

**NOTES**

- #5 REBAR & CAP TO BE SET AT ALL LOT CORNERS.
- TYPE II MONUMENT (ALUMINUM CAP & REBAR) TO BE SET.
- ALL INTERIOR ROADWAYS ARE 66 FEET IN WIDTH.
- PARCELS A, B, AND C TO SERVE AS PUBLIC UTILITY AND DRAINAGE EASEMENTS.

**LEGEND**

- FOUND #5 REBAR
- SECTION CORNER AS DESCRIBED HEREON
- STATE ROAD R.O.W. MARKER
- TEMPORARY TURN-AROUND EASEMENT
- PERMANENT TURN-AROUND EASEMENT
- EASEMENT RESERVED TO SITLA
- OFF-SITE DRAINAGE EASEMENT
- PUBLIC UTILITY AND DRAINAGE EASEMENT
- SUBDIVISION BOUNDARY
- LOT LINES
- CENTERLINE OF ROADS

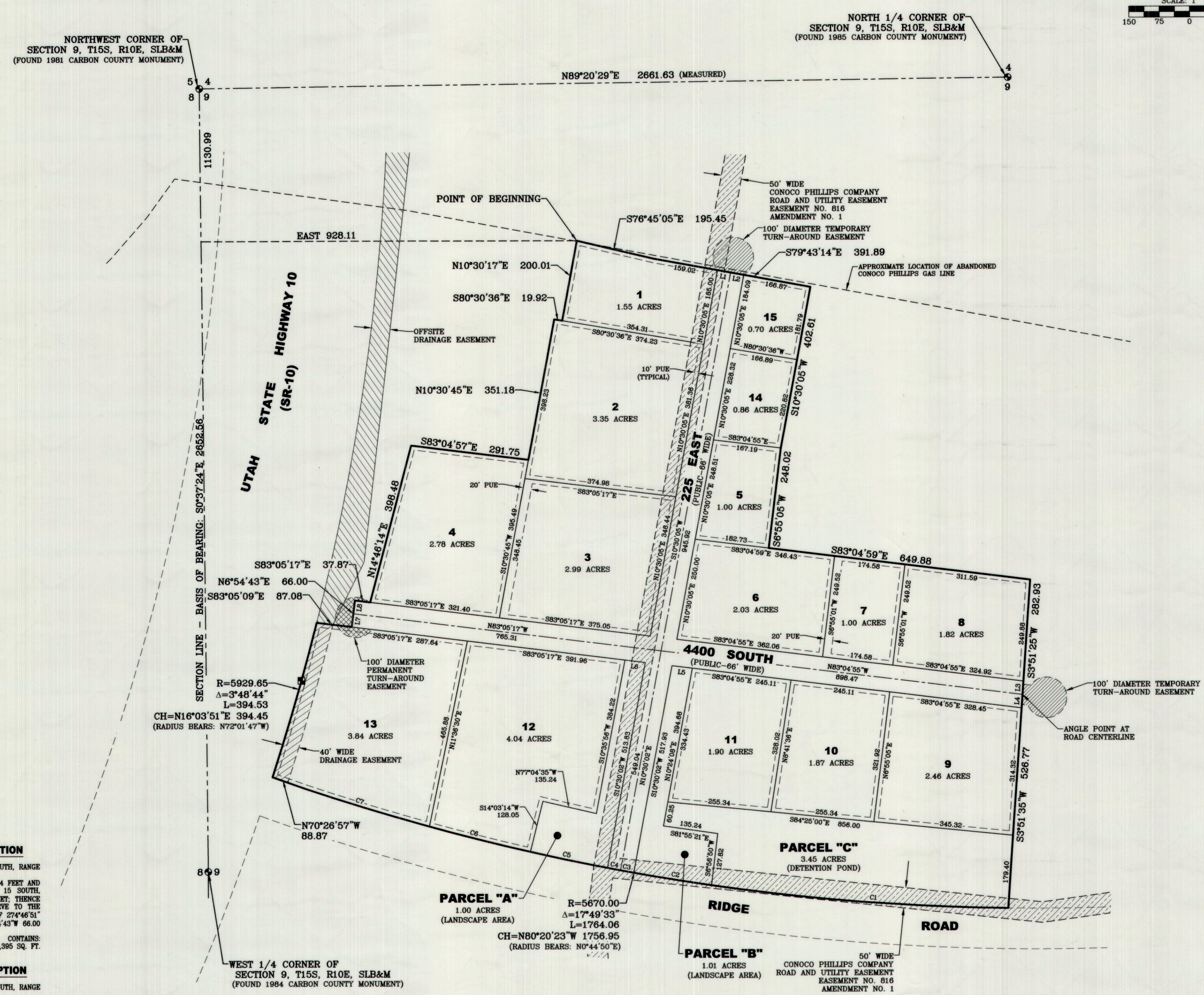
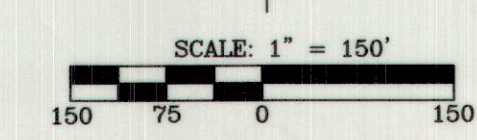
**CURVE TABLE**

