

NOTES

- #5 REBAR & CAP TO BE SET AT ALL LOT CORNERS.
- TYPE II MONUMENT (ALUMINUM CAP & REBAR) TO BE SET.
- ALL INTERIOR ROADWAYS ARE 66 FEET IN WIDTH.
- PARCELS A, B, AND C TO SERVE AS PUBLIC UTILITY AND DRAINAGE EASEMENTS.

LEGEND

- FOUND #5 REBAR
- SECTION CORNER AS DESCRIBED HEREON
- STATE ROAD R.O.W. MARKER
- TEMPORARY TURN-AROUND EASEMENT
- PERMANENT TURN-AROUND EASEMENT
- EASEMENT RESERVED TO SITLA
- OFF-SITE DRAINAGE EASEMENT
- PUBLIC UTILITY AND DRAINAGE EASEMENT
- SUBDIVISION BOUNDARY
- LOT LINES
- CENTERLINE OF ROADS

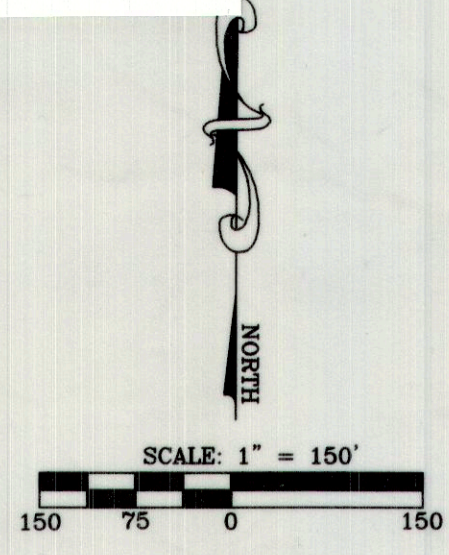
CURVE TABLE

CURVE	RADIUS	DELTA	LENGTH	CHORD
C1	5670.00	7°25'40"	735.04	S85°32'20"E 734.53
C2	5670.00	1°57'46"	194.24	S80°50'37"E 194.23
C3	5670.00	0°20'00"	33.00	S78°41'44"E 33.00
C4	5670.00	0°20'00"	33.00	S79°21'43"E 33.00
C5	5670.00	1°57'47"	194.25	S78°12'50"E 194.24
C6	5670.00	2°35'49"	257.00	S75°56'02"E 256.98
C7	5670.00	3°12'31"	317.52	S73°01'52"E 317.48

LINE TABLE

LINE	DIRECTION	LENGTH
L1	S79°43'14"E	33.00
L2	S79°43'14"E	33.00
L3	S3°51'25"W	33.05
L4	S3°51'35"W	33.05
L5	S83°04'55"E	50.56
L6	S83°05'17"E	50.58
L7	N6°54'43"E	33.00
L8	N6°54'43"E	33.00

File #52491 & 978 & 615
 Date: 02-DEC-2020 3:18:33PM
 Fee: None Filed By: RO
 KRILA WEDLEY, Recorder
 CARBON COUNTY CORPORATION
 For: SITLA



SURVEYOR'S CERTIFICATE

I, CHAD A. POULSEN, DO HEREBY CERTIFY THAT I AM A PROFESSIONAL LAND SURVEYOR, AND THAT I HOLD CERTIFICATE NO. 501182 IN ACCORDANCE WITH TITLE 58, CHAPTER 22, OF UTAH STATE CODE. I FURTHER CERTIFY BY AUTHORITY OF THE OWNER(S), THAT I HAVE COMPLETED A SURVEY OF THE PROPERTY DESCRIBED ON THIS PLAT IN ACCORDANCE WITH SECTION 17-23-17, OF SAID CODE, AND HAVE SUBDIVIDED SAID TRACT OF LAND INTO LOTS, BLOCKS, STREETS, AND EASEMENTS, AND THE SAME HAS, OR WILL BE, CORRECTLY SURVEYED, STAKED, AND MONUMENTED ON THE GROUND AS SHOWN ON THIS PLAT, AND THAT THIS PLAT IS TRUE AND CORRECT.

