

Entry No. 164859
 Issued
 Abandoned
 Recd. Fee. 28.00

STATE OF UTAH
 COUNTY OF CARBON
 PROFESSIONAL TITLE
 SEP 1 1 59 PM '82
 BOOK 4 OF PLATS
 PAGE 237
 ANN O'BRIEN
 COUNTY RECORDER

SURVEYORS CERTIFICATE

I RICHARD A. ARIOTTI, A REGISTERED LAND SURVEYOR HOLDING UTAH CERTIFICATE NO. 4942, DO HEREBY CERTIFY THAT I HAVE SURVEYED THE FOLLOWING DESCRIBED TRACT OF LAND. I FURTHER CERTIFY THAT THE FOLLOWING DESCRIPTION CORRECTLY DESCRIBES THE LAND SURFACE UPON WHICH HAS BEEN OR WILL BE CONSTRUCTED "THE RIDGES", A UTAH CONDOMINIUM PROJECT IN ACCORDANCE WITH THE UTAH CONDOMINIUM OWNERSHIP ACT. I FURTHER CERTIFY THAT THE REFERENCE MARKERS AS SHOWN ON THIS PLAT ARE OR WILL BE LOCATED AS SHOWN AND ARE SUFFICIENT TO READILY RETRACE OR RE-ESTABLISH THIS SURVEY.

PROPERTY DESCRIPTION PHASE I

BEGINNING AT A POINT S. 89° 47' 05" W., 217.21 FEET FROM THE SOUTHEAST CORNER OF THE NORTHWEST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 1, TOWNSHIP 15 SOUTH, RANGE 10 EAST, SALT LAKE BASE AND MERIDIAN, THENCE N. 0° 12' 55" W., 126.92 FEET, THENCE N. 89° 47' 05" E., 37.06 FEET, THENCE N. 0° 12' 55" W., 157.00 FEET, THENCE S. 89° 47' 05" W., 54.55 FEET, THENCE N. 0° 26' 57" E., 105.00 FEET, THENCE S. 89° 47' 05" W., 225.11 FEET, THENCE S. 72° 40' 22" W., 152.29 FEET, THENCE S. 17° 19' 38" E., 268.63 FEET, THENCE S. 43° 22' 00" W., 71.06 FEET, THENCE S. 46° 38' 00" E., 52.06 FEET, THENCE N. 89° 47' 05" E., 319.17 FEET TO THE POINT OF BEGINNING. CONTAINS 3.1350 ACRES.

PHASE II

BEGINNING AT A POINT S. 89° 47' 05" W., 217.21 FEET FROM THE SOUTHEAST CORNER OF THE NORTHWEST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 1, TOWNSHIP 15 SOUTH, RANGE 10 EAST, SALT LAKE BASE AND MERIDIAN, THENCE N. 0° 12' 55" W., 126.92 FEET, THENCE N. 89° 47' 05" E., 37.06 FEET, THENCE N. 0° 12' 55" W., 157.00 FEET, THENCE S. 89° 47' 05" W., 54.55 FEET, THENCE N. 0° 26' 57" E., 105.00 FEET, THENCE N. 89° 47' 05" E., 238.00 FEET, THENCE S. 0° 26' 57" W., 388.94 FEET, THENCE S. 89° 47' 05" W., 217.21 FEET TO THE POINT OF BEGINNING. CONTAINS 1.8666 ACRES.

SUBJECT TO A 25 FOOT RIGHT OF WAY, FOR STREET ACCESS AND PUBLIC UTILITIES IN FAVOR OF WELLINGTON CITY, DESCRIBED AS FOLLOWS:

BEGINNING AT THE SOUTHEAST CORNER OF NORTHWEST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 1, TOWNSHIP 15 SOUTH, RANGE 10 EAST, SALT LAKE BASE AND MERIDIAN, THENCE N. 0° 26' 57" E., 25.00 FEET, THENCE S. 89° 47' 05" W., 562.94 FEET, THENCE S. 46° 38' 00" E., 36.26 FEET, THENCE N. 89° 47' 05" E., 536.38 FEET TO THE POINT OF BEGINNING.

