

# RESTAURANT SUBDIVISION AMENDED

PRICE CITY, CARBON COUNTY, UTAH

Pat 853299 & 983 D 446  
Date: 20-JAN-2021 2:28:21PM  
Fees: \$55.00 Credit Card Filed By: RO  
KARLA MEDLEY, Recorder  
CARBON COUNTY CORPORATION  
For: CODY WARE

RECORDED #  
STATE OF UTAH, COUNTY OF CARBON. RECORDED AND FILED AT THE REQUEST OF:

DATE \_\_\_\_\_ TIME \_\_\_\_\_ BOOK \_\_\_\_\_ PAGE \_\_\_\_\_

KARLA MEDLEY, CARBON COUNTY RECORDER

## NARRATIVE

THE PURPOSE OF THIS SURVEY IS TO AMEND THE ORIGINAL RESTAURANT SUBDIVISION PLAT PREPARED BY EVAN HANSEN, DATED DECEMBER 6, 2014. THE SOUTH BOUNDARY OF LOT 1 OF THE ORIGINAL SUBDIVISION HAS BEEN SHIFTED TO THE MIDPOINT OF THE EXISTING HIGHWAY ACCESS. THE REMAINDER OF THE PROPERTY (PARCEL 01-2545-0001) HAS BEEN DIVIDED INTO TWO ADDITIONAL LOTS. SAID ORIGINAL SUBDIVISION PLAT WAS USED TO DEFINE THE BOUNDARY OF LOT 1. THE EASTERLY BOUNDARY OF LOTS 2 & 3 WAS DETERMINED BY SURVEYING THE EXISTING BACK OF SIDEWALK AND BEST FITTING A CURVE TO A POSITION 1 FOOT FROM THE BACK OF THE SIDEWALK. THE BASIS OF BEARING USED FOR THIS SURVEY IS NORTH 89°21'07" EAST BETWEEN THE NORTHWEST CORNER AND THE NORTH QUARTER CORNER OF SECTION 22, TOWNSHIP 14 SOUTH, RANGE 10 EAST, SALT LAKE BASE AND MERIDIAN.

## CERTIFICATE OF SURVEY

I, M. CODY WARE, DO HEREBY CERTIFY THAT I AM A REGISTERED LAND SURVEYOR, CERTIFICATE NO. 4940688 AS PRESCRIBED BY THE LAWS OF THE STATE OF UTAH. I FURTHER CERTIFY THAT I HAVE MADE A SURVEY OF THE TRACT OF GROUND SHOWN AND THAT IT IS TRUE AND CORRECT TO THE BEST OF MY KNOWLEDGE. IT DOES NOT PURPORT TO SHOW ALL EASEMENTS OF RECORD, NOR IS IT PROOF OF OWNERSHIP.

DATE: Dec 16 2020 M. CODY WARE

## DESCRIPTION

BEGINNING AT A POINT WHICH LIES 1338.67 FEET NORTH 89°21'07" EAST ALONG SECTION LINE AND 1434.83 FEET SOUTH 00°42'02" EAST THE NORTHWEST CORNER OF SECTION 22, TOWNSHIP 14 SOUTH, RANGE 10 EAST, SALT LAKE BASE AND MERIDIAN, AND RUNNING THENCE NORTH 63°03'04" EAST 140.84 FEET TO THE WESTERLY RIGHT-OF-WAY OF STATE HIGHWAY 55 AND A POINT OF CURVATURE OF A 1880.08 FOOT RADIUS NON-TANGENT CURVE TO THE RIGHT; THENCE SOUTHEASTERLY 219.52 FEET ALONG THE ARC OF SAID CURVE AND RIGHT-OF-WAY THROUGH A CENTRAL ANGLE OF 6°45'42" (CHORD BEARS S31°02'50"E 219.39') TO A POINT OF COMPOUND CURVATURE OF A 1350.00 FOOT RADIUS CURVE TO THE RIGHT; THENCE SOUTHEASTERLY 281.73 FEET ALONG THE ARC OF SAID CURVE AND RIGHT-OF-WAY THROUGH A CENTRAL ANGLE OF 11°57'28" (CHORD BEARS S21°41'16"E 281.22'); THENCE SOUTH 84°50'35" WEST 338.36 FEET; THENCE NORTH 00°45'02" WEST 415.99 FEET TO THE POINT OF BEGINNING. CONTAINS 2.57 ACRES.