BOUNDARY DESCRIPTION

A PORTION OF THE NORTHWEST QUARTER OF SECTION 9, TOWNSHIP 15 SOUTH, RANGE 10 EAST, SALT LAKE BASE AND MERIDIAN, DESCRIBED AS FOLLOWS:
 BEGINNING AT A POINT LOCATED S0°37'24"E ALONG THE SECTION LINE 1130.99 FEET AND EAST 928.11 FEET FROM THE NORTHWEST CORNER OF SECTION 9, TOWNSHIP 15 SOUTH, RANGE 10 EAST, SALT LAKE BASE AND MERIDIAN; THENCE S76°45'05"E 195.45 FEET; THENCE S79°43'14"E 391.89 FEET; THENCE S10°30'05"W 402.61 FEET; THENCE S6°55'05"W 248.02 FEET; THENCE S83°04'59"E 649.88 FEET; THENCE S3°51'25"W 282.93 FEET; THENCE S3°51'35"W 526.77 FEET TO THE NORTHERLY RIGHT-OF-WAY LINE OF RIDGE ROAD; THENCE ALONG SAID NORTHERLY RIGHT-OF-WAY LINE ALONG THE ARC OF A 5670.00 FOOT RADIUS NON-TANGENT CURVE TO THE RIGHT (RADIUS BEARS: N0°44'50"E) 1764.06 FEET THROUGH A CENTRAL ANGLE OF 17°49'33" (CHORD: N60°20'23"W 1756.95 FEET); THENCE N70°26'57"W 88.87 FEET TO THE EASTERLY RIGHT-OF-WAY LINE OF SR-10; THENCE ALONG SAID EASTERLY RIGHT-OF-WAY LINE ALONG THE ARC OF A 5929.65 FOOT RADIUS NON-TANGENT CURVE TO THE LEFT (RADIUS BEARS: N72°01'47"W) 394.53 FEET THROUGH A CENTRAL ANGLE OF 3°48'44" (CHORD: N16°03'51"E 394.45 FEET); THENCE S83°05'09"E 87.08 FEET; THENCE N6°54'43"E 66.00 FEET; THENCE S83°05'17"E 37.87 FEET; THENCE N14°46'14"E 398.48 FEET; THENCE S83°04'57"E 291.75 FEET; THENCE N10°30'45"E 351.18 FEET; THENCE S80°30'36"E 19.92 FEET; THENCE N10°30'17"E 200.01 FEET TO THE POINT OF BEGINNING.

CONTAINS: ±42.34 ACRES

SURVEYOR: Chad A. Poulsen
 DATE: Nov. 16, 2020

OWNERS DEDICATION

KNOW ALL MEN BY THESE PRESENTS THAT WE, ALL OF THE UNDERSIGNED OWNERS OF ALL OF THE PROPERTY DESCRIBED IN THE SURVEYOR'S CERTIFICATE HEREON AND SHOWN ON THIS MAP, HAS CAUSED THE SAME TO BE SUBDIVIDED INTO LOTS, PARCELS, PUBLIC ROADS AND EASEMENTS, TO BE HEREAFTER KNOWN AS: **"RIDGE ROAD INDUSTRIAL PARK SUBDIVISION 2nd AMENDED"**

AND DO HEREBY DEDICATE AND CONVEY TO CARBON COUNTY FOR THE PERPETUAL USE OF THE PUBLIC ALL PUBLIC ROADS AS SHOWN ON THIS MAP.
 AND DO HEREBY DEDICATE AND CONVEY TO CARBON COUNTY AND EACH PUBLIC UTILITY PROVIDING UTILITY SERVICES NON-EXCLUSIVE EASEMENTS FOR THE INSTALLATION AND MAINTENANCE OF PUBLIC UTILITIES AND DRAINAGE FACILITIES OVER, ON, UNDER AND ACROSS ALL PUBLIC UTILITY AND DRAINAGE EASEMENTS AS SHOWN ON THIS MAP.
 AND DO HEREBY DEDICATE AND CONVEY TO CARBON COUNTY FOR THE USE OF THE PUBLIC A PERMANENT ROAD EASEMENT ON THE AREA SHOWN ON THE AREA MARKED AS PERMANENT TURN-AROUND EASEMENT.
 AND DO HEREBY DEDICATE AND CONVEY TO CARBON COUNTY FOR THE USE OF THE PUBLIC A TEMPORARY ROAD EASEMENT ON THE AREAS MARKED AS TEMPORARY TURN-AROUND EASEMENT, WHICH WILL TERMINATE UPON RECORDATION OF A SUBDIVISION PLAT WHICH INCLUDES ALL OR A PORTION OF THE TEMPORARY TURN-AROUND EASEMENT.
 EXCEPTING AND RESERVING TO THE STATE OF UTAH THE ENTIRE INTEREST IN THE MINERAL ESTATE, INCLUDING ALL COAL, OIL, GAS AND OTHER MINERALS IN THE LANDS SO CONVEYED AND DEDICATED.