CURVE	RADIUS	DELTA	LENGTH	CHORD
C1	5670.00	7°25'40"	735.04	S85°32'20"E 734.53
C2	5670.00	1°57'46"	194.24	S80°50'37"E 194.23
C3	5670.00	0°20'00"	33.00	S79°41'44"E 33.00
C4	5670.00	0°20'00"	33.00	S79°21'43"E 33.00
C5	5670.00	1°57'47"	194.25	S78°12'50"E 194.24
C6	5670.00	2°35'49"	257.00	S75°56'02"E 256.98
C7	5670.00	3°12'31"	317.52	S73°01'52"E 317.48

**LINE TABLE**

LINE	DIRECTION	LENGTH
L1	S79°43'14"E	33.00
L2	S79°43'14"E	33.00
L3	S3°51'25"W	33.05
L4	S3°51'35"W	33.05
L5	S83°04'55"E	50.56
L6	S83°05'17"E	50.58
L7	N8°54'43"E	33.00
L8	N8°54'43"E	33.00

ENR 851663 M 973 BY 756  
 DATE: 08-01-2020 2:43:35PM  
 Fee: None Filed By: RO  
 KARLA MEDLEY, Recorder  
 CARBON COUNTY CORPORATION  
 For: SITLA



**WEST PERMANENT TURN-AROUND EASEMENT DESCRIPTION**

A PORTION OF THE NORTHWEST QUARTER OF SECTION 9, TOWNSHIP 15 SOUTH, RANGE 10 EAST, SALT LAKE BASE AND MERIDIAN, DESCRIBED AS FOLLOWS:  
 BEGINNING AT A POINT LOCATED S0°37'24"E ALONG THE SECTION LINE 2080.84 FEET AND EAST 360.54 FEET FROM THE NORTHWEST CORNER OF SECTION 9, TOWNSHIP 15 SOUTH, RANGE 10 EAST, SALT LAKE BASE AND MERIDIAN, THENCE S83°05'17"E 50.85 FEET, THENCE NORTHWESTERLY ALONG THE ARC OF A 50.00 FOOT RADIUS NON-TANGENT CURVE TO THE RIGHT (RADIUS BEARS: N57°20'42"W 239.79 FEET THROUGH A CENTRAL ANGLE OF 27°46'51" (CHORD: N57°17"W 67.70 FEET), THENCE N83°05'17"E 35.57 FEET, THENCE S8°54'43"W 66.00 FEET TO THE POINT OF BEGINNING.

CONTAINS: 14,395 SQ. FT.