5/3/82
DATE

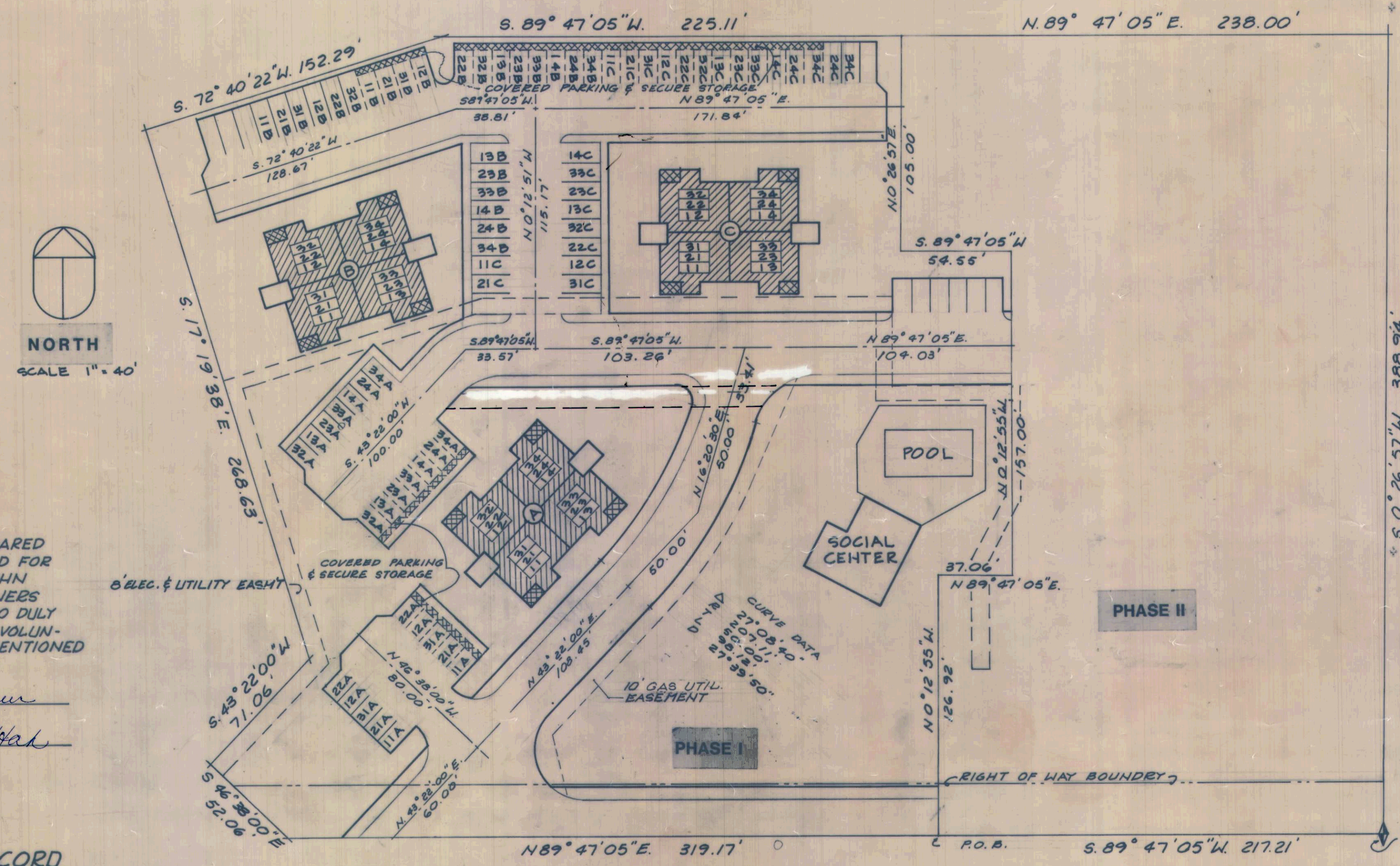
Richard A. Ariotti
 RICHARD A. ARIOTTI
 REGISTERED LAND SURVEYOR
 STATE OF UTAH