IN WITNESS WHEREOF I HAVE HEREUNTO SET MY HANDS THIS _____ DAY OF _____, 2020.
 STATE OF UTAH, SCHOOL AND INSTITUTIONAL TRUST LANDS ADMINISTRATION APPROVED AS TO FORM: SEAN D. REYES, UTAH ATTORNEY GENERAL

BY: David Lee (Director)
 TITLE: Director
 BY: Lisa Stamps Jones (Special Assistant Attorney General)

ACKNOWLEDGMENT

STATE OF UTAH
 COUNTY OF SALT LAKE
 ON THE 24th DAY OF November, A.D. 2020, PERSONALLY APPEARED BEFORE ME David Lee, THE SIGNER(S) OF THE FOREGOING DEDICATION WHO DULY ACKNOWLEDGE TO ME THAT THEY DID EXECUTE THE SAME.
 MY COMMISSION EXPIRES 5-16-22
 NOTARY ADDRESS: 675E 500S, SUITE 84102
 A NOTARY PUBLIC COMMISSIONED IN UTAH
 Lisa Stamps Jones
 PRINTED FULL NAME OF NOTARY



CARBON COUNTY PLANNING COMMISSION

Richard Tatta, Chairman-RICHARD TATTON
 DATE: 12-1-20

OFFICE OF CARBON COUNTY ENGINEER

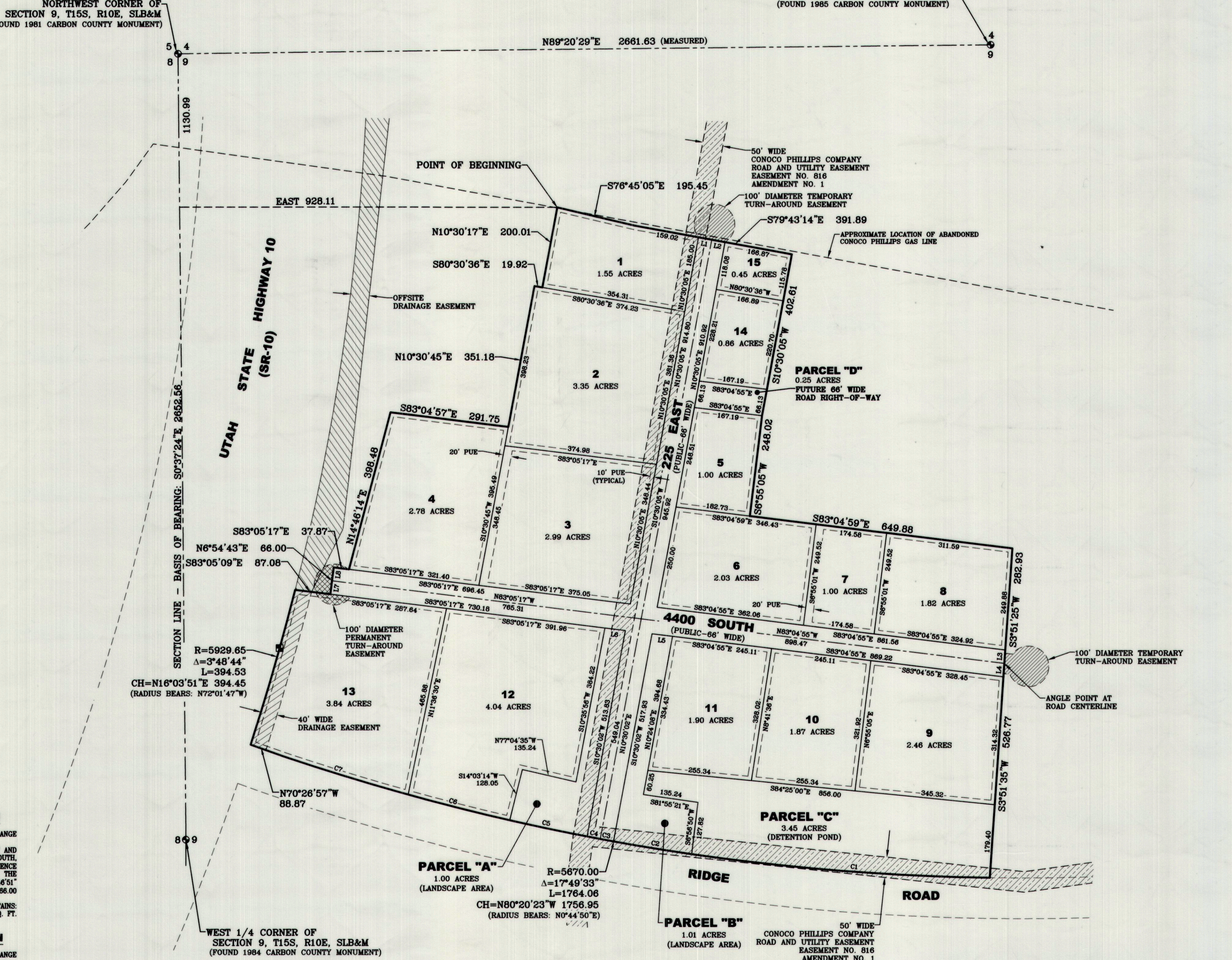
M. CODY WARE, CARBON COUNTY CONTRACT SURVEYOR
 DATE: Dec 2, 2020

CARBON COUNTY ATTORNEY

Christian Bryner, COUNTY ATTORNEY-CHRISTIAN BRYNER
 DATE: 12/2/2020

