MINOR SUBDIVISION COUNTY PLANNING & ZONING COMMISSION

APPROVAL & ACCEPTANCE

ACCEPTED, AS A MINOR SUBDIVISION.

PLANNING & ZONING COMMISSION CHAIRMAN

COUNTY ENGINEERS CERTIFICATE

I HEREBY CERTIFY THAT THIS OFFICE HAS EXAMINED THIS PLAT AND IT IS CORRECT IN ACCORDANCE WITH THE INFORMATION ON FILE IN THIS OFFICE.

ASST. CARBON COUNTY ENGINEER DATE

PROPERTY OWNER

I HAVE REVIEWED AND DO HEREBY APPROVE.

SPRING GLEN TOWN

WAYNE D. & JACQUELYN DULAN RASMUSSEN RASMUSSEN SCALE: 1'' = 30'S 89°25'15" W S 89°25'15" W 165.00 165.00' MILTON L. & MYRNA BAUERNEISTER LOT 2 LOT 1 0.992 ACRES 0.992 ACRES RAYMOND WINKELRIED

RICHARDSON MINOR SUBDIVISION

LOT 1

A TRACT OF LAND IN CARBON COUNTY, STATE OF UTAH, WHICH IS IN THE SOUTHWEST QUARTER OF THE SOUTHWEST QUARTER OF (LOT 4), SECTION 30, TOWNSHIP 13 SOUTH, RANGE 10 EAST, SALT LAKE BASE AND MERIDIAN, BEING FURTHER DESCRIBED AS FOLLOWS WITH A BEARING OF SOUTH 89'25'15" WEST BETWEEN THE SOUTH QUARTER CORNER AND THE SOUTHWEST CORNER OF SAID SECTION 30 USED AS THE BASIS OF BEARING.

S 89°25'15" W

BEGINNING AT A POINT WHICH IS LOCATED SOUTH 89°25'15" WEST, 165.00 FEET ALONG THE SECTION LINE FROM THE SOUTHEAST CORNER OF THE SOUTHWEST QUARTER OF THE SOUTHWEST QUARTER (LOT 4) OF SECTION 30, TOWNSHIP 13 SOUTH, RANGE 10 EAST, SALT LAKE BASE AND MERIDIAN; AND RUNNING THENCE SOUTH 89°25'15" WEST, (RECORDED WEST), 165.00 FEET; THENCE NORTH 0°34'45" WEST (RECORDED NORTH), 262.00 FEET; THENCE NORTH 89°25'15" EAST (RECORDED EAST), 165.00 FEET; THENCE SOUTH 0°34'45" EAST, 262.00 FEET TO THE POINT OF BEGINNING.

CONTAINS 0.992 ACRES, MORE OR LESS.

LOT 2

S 89°25'15" W

A TRACT OF LAND IN CARBON COUNTY, STATE OF UTAH, WHICH IS IN THE SOUTHWEST QUARTER OF THE SOUTHWEST QUARTER OF (LOT 4), SECTION 30, TOWNSHIP 13 SOUTH, RANGE 10 EAST, SALT LAKE BASE AND MERIDIAN, BEING FURTHER DESCRIBED AS FOLLOWS WITH A BEARING OF SOUTH 89°25'15" BETWEEN THE SOUTH QUARTER CORNER AND THE SOUTHWEST CORNER OF SAID SECTION 30 USED AS THE BASIS OF BEARING.

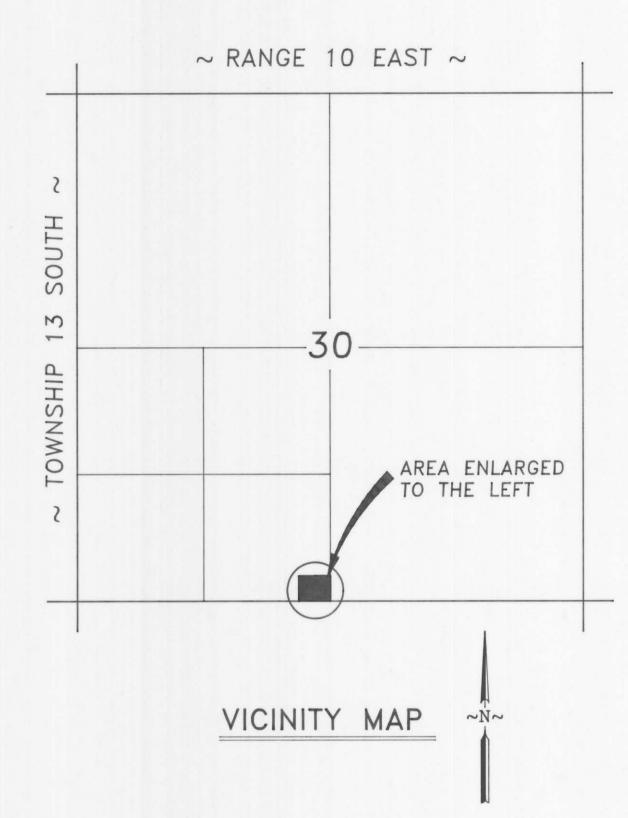
(BASIS OF BEARING)

SE CORNER SW CORNER SECTION 30 T 14 S, R 10 E,

S.L.B. & M.

BEGINNING AT THE SOUTHEAST CORNER OF THE SOUTHWEST QUARTER OF THE SOUTHWEST QUARTER (LOT 4) OF SECTION 30, TOWNSHIP 13 SOUTH, RANGE 10 EAST, SALT LAKE BASE AND MERIDIAN; AND RUNNING THENCE SOUTH 89°25'15" WEST, (RECORDED WEST), 165.00 FEET; THENCE NORTH 0°34'45" WEST, 262.00 FEET; THENCE NORTH 89°25'15" EAST (RECORDED EAST), 165.00 FEET; THENCE SOUTH 0°34'45" EAST (RECORDED SOUTH), 262.00 FEET TO THE POINT OF BEGINNING.

CONTAINS 0.992 ACRES, MORE OR LESS.

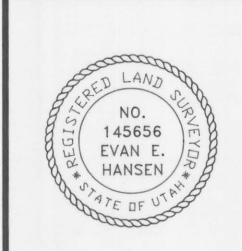


LEGEND SECTION CORNER ----- PROPERTY LINE 5/8" x 24" REBAR SET WITH CAP

ENGINEER'S CERTIFICATE

I, EVAN E. HANSEN, DO HEREBY CERTIFY THAT I AM A REGISTERED LAND SURVEYOR AND PROFESSIONAL ENGINEER HOLDING CERTIFICATE NO. 145656 AS PRESCRIBED UNDER THE LAWS OF THE STATE OF UTAH. I FURTHER CERTIFY THAT I HAVE MADE A SURVEY OF THE TRACT OF GROUND SHOWN AND THAT IT IS TRUE AND CORRECT TO THE BEST OF MY KNOWLEDGE.





SE1/4 SW1/4 SECTION 30, T 13 S, R 10 E, S.L

Empire Engineering & Land St

1665 E. Sagewood Rd. Price, Utah 84501 Phone (80

Property Survey For:

MINOR SUBDIVISION PLAT FOR THOMAS RICHARDSON

Approved By: Scale: 1" = 30' 2/25/95

10 FAST CALL