**NORTH TEMPORARY TURN-AROUND EASEMENT DESCRIPTION**

A PORTION OF THE NORTHWEST QUARTER OF SECTION 9, TOWNSHIP 15 SOUTH, RANGE 10 EAST, SALT LAKE BASE AND MERIDIAN, DESCRIBED AS FOLLOWS:  
 BEGINNING AT A POINT LOCATED S0°37'24"E ALONG THE SECTION LINE 1204.16 FEET AND EAST 1274.03 FEET FROM THE NORTHWEST CORNER OF SECTION 9, TOWNSHIP 15 SOUTH, RANGE 10 EAST, SALT LAKE BASE AND MERIDIAN, THENCE SOUTHEASTERLY ALONG THE ARC OF A 50.00 FOOT RADIUS NON-TANGENT CURVE TO THE RIGHT (RADIUS BEARS: N61°54'47"E 242.03 FEET THROUGH A CENTRAL ANGLE OF 27°23'58" (CHORD: S79°43'14"E 66.00 FEET), THENCE N79°43'14"W 66.00 FEET TO THE POINT OF BEGINNING.

CONTAINS: 17,292 SQ. FT.

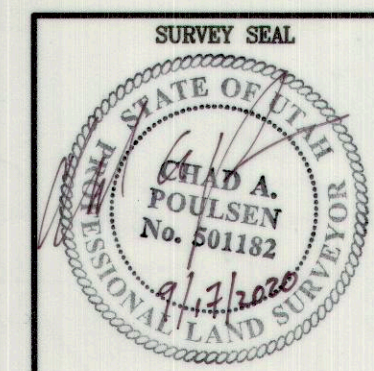
**EAST TEMPORARY TURN-AROUND EASEMENT DESCRIPTION**

A PORTION OF THE NORTHWEST QUARTER OF SECTION 9, TOWNSHIP 15 SOUTH, RANGE 10 EAST, SALT LAKE BASE AND MERIDIAN, DESCRIBED AS FOLLOWS:  
 BEGINNING AT A POINT LOCATED S0°37'24"E ALONG THE SECTION LINE 2273.39 FEET AND EAST 2012.70 FEET FROM THE NORTHWEST CORNER OF SECTION 9, TOWNSHIP 15 SOUTH, RANGE 10 EAST, SALT LAKE BASE AND MERIDIAN, THENCE N3°51'35"E 25.04 FEET, THENCE N5°51'25"E 25.04 FEET, THENCE S83°04'55"E 17.93 FEET, THENCE SOUTHWESTERLY ALONG THE ARC OF A 50.00 FOOT RADIUS NON-TANGENT CURVE TO THE RIGHT (RADIUS BEARS: S53°04'55"E 261.80 FEET THROUGH A CENTRAL ANGLE OF 30°00'00" (CHORD: S6°55'05"W 50.00 FEET), THENCE N83°04'55"E 15.25 FEET TO THE POINT OF BEGINNING.

CONTAINS: 18,457 SQ. FT.

**OFFSITE DRAINAGE EASEMENT DESCRIPTION**

A PORTION OF THE NORTHWEST QUARTER OF SECTION 9, TOWNSHIP 15 SOUTH, RANGE 10 EAST, SALT LAKE BASE AND MERIDIAN, DESCRIBED AS FOLLOWS:  
 BEGINNING AT A POINT ON THE EAST LINE OF SR-10, SAID POINT BEING LOCATED S0°37'24"E ALONG THE SECTION LINE 518.22 FEET AND EAST 470.64 FEET FROM THE NORTHWEST CORNER OF SECTION 9, TOWNSHIP 15 SOUTH, RANGE 10 EAST, SALT LAKE BASE AND MERIDIAN, THENCE S17°00'00"E 209.05 FEET, THENCE SOUTH 109.82 FEET, THENCE S8°20'10"W 1099.91 FEET, THENCE S03°33'33"W 172.39 FEET, THENCE N83°05'09"E 40.35 FEET TO THE EAST LINE OF SR-10, THENCE ALONG SAID EAST LINE ALONG THE ARC OF A 5928.65 FOOT RADIUS NON-TANGENT CURVE TO THE LEFT (RADIUS BEARS: N75°50'31"W 1566.92 FEET THROUGH A CENTRAL ANGLE OF 15°08'26" (CHORD: N6°36'18"E 1562.37 FEET) TO THE POINT OF BEGINNING.