RIDGE ROAD INDUSTRIAL PARK

STATE OF UTAH, COUNTY OF CARBON
 SUBDIVISION 2nd AMENDED
 PRICE CARBON COUNTY, UTAH
 SCALE: 1" = 150 FEET
 RECORDED 952491
 STATE OF UTAH, COUNTY OF CARBON
 RECORDED AND FILED AT THE REQUEST OF: SITLA
 DATE: 12/2/2020 TIME: 3:18 P BOOK: 978 PAGE: 419
 COUNTY RECORDER: Ursula Medley



WEST PERMANENT TURN-AROUND EASEMENT DESCRIPTION
 A PORTION OF THE NORTHWEST QUARTER OF SECTION 9, TOWNSHIP 15 SOUTH, RANGE 10 EAST, SALT LAKE BASE AND MERIDIAN, DESCRIBED AS FOLLOWS:
 BEGINNING AT A POINT LOCATED S0°37'24"E ALONG THE SECTION LINE 2080.84 FEET AND EAST 360.84 FEET FROM THE NORTHWEST CORNER OF SECTION 9, TOWNSHIP 15 SOUTH, RANGE 10 EAST, SALT LAKE BASE AND MERIDIAN; THENCE S83°05'17"E 50.65 FEET; THENCE NORTHEASTERLY ALONG THE ARC OF A 50.00 FOOT RADIUS NON-TANGENT CURVE TO THE RIGHT (RADIUS BEARS: N53°20'42"W) 239.79 FEET THROUGH A CENTRAL ANGLE OF 27°46'51" (CHORD: N5°57'17"W 67.70 FEET); THENCE N83°05'17"W 35.57 FEET; THENCE S8°54'43"E 66.00 FEET TO THE POINT OF BEGINNING.
 CONTAINS: ±4,395 SQ. FT.

