

**SURVEYOR'S CERTIFICATE**

I, EVAN E. HANSEN, DO HEREBY CERTIFY THAT I AM A REGISTERED LAND SURVEYOR, AND THAT I HOLD CERTIFICATE NO.145656, AS PRESCRIBED UNDER THE LAWS OF THE STATE OF UTAH, I FURTHER CERTIFY THAT BY AUTHORITY OF THE OWNERS, I HAVE MADE A SURVEY OF THE TRACT OF LAND SHOWN ON THIS PLAT AND DESCRIBED BELOW, AND SUBDIVIDED SAID TRACT OF LAND INTO LOTS AND STREETS, HEREAFTER TO BE KNOWN AS:

**RIDGE ROAD SUBDIVISION**

AND THAT THE SAME HAS BEEN CORRECTLY SURVEYED AND STAKED ON THE GROUND AS SHOWN ON THIS PLAT.

**BOUNDARY DESCRIPTION**

BEGINNING AT A POINT WHICH LIES S 00°28'42" E, 58.04 FEET ALONG THE SECTION LINE FROM THE NORTHWEST CORNER OF SECTION 14, TOWNSHIP 15 SOUTH, RANGE 10 EAST, SALT LAKE BASE AND MERIDIAN AND THENCE ALONG THE FOLLOWING COURSES AND DISTANCES:

COURSE	DISTANCE	REMARKS
S 00°28'42" E	1275.93'	ALONG THE SECTION LINE TO THE 1/16TH CORNER
N 89°56'40" E	1899.80'	ALONG THE FORTY ACRE LINE
N 00°27'20" W	446.18'	TO THE SOUTH R-O-W LINE OF A COUNTY ROAD
N 66°31'55" W	2078.87'	ALONG SAID R-O-W LINE TO THE POINT OF BEGINNING.

BASIS OF BEARINGS: S 00°28'42" E BETWEEN THE NORTHWEST CORNER AND THE WEST QUARTER CORNER OF SECTION 14, T15S, R10E S.L.B.&M. CONTAINS 37.56 ACRES



DATE: July 7, 2008 SURVEYOR: Evan E. Hansen  
 EVAN E. HANSEN

**OWNER'S DEDICATION**

KNOW ALL MEN BY THESE PRESENTS THAT \_\_\_\_\_ THE \_\_\_\_\_ UNDERSIGNED OWNER( ) OF THE ABOVE DESCRIBED TRACT OF LAND, HAVING CAUSED SAME TO BE SUBDIVIDED INTO LOTS AND STREETS TO HEREAFTER BE KNOWN AS THE

**RIDGE ROAD SUBDIVISION**

DO HEREBY DEDICATE FOR PERPETUAL USE OF THE PUBLIC ALL PARCELS OF LAND AND EASEMENTS SHOWN ON THIS PLAT AS INTENDED FOR PUBLIC USE. IN WITNESS WHEREBY we HAVE HEREUNTO SET our hands THIS 2nd DAY OF September A.D. 20 08

Ellis L. Pierce David E. Swenson  
Clay C. Halbrook

**ACKNOWLEDGMENT**

STATE OF UTAH Carbon S.S.  
 County of Carbon  
 ON THE 2nd DAY OF September A.D. 20 08, PERSONALLY APPEARED BEFORE ME, THE UNDERSIGNED NOTARY PUBLIC, IN AND FOR SAID COUNTY OF Carbon IN SAID STATE OF UTAH, THE SIGNER( ) OF THE ABOVE OWNER'S DEDICATION, 3 IN NUMBER, WHO DULY ACKNOWLEDGED TO ME THAT they SIGNED IT FREELY AND VOLUNTARILY AND FOR THE USES AND PURPOSES THEREIN MENTIONED.