ACCEPTANCE BY LEGISLATIVE BODY

THE WELLINGTON CITY COUNCIL, COUNTY OF CARBON APPROVES THIS SUBDIVISION AND HEREBY ACCEPTS THE DEDICATION OF ALL STREETS, EASEMENTS, AND OTHER PARCELS OF LAND INTENDED FOR PUBLIC PURPOSES FOR THE PERPETUAL USE OF THE PUBLIC THIS 28th DAY OF July A.D. 1982.

F. Helen Stuebel
 MAYOR
 ATTEST *Paula M. ...*
 CLERK-RECORDER

(AMENDED)



ACKNOWLEDGEMENT

STATE OF UTAH SS
 COUNTY OF CARBON
 ON THIS 27th DAY OF August, 1982 PERSONALLY APPEARED BEFORE ME, THE UNDERSIGNED NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE, RONALD W. HANNERT AND JOHN TIMOTHY ALEXANDER, THE SIGNERS OF THE HEREON OWNERS CERTIFICATE OF CONSENT TO RECORD, 2 IN NUMBER, WHO DULY ACKNOWLEDGED TO ME THAT THEY SIGNED FREELY AND VOLUNTARILY AND FOR THE USES AND PURPOSES THEREIN MENTIONED

MY COMMISSION EXPIRES July 6, 1986
Leslie J. Stosur
 NOTARY PUBLIC
 RESIDING IN Helper, Utah

OWNERS CERTIFICATE OF CONSENT TO RECORD

KNOW BY ALL MEN THESE PRESENTS THAT HANNERT-ALEXANDER, A PARTNERSHIP ARE THE RECORD OWNERS OF THE REAL PROPERTY DESCRIBED HEREON, AND THAT PRUSANTO TO THE UTAH CONDOMINIUM OWNERSHIP ACT, THEY HEREBY CONSENT, TO THE RECORDATION OF THIS RECORD OF SURVEY MAP OF "THE RIDGES", A UTAH CONDOMINIUM PROJECT.

Ronald W. Hannert *John J. Alexander*

LEGEND

- PRIVATE OWNERSHIP
- LIMITED COMMON OWNERSHIP
- COMMON OWNERSHIP

BOARD OF HEALTH APPROVED SUBJECT TO THE FOLLOWING CONDITIONS CITY-COUNTY HEALTH DEPT.	ENGINEERS CERTIFICATE I HEREBY CERTIFY THAT THIS OFFICE HAS EXAMINED THIS PLAT AND IT IS CORRECT IN ACCORDANCE WITH INFORMATION ON FILE IN THIS OFFICE. 8-26-82 <i>DW Eckhoff</i> DATE WELLINGTON ENGINEER	APPROVAL AS TO FORM APPROVED AS TO FORM THIS DAY OF 7-28-82 A.D. 1982 <i>Jeanne White</i> WELLINGTON CITY ATTORNEY	WELLINGTON CITY PLANNING COMMISSION THIS PLAT IS APPROVED AND COMPLIES WITH WELLINGTON CITY ZONING ORDANANCES 7-28-82 <i>U. Douglas Heideman</i> DATE PLANNING COMMISSION CHAIRMAN	RECORDED NO. 164859 STATE OF UTAH, COUNTY OF CARBON, RECORDED AND FILED AT THE REQUEST OF PROFESSIONAL TITLE DATE 9/1/82 TIME 1:59 BOOK 4 PAGE 237 FEE \$28.00 <i>Ann O'Brien</i> CARBON COUNTY RECORDER	RECORD OF SURVEY MAP OF THE RIDGES A UTAH CONDOMINIUM PROJECT DESIGN <i>B. Boule Engineering Corporation</i> SHEET NO. 1 OF 3 SHEETS
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