NORTH TEMPORARY TURN-AROUND EASEMENT DESCRIPTION
 A PORTION OF THE NORTHWEST QUARTER OF SECTION 9, TOWNSHIP 15 SOUTH, RANGE 10 EAST, SALT LAKE BASE AND MERIDIAN, DESCRIBED AS FOLLOWS:
 BEGINNING AT A POINT LOCATED S0°37'24"E ALONG THE SECTION LINE 1204.16 FEET AND EAST 1274.03 FEET FROM THE NORTHWEST CORNER OF SECTION 9, TOWNSHIP 15 SOUTH, RANGE 10 EAST, SALT LAKE BASE AND MERIDIAN; THENCE SOUTHEASTERLY ALONG THE ARC OF A 50.00 FOOT RADIUS NON-TANGENT CURVE TO THE RIGHT (RADIUS BEARS: N51°34'47"E) 242.08 FEET THROUGH A CENTRAL ANGLE OF 27°23'58" (CHORD: S79°43'14"E 66.00 FEET); THENCE N79°43'14"W 66.00 FEET TO THE POINT OF BEGINNING.
 CONTAINS: ±7,282 SQ. FT.

EAST TEMPORARY TURN-AROUND EASEMENT DESCRIPTION
 A PORTION OF THE NORTHWEST QUARTER OF SECTION 9, TOWNSHIP 15 SOUTH, RANGE 10 EAST, SALT LAKE BASE AND MERIDIAN, DESCRIBED AS FOLLOWS:
 BEGINNING AT A POINT LOCATED S0°37'24"E ALONG THE SECTION LINE 2273.39 FEET AND EAST 2012.70 FEET FROM THE NORTHWEST CORNER OF SECTION 9, TOWNSHIP 15 SOUTH, RANGE 10 EAST, SALT LAKE BASE AND MERIDIAN; THENCE N3°51'35"E 25.04 FEET; THENCE N3°51'25"E 25.04 FEET; THENCE S83°04'55"E 17.93 FEET; THENCE SOUTHWESTERLY ALONG THE ARC OF A 50.00 FOOT RADIUS NON-TANGENT CURVE TO THE RIGHT (RADIUS BEARS: S83°04'55"E) 281.90 FEET THROUGH A CENTRAL ANGLE OF 30°00'00" (CHORD: S8°55'05"W 50.00 FEET); THENCE N83°04'55"W 15.25 FEET TO THE POINT OF BEGINNING.
 CONTAINS: ±8,457 SQ. FT.

OFFSITE DRAINAGE EASEMENT DESCRIPTION
 A PORTION OF THE NORTHWEST QUARTER OF SECTION 9, TOWNSHIP 15 SOUTH, RANGE 10 EAST, SALT LAKE BASE AND MERIDIAN, DESCRIBED AS FOLLOWS:
 BEGINNING AT A POINT ON THE EAST LINE OF SR-10, SAID POINT BEING LOCATED S0°37'24"E ALONG THE SECTION LINE 518.22 FEET AND EAST 470.64 FEET FROM THE NORTHWEST CORNER OF SECTION 9, TOWNSHIP 15 SOUTH, RANGE 10 EAST, SALT LAKE BASE AND MERIDIAN; THENCE S17°00'00"E 209.05 FEET; THENCE SOUTH 109.82 FEET; THENCE S6°28'00"W 1099.91 FEET; THENCE S83°33'53"W 172.39 FEET; THENCE N83°05'09"W 40.32 FEET TO THE EAST LINE OF SR-10; THENCE ALONG SAID EAST LINE ALONG THE ARC OF A 5929.65 FOOT RADIUS NON-TANGENT CURVE TO THE LEFT (RADIUS BEARS: N75°50'31"W) 1568.82 FEET THROUGH A CENTRAL ANGLE OF 15°08'26" (CHORD: N6°35'16"E 1562.37 FEET) TO THE POINT OF BEGINNING.

NOTE: THIS AMENDMENT ADJUSTS THE LOT LINES OF LOTS 14 AND 15 AND CREATES A FUTURE 66' WIDE ROAD RIGHT-OF-WAY. NO OTHER CHANGES ARE INCLUDED.