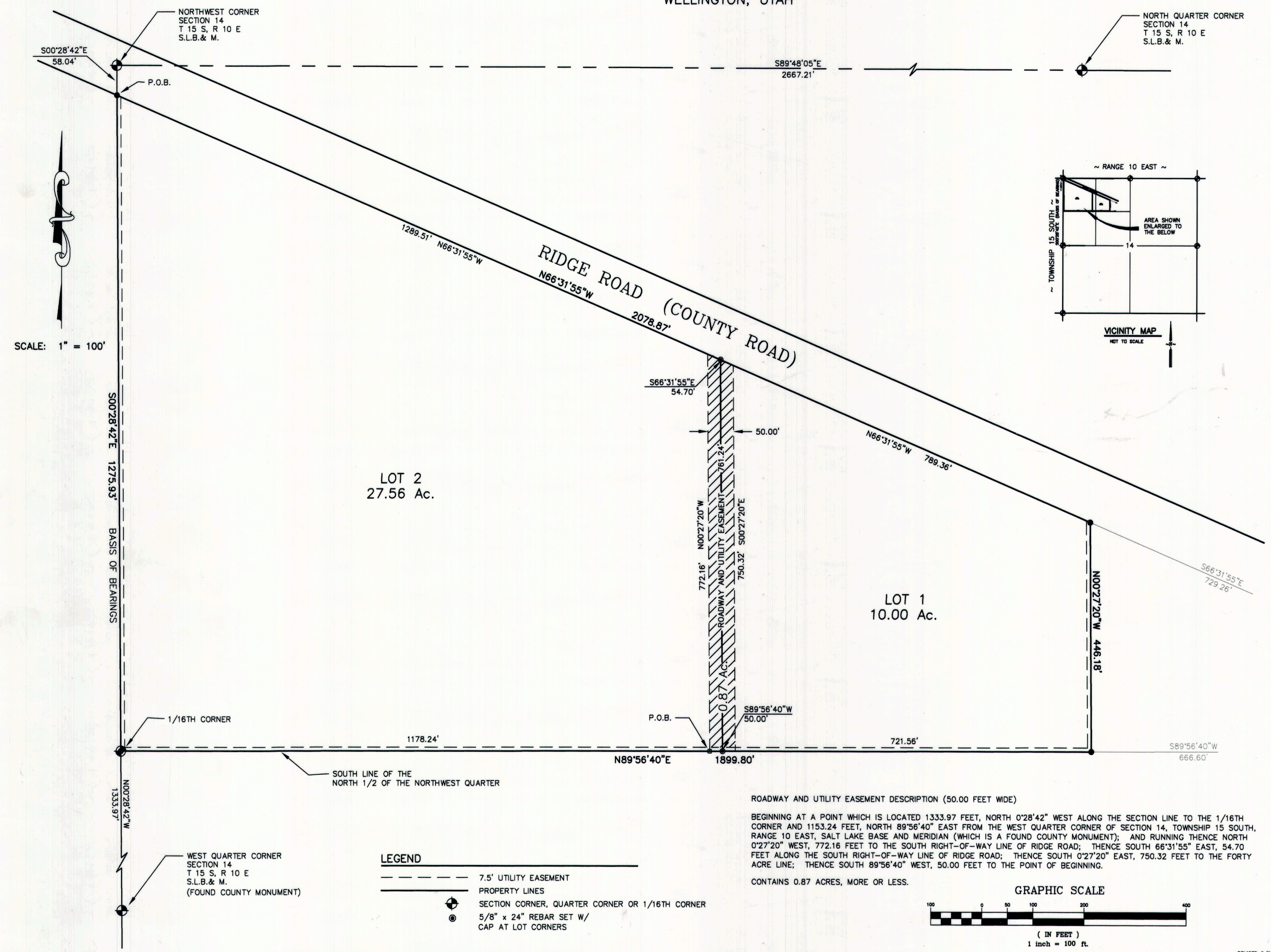
MY COMMISSION EXPIRES 2-9-2009 Lori L. Fausett NOTARY PUBLIC  
 RESIDING IN Price CITY



**LORI L. FAUSETT**  
 248 EAST MAIN  
 PRICE, UTAH 84601  
 COUNTY: NW1/4 SEC. 14, T 15 S, R 10 E, S.L.B. & M.

**RIDGE ROAD SUBDIVISION**

WELLINGTON, UTAH



**PREPARED BY**

EMPIRE ENGINEERING  
 1665 E. SAGEWOOD RD.  
 PRICE, UT. 84501

**PLANNING COMMISSION**

APPROVED THIS 2nd DAY OF July A.D. 20 08  
 BY THE CITY PLANNING COMMISSION.  
Anthony J. Base ATTEST: CHAIRPERSON, CITY PLANNING COMM.  
Nina Wilson SECRETARY

**ENGINEER'S CERTIFICATE**

I, HEREBY CERTIFY THAT THIS OFFICE HAS EXAMINED THIS PLAT AND IT IS CORRECT IN ACCORDANCE WITH INFORMATION ON FILE IN THIS OFFICE. 148002  
Craig E. Hansen CITY ENGINEER  
8-11-08 DATE

**APPROVAL AS TO FORM**

APPROVED THIS 7th DAY OF August A.D. 20 08  
John S. Schindler CITY ATTORNEY

**CITY COUNCIL**

PRESENTED TO THE CITY COUNCIL THIS 10th DAY OF September A.D. 20 08, AT WHICH TIME THIS SUBDIVISION WAS APPROVED AND ACCEPTED.  
Paul R. Hunsberger MAYOR

**RECORDED #**

STATE OF UTAH, CITY OF PRICE, CARBON COUNTY  
 RECORDED AND FILED AT THE REQUEST OF \_\_\_\_\_  
 DATE \_\_\_\_\_ TIME \_\_\_\_\_ BOOK \_\_\_\_\_ PAGE \_\_\_\_\_  
 FEE \$ \_\_\_\_\_ CARBON COUNTY RECORDER