**SURVEYOR'S CERTIFICATE**

I, CHAD A. POULSEN, DO HEREBY CERTIFY THAT I AM A PROFESSIONAL LAND SURVEYOR, AND THAT I HOLD CERTIFICATE NO. 501182 IN ACCORDANCE WITH TITLE 58, CHAPTER 22, OF UTAH STATE CODE. I FURTHER CERTIFY BY AUTHORITY OF THE OWNER(S), THAT I HAVE COMPLETED A SURVEY OF THE PROPERTY DESCRIBED ON THIS PLAT IN ACCORDANCE WITH SECTION 17-23-17, OF SAID CODE, AND HAVE SUBDIVIDED SAID TRACT OF LAND INTO LOTS, BLOCKS, STREETS, AND EASEMENTS, AND THE SAME HAS, OR WILL BE, CORRECTLY SURVEYED, STAKED, AND MONUMENTED ON THE GROUND AS SHOWN ON THIS PLAT, AND THAT THIS PLAT IS TRUE AND CORRECT.

**BOUNDARY DESCRIPTION**

A PORTION OF THE NORTHWEST QUARTER OF SECTION 9, TOWNSHIP 15 SOUTH, RANGE 10 EAST, SALT LAKE BASE AND MERIDIAN, DESCRIBED AS FOLLOWS:  
 BEGINNING AT A POINT LOCATED S0°37'24"E ALONG THE SECTION LINE 1130.99 FEET AND EAST 928.11 FEET FROM THE NORTHWEST CORNER OF SECTION 9, TOWNSHIP 15 SOUTH, RANGE 10 EAST, SALT LAKE BASE AND MERIDIAN; THENCE S76°45'05"E 195.45 FEET; THENCE S79°43'14"E 391.89 FEET; THENCE S10°30'05"W 402.61 FEET; THENCE S6°55'05"W 248.02 FEET; THENCE S83°04'59"E 649.88 FEET; THENCE S7°51'25"W 292.93 FEET; THENCE S3°51'35"W 526.77 FEET TO THE NORTHERLY RIGHT-OF-WAY LINE OF RIDGE ROAD, THENCE ALONG SAID NORTHERLY RIGHT-OF-WAY LINE ALONG THE ARC OF A 5670.00 FOOT RADIUS NON-TANGENT CURVE TO THE RIGHT (RADIUS BEARS: N0°44'50"E) 1764.06 FEET THROUGH A CENTRAL ANGLE OF 17°49'33" (CHORD: N80°20'23"W 1756.95 FEET); THENCE N70°26'57"W 88.87 FEET TO THE EASTERLY RIGHT-OF-WAY LINE OF SR-10; THENCE ALONG SAID EASTERLY RIGHT-OF-WAY LINE ALONG THE ARC OF A 5928.65 FOOT RADIUS NON-TANGENT CURVE TO THE LEFT (RADIUS BEARS: N72°01'47"W) 394.53 FEET THROUGH A CENTRAL ANGLE OF 3°48'44" (CHORD: N16°03'51"E 394.45 FEET); THENCE S83°05'09"E 87.08 FEET; THENCE N6°54'43"E 66.00 FEET; THENCE S83°05'17"E 37.87 FEET; THENCE N14°46'14"E 398.48 FEET; THENCE S83°04'57"E 291.75 FEET; THENCE N10°30'45"E 351.18 FEET; THENCE S80°30'36"E 19.92 FEET; THENCE N10°30'17"E 200.01 FEET TO THE POINT OF BEGINNING.

CONTAINS: ±42.34 ACRES

SURVEYOR: Chad A. Poulsen  
 DATE: September 17, 2020

**OWNERS DEDICATION**

KNOW ALL MEN BY THESE PRESENTS THAT WE, ALL OF THE UNDERSIGNED OWNERS OF ALL OF THE PROPERTY DESCRIBED IN THE SURVEYOR'S CERTIFICATE HEREON AND SHOWN ON THIS MAP, HAS CAUSED THE SAME TO BE SUBDIVIDED INTO LOTS, PARCELS, PUBLIC ROADS AND EASEMENTS, TO BE HEREAFTER KNOWN AS: **"RIDGE ROAD INDUSTRIAL PARK SUBDIVISION AMENDED"**

AND DO HEREBY DEDICATE AND CONVEY TO CARBON COUNTY FOR THE PERPETUAL USE OF THE PUBLIC ALL PUBLIC ROADS AS SHOWN ON THIS MAP.