## OWNER'S DEDICATION

KNOW ALL MEN BY THESE PRESENTS THAT WE, ALL OF THE UNDERSIGNED OWNERS OF THE ABOVE DESCRIBED TRACT OF LAND, HAVE CAUSED THE SAME TO BE SUBDIVIDED INTO LOTS TO BE HEREAFTER KNOWN AS THE:

## RESTAURANT SUBDIVISION AMENDED

IN WITNESS WHEREOF WE HAVE HEREUNTO SET OUR HANDS THIS 7 DAY OF January, 2021

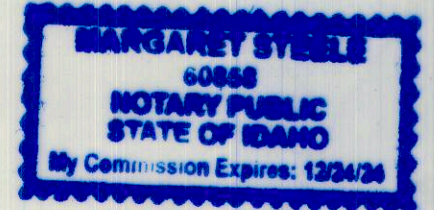
## ACKNOWLEDGMENT

STATE OF UTAH } S.S.  
COUNTY OF CARBON }

ON THE 7 DAY OF January, 2021, I PERSONALLY APPEARED BEFORE ME THE SIGNERS OF THE FOREGOING DEDICATION WHO DULY ACKNOWLEDGED TO ME THAT THEY DID EXECUTE THE SAME.

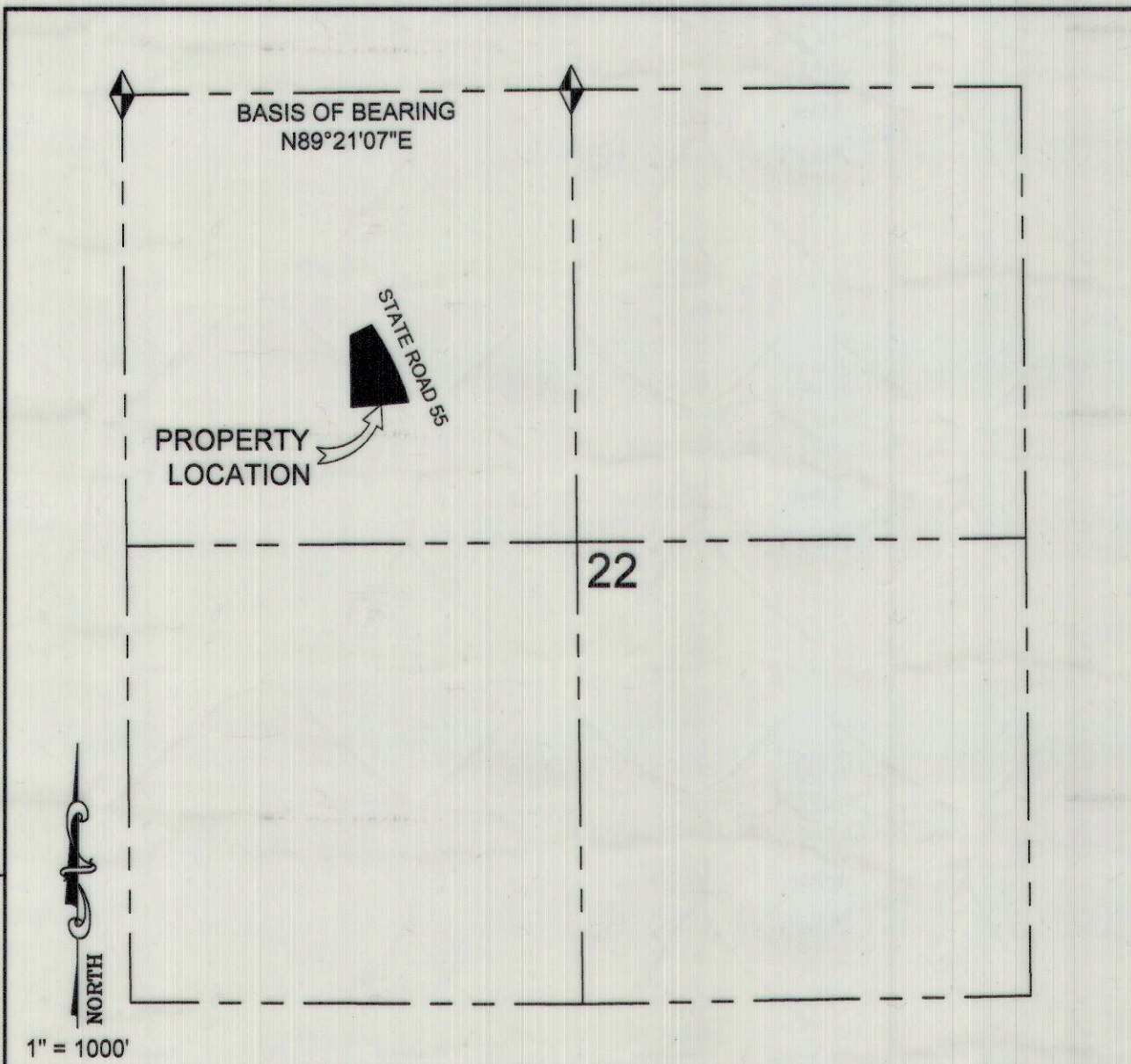
Margaret Steele  
NOTARY PUBLIC

12-24-2024  
MY COMMISSION EXPIRES



## VICINITY MAP

TOWNSHIP 14 SOUTH, RANGE 10 EAST, S.L.B.&M.



## LEGEND

- SUBDIVISION/LOT BOUNDARY
- SECTION LINE
- SET 5/8" REBAR & CAP
- FOUND 5/8" REBAR & CAP
- FOUND SECTION MONUMENT
- EASEMENT & COMMON AREA

