

SURVEYOR'S CERTIFICATE

I, EVAN E. HANSEN, DO HEREBY CERTIFY THAT I AM A REGISTERED LAND SURVEYOR, AND THAT I HOLD CERTIFICATE NO. 145656, AS PRESCRIBED UNDER THE LAWS OF THE STATE OF UTAH, I FURTHER CERTIFY THAT BY AUTHORITY OF THE OWNERS, I HAVE MADE A SURVEY OF THE TRACT OF LAND SHOWN ON THIS PLAT AND DESCRIBED BELOW, AND SUBDIVIDED SAID TRACT OF LAND INTO LOTS AND STREETS, HEREAFTER TO BE KNOWN AS:

RESTAURANT SUBDIVISION LOT 1

AND THAT THE SAME HAS BEEN CORRECTLY SURVEYED AND STAKED ON THE GROUND AS SHOWN ON THIS PLAT.

BOUNDARY DESCRIPTION

A PARCEL OF LAND LOCATED IN PRICE, STATE OF UTAH WHICH IS IN THE SOUTHEAST QUARTER OF THE NORTHWEST QUARTER OF SECTION 22, TOWNSHIP 14 SOUTH, RANGE 10 EAST, SALT LAKE BASE AND MERIDIAN, BEING FURTHER DESCRIBED AS FOLLOWS, WITH A BEARING OF NORTH 89'21'07" EAST, BETWEEN THE NORTHWEST CORNER AND THE NORTH QUARTER CORNER OF SAID SECTION 22 USED AS THE BASIS OF BEARINGS.

BEGINNING AT A POINT WHICH IS LOCATED 104.59 FEET, SOUTH 0°42'02" EAST ALONG THE CALCULATED FORTY ACRE LINE AND 5.36 FEET, NORTH 89°17'58" EAST FROM THE CALCULATED NORTHWEST CORNER OF THE SOUTHEAST QUARTER OF THE NORTHWEST QUARTER OF SECTION 22, TOWNSHIP 14 SOUTH, RANGE 10 EAST, SALT LAKE BASE AND MERIDIAN (SAID POINT IS ALSO LOCATED NORTH 89°21'07" EAST, 1336.67 FEET ALONG THE NORTH LINE OF SAID SECTION 22 AND SOUTH 0°42'02" EAST, 1434.63 FEET FROM THE NORTHWEST CORNER OF SECTION 22, TOWNSHIP 14 SOUTH, RANGE 10 EAST, SALT LAKE BASE AND MERIDIAN); AND RUNNING THENCE SOUTH 0°45'02" EAST, 181.77 FEET ALONG AN EXISTING FENCE LINE; THENCE NORTH 76°18'31" EAST, 243.05 FEET TO A POINT WHICH IS LOCATED 1.00 FOOT WESTERLY OF AN EXISTING SIDEWALK, THENCE NORTHWESTERLY 219.52 FEET ALONG THE ARC OF A NON-TANGENT CURVE HAVING A RADIUS OF 1860.08 FEET WHICH SAID ARC IS 1.00 FOOT WESTERLY OF AN EXISTING CONCRETE SIDEWALK; BEING CONCAVE TO THE SOUTHWEST, HAVING A CENTRAL ANGLE OF 6°45'42"; HAVING A CHORD OF 219.39 FEET WHICH BEARS NORTH 31°02'50" WEST; THENCE SOUTH 63°03'04" WEST ALONG AN EXISTING FENCE LINE ON THE NORTHERLY SIDE OF THE EXISTING PIZZA HUT BUILDING 140.64 FEET TO THE POINT OF BEGINNING. CONTAINS 0.858 ACRES, MORE OR LESS.

EVAN E. HANSEN



OWNER'S DEDICATION

KNOW ALL MEN BY THESE PRESENTS THAT _____ THE ____ UNDERSIGNED OWNER() OF THE ABOVE DESCRIBED TRACT OF LAND, HAVING CAUSED SAME TO BE SUBDIVIDED INTO LOTS AND STREETS TO HEREAFTER BE KNOWN AS THE

RESTAURANT SUBDIVISION LOT 1

DO HEREBY DEDICATE FOR PERPETUAL USE OF THE PUBLIC ALL PARCELS OF LAND AND EASEMENTS SHOWN ON THIS PLAT AS INTENDED FOR PUBLIC USE.

12-22-14

Marianna Oliver

12-22-14

ACKNOWLEDGMENT

ON THE 22Nd DAY OF SICINGS A.D. 20 4, PERSONALLY APPEARS BEFORE ME, THE UNDERSIGNED NOTARY PUBLIC, IN AND FOR SAID COUNTY OF IN SAID STATE OF UTAH, THE SIGNER() OF THE ABOVE OWNER'S DEDICATION, IN NUMBER, WHO DULY ACKNOWLEDGED TO ME THAT SIGNED IT FREELY AND VOLUNTARILY AND FOR THE USES AND PURPOSES THEREIN

MENTIONED.

MY COMMISSION EXPIRES 1.4.2019

RESIDING IN

NW1/4 SEC. 15, T 14 S, R 10 E, S.L.B. & M.

EMPIRE ENGINEERING 1665 E. SAGEWOOD RD. PRICE, UT. 84501

DATE OF SURVEY NOV. 10, 2014

APPROVED THIS ______ DAY OF

December A.D. 2014 BY THE CITY PLANNING COMMISSION. ATTEST: NICK TATTON. ADMINISTRATOR

I, HEREBY CERTIFY THAT THIS OFFICE HAS EXAMINED THIS PLAT AND IT IS CORRECT IN ACCORDANCE WITH INFORMATION ON FILE IN THIS OFFICE

APPROVED THIS 15th DAY OF December A.D. 2014

DAY OF December and D. 20 14, AT WHICH TIME THIS SUBDIVISION WAS APPROVED AND ACCEPTED.

RECORDED #

STATE OF UTAH, CITY OF PRICE, CARBON COUNTY RECORDED AND FILED AT THE REQUEST OF __ DATE _____ BOOK ____ PAGE ____

FEE \$

CARBON COUNTY RECORDER