AND DO HEREBY DEDICATE AND CONVEY TO CARBON COUNTY AND EACH PUBLIC UTILITY PROVIDING UTILITY SERVICES NON-EXCLUSIVE EASEMENTS FOR THE INSTALLATION AND MAINTENANCE OF PUBLIC UTILITIES AND DRAINAGE FACILITIES OVER, ON, UNDER AND ACROSS ALL PUBLIC UTILITY AND DRAINAGE EASEMENTS AS SHOWN ON THIS MAP.

AND DO HEREBY DEDICATE AND CONVEY TO CARBON COUNTY FOR THE USE OF THE PUBLIC A PERMANENT ROAD EASEMENT ON THE AREA SHOWN ON THE AREA MARKED AS PERMANENT TURN-AROUND EASEMENT.

AND DO HEREBY DEDICATE AND CONVEY TO CARBON COUNTY FOR THE USE OF THE PUBLIC A TEMPORARY ROAD EASEMENT ON THE AREAS MARKED AS TEMPORARY TURN-AROUND EASEMENT, WHICH WILL TERMINATE UPON RECORDATION OF A SUBDIVISION PLAT WHICH INCLUDES ALL OR A PORTION OF THE TEMPORARY TURN-AROUND EASEMENT.

EXCEPTING AND RESERVING TO THE STATE OF UTAH THE ENTIRE INTEREST IN THE MINERAL ESTATE, INCLUDING ALL COAL, OIL, GAS AND OTHER MINERALS IN THE LANDS SO CONVEYED AND DEDICATED.

IN WITNESS WHEREOF I HAVE HEREUNTO SET MY HANDS THIS 21<sup>st</sup> DAY OF September, 2020.

STATE OF UTAH, COUNTY OF SALT LAKE, TRUST LANDS ADMINISTRATION, APPROVED AS TO FORM: SEAN D. REYES, UTAH ATTORNEY GENERAL.

BY: David Ure, Director, TITLE: Director, SPECIAL ASSISTANT ATTORNEY GENERAL.

**ACKNOWLEDGMENT**

STATE OF UTAH, COUNTY OF SALT LAKE, S.S., ON THE 21<sup>st</sup> DAY OF September, A.D. 2020, PERSONALLY APPEARED BEFORE ME, David Ure, THE SIGNER(S) OF THE FOREGOING DEDICATION WHO DULY ACKNOWLEDGE TO ME THAT THEY DID EXECUTE THE SAME.

MY COMMISSION EXPIRES 5/16/22, A NOTARY PUBLIC-COMMISSIONED IN UTAH.

636 E. 500 S. SLC UT B4102, Notary Address, Lisa Stamps Jones, PRINTED FULL NAME OF NOTARY.

**CARBON COUNTY PLANNING COMMISSION**

Richard Totton, Chairman-Richard Totton, 10-6-20, DATE.

**OFFICE OF CARBON COUNTY ENGINEER**

M. Cody Ware, Carbon County Contract Surveyor, 10-6-20, DATE.

**CARBON COUNTY ATTORNEY**

Christian Bryner, County Attorney-Christian Bryner, 10-6-20, DATE.

**RIDGE ROAD INDUSTRIAL PARK**

SUBDIVISION AMENDED

PRICE: \$150 PER SQ. FT. (SCALE: 1" = 150 FEET)

RECORDED: STATE OF UTAH, COUNTY OF CARBON

RECORDED AND FILED AT THE REQUEST OF: SITLA

DATE: 10/9/2020 TIME: 2:43 PM BOOK: 973 PAGE: 756

County Recorder: [Signature]

STATE OF UTAH, COUNTY OF CARBON, COUNTY RECORDER seal.

This form approved by Carbon County and the municipalities therein.