## RESTAURANT SUBDIVISION AMENDED

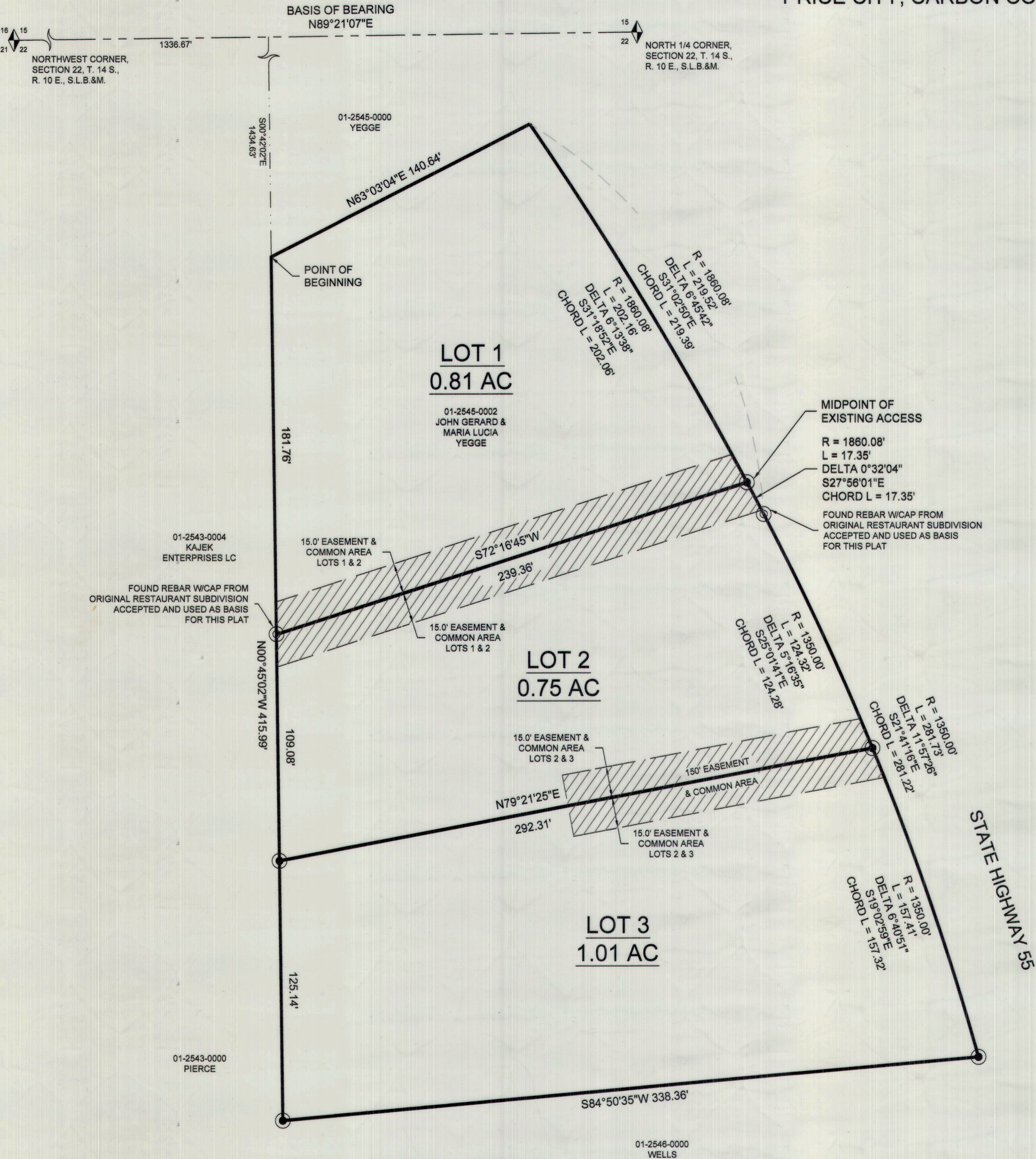
PRICE CITY, CARBON COUNTY, UTAH  
S.E. 1/4 - N.W. 1/4, SECTION 22, TOWNSHIP 14 S., RANGE 10 E., S. L. B. & M.

DRAWING RECORD			DESCRIPTION	BY
NO.	DATE			
1	12-13-20		PLOTTED FOR REVIEW	M.C.W.

WARE SURVEYING, L.L.C.

Phone: 435-820-4335  
Email: waresurveying@emerytel.com.net

1344 North 1000 West  
Price, Utah 84501



PLANNING DEPARTMENT  
APPROVED THIS 10 TH DAY  
OF DECEMBER, 2020  
BY THE CITY PLANNING DEPARTMENT.  
NICK TATTON

CITY COUNCIL  
PRESENTED TO THE CITY COUNCIL THIS 10 TH DAY  
OF DECEMBER, 2020, AT WHICH TIME THIS  
PLAT WAS APPROVED AND ACCEPTED.  
Shirley Davis  
ATTEST: CITY RECORDER  
DRATE  
MAYOR

APPROVAL AS TO FORM  
APPROVED THIS 16 TH DAY  
OF December, 2020.  
City Attorney  
CITY ATTORNEY

PUBLIC WORKS DIRECTOR  
I HEREBY CERTIFY THAT THIS OFFICE HAS EXAMINED THIS PLAT AND IT IS  
CORRECT IN ACCORDANCE WITH INFORMATION ON FILE IN THIS OFFICE.  
12/17/20  
DATE  
Mike Nielson  
MIKE NIELSON