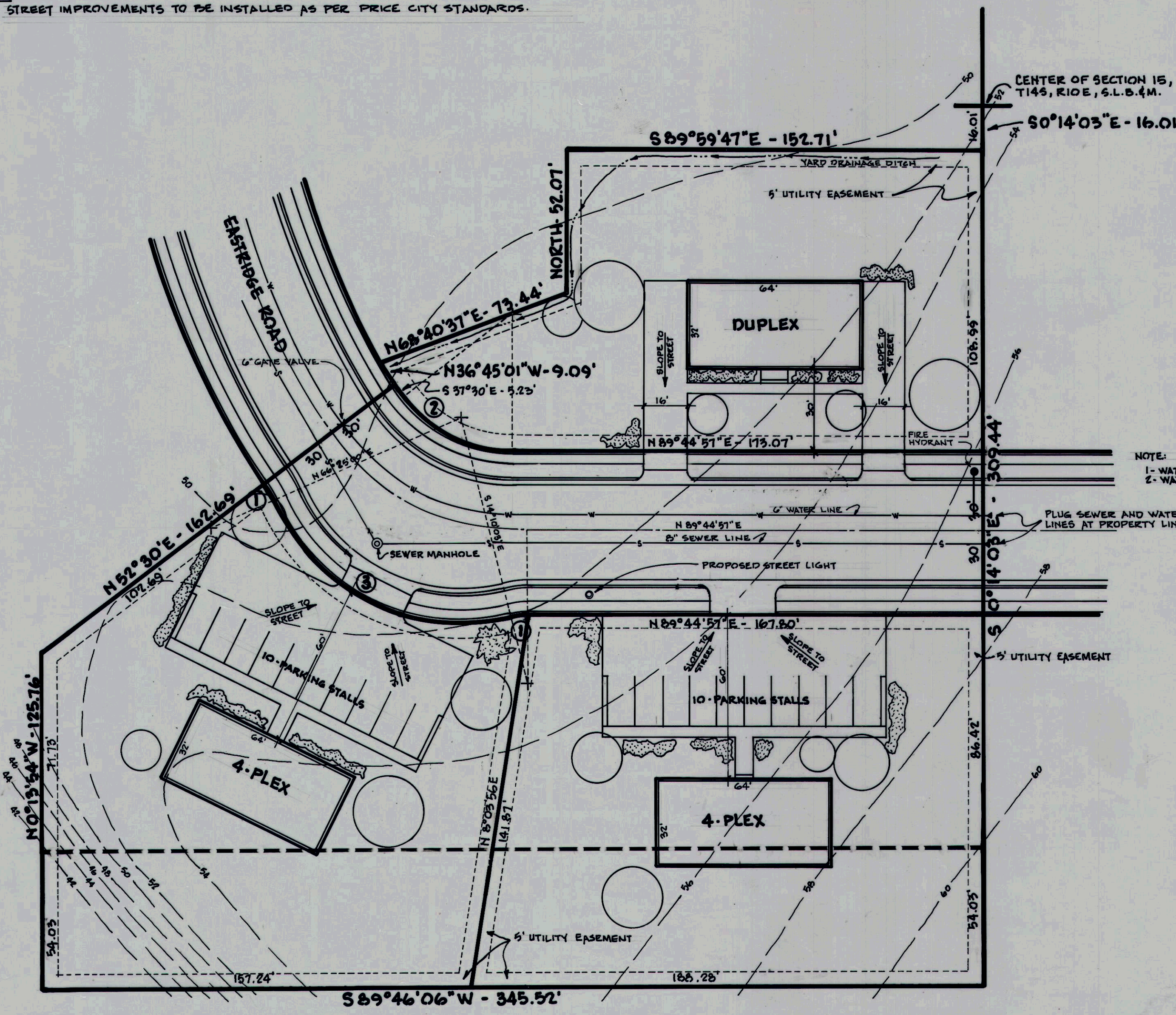
APPROVED THIS 19th DAY OF July A.D. 1982 BY THE PRICE CITY PLANNING COMMISSION.
Judy Torgerson DIRECTOR-SECRETARY
Lay Claborn CHAIRMAN, PLANNING COMMISSION



NOTE: STREET IMPROVEMENTS TO BE INSTALLED AS PER PRICE CITY STANDARDS.

CURVE DATA

- 1 Δ = 19°56'00"
 R = 25'
 L = 6.07
 C = 60.06
- 2 Δ = 52°45'03"
 R = 30'
 L = 46.03
 C = 44.43
- 3 Δ = 80°35'03"
 R = 15'
 L = 105.46
 C = 97.00



SURVEYOR'S SEAL	NOTARY PUBLIC SEAL		APPROVED THIS 8th DAY OF SEPT. A.D. 1982 <i>Shay O. Scurty</i> ENGINEERING DEPARTMENT	BOARD OF HEALTH APPROVED THIS _____ DAY OF _____ A.D. 19____ N/A DIRECTOR CO. BOARD OF HEALTH	APPROVAL AS TO FORM APPROVED AS TO FORM THIS 8th DAY OF SEPT. A.D. 1982 <i>Judy Torgerson</i> CITY ATTORNEY	RECORDED # 165068 STATE OF UTAH, COUNTY OF CARBON SOUTH EASTERN UTAH TITLE CO. DATE 11/10/82 TIME 4:54 PM BOOK 4 OF PLATS PAGE 238 \$15.00 FEE <i>Ann O'Brien</i> COUNTY RECORDER
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