



BOUNDARY CURVE DATA
 $\Delta = 21^\circ 20' 42''$
 $R = 305.30'$
 $L.C. = 113.07'$
 $L.C. BEARING = N. 4^\circ 45' 35'' E.$
 $L = 113.74'$

CURVE DATA

- ① $L = 209.21'$
 $\Delta = 46^\circ 05' 56''$
 $R = 210.02'$
 $LC = 203.61'$
- ② $L = 168.98'$
 $\Delta = 46^\circ 05' 56''$
 $R = 210.02'$
 $LC = 164.46'$
- ③ $L = 256.96'$
 $\Delta = 25^\circ 16' 20''$
 $R = 582.57'$
 $LC = 254.88'$
- ④ $L = 234.91'$
 $\Delta = 25^\circ 16' 20''$
 $R = 532.57'$
 $LC = 233.01'$
- ⑤ $L = 132.36'$
 $\Delta = 21^\circ 20' 42''$
 $R = 355.30'$
 $LC = 131.60'$
- ⑥ $L = 192.34'$
 $\Delta = 46^\circ 41' 13''$
 $R = 236.05'$
 $LC = 187.06'$
- ⑦ $L = 233.08'$
 $\Delta = 46^\circ 41' 13''$
 $R = 286.05'$
 $LC = 266.69'$
- ⑧ $L = 21.03'$
 $\Delta = 48^\circ 11' 20''$
 $R = 25.00'$
 $LC = 20.41'$
- ⑨ $L = 98.62'$
 $\Delta = 113^\circ 00' 57''$
 $R = 50.00'$
 $LC = 83.40'$
- ⑩ $L = 90.26'$
 $\Delta = 103^\circ 25' 52''$
 $R = 50.00'$
 $LC = 78.49'$
- ⑪ $L = 52.30'$
 $\Delta = 59^\circ 55' 51''$
 $R = 50.00'$
 $LC = 49.95'$
- ⑫ $L = 65.00'$
 $\Delta = 17^\circ 43' 57''$
 $R = 210.02'$
 $LC = 64.74'$
- ⑬ $L = 103.98'$
 $\Delta = 28^\circ 21' 59''$
 $R = 210.02'$
 $LC = 102.92'$
- ⑭ $L = 194.91'$
 $\Delta = 20^\circ 58' 08''$
 $R = 532.57'$
 $LC = 193.82'$
- ⑮ $L = 40.00'$
 $\Delta = 4^\circ 18' 12''$
 $R = 532.57'$
 $LC = 39.99'$
- ⑯ $L = 153.08'$
 $\Delta = 30^\circ 39' 47''$
 $R = 286.05'$
 $LC = 151.26'$
- ⑰ $L = 80.00'$
 $\Delta = 16^\circ 01' 26''$
 $R = 286.05'$
 $LC = 79.74'$

STATE OF UTAH
 COUNTY OF CARBON
 Survey No. 144504
 Indexed
 Abstracted
 Rec. Fee \$19.50
 MAR 8 4 36 PM '78
 BOOK 3 OF PLATS
 PAGE 176
 ANN O'BRIEN
 COUNTY RECORDER

SURVEYOR'S CERTIFICATE

I, **HAROLD A. LINKE**, do hereby certify that I am a Registered Civil Engineer, and or Land Surveyor, and that I hold certificate No. 1300 as prescribed under the laws of the State of Utah. I further certify that by authority of the Owners, I have made a survey of the tract of land shown on this plat and described below, and have subdivided said tract of land into lots and streets, hereafter to be known as **RIDGEWAY SUBDIVISION** and that same has been correctly surveyed and staked on the ground as shown on this plat.

COURSE	DIST.	REMARKS
		BEGINNING AT THE NORTHWEST CORNER OF SECTION 6, T.15S., R.14E., S.L.B.#M., RUNNING THENCE
N.53°46'37"E.	419.77	FEET, THENCE
N.64°58'09"E.	342.63	FEET, THENCE
S.48°00'25"E.	199.68	FEET, THENCE
N.54°33'28"E.	217.96	FEET, THENCE
S.31°58'53"E.	118.97	FEET, THENCE
S.32°13'51"W.	272.17	FEET, THENCE
S.43°31'36"W.	619.20	FEET, THENCE
S.54°52'13"W.	595.04	FEET, THENCE
S.10°01'22"E.	304.67	FEET, THENCE
S.35°20'59"W.	293.11	FEET, THENCE
S.34°03'41"W.	50.00	FEET, THENCE
S.79°14'42"W.	216.90	FEET, THENCE
N.64°17'09"W.	401.73	FEET, THENCE
N.9°14'19"E.	479.48	FEET, THENCE
N.37°45'40"E.	204.00	FEET, THENCE
S.68°59'04"E.	178.52	FEET, THENCE
N.15°25'57"E.	326.28	FEET TO THE POINT OF CURVATURE OF A 305.30 FOOT RADIUS CURVE TO THE LEFT, 113.74 FEET, LONG CHORD BEARING
N.4°45'55"E.	113.07	FEET, THENCE
N.84°05'10"E.	50.00	FEET, THENCE
N.55°31'15"E.	231.08	FEET; TO THE POINT OF BEGINNING

DATE 3/10/77
 HAROLD A. LINKE
 No. 1300

OWNER'S DEDICATION

Know all men by these presents that, the undersigned owner () of the above described tract of land, having caused same to be subdivided into lots and streets to be hereafter known as the **RIDGEWAY SUBDIVISION** do hereby dedicate for perpetual use of the public all parcels of land shown on this plat as intended for Public use. In witness whereof, I have hereunto set my hand this 13th day of March A.D. 1977

* Approval of this subdivision does not constitute acceptance of public dedications.
 KAISER STEEL CORPORATION
 BY *J.D. Samsaman*
 Vice President
 Domestic Raw Materials

CORPORATE ACKNOWLEDGEMENT
 State of California)
) ss
 County of Alameda)

On this 13th day of March A.D., 1977, personally appeared before me, the undersigned notary public in and for said state and county,
J.D. Samsaman

who after being duly sworn acknowledged to me that he is Vice President, Domestic Raw Materials of KAISER STEEL CORPORATION, a Nevada corporation, that he signed the owner's dedication freely and voluntarily for and on behalf of said corporation and that said corporation executed the same.

Anne K. Dowdy
 Notary Public
 My Commission Expires Dec. 7, 1980

STATE OF UTAH, COUNTY OF CARBON, RECORDED AND FILED AT THE REQUEST OF
KAISER STEEL CORPORATION
 DATE MARCH 8, 1978 TIME 4:31 P.M. BOOK 3-PLATS PAGE 176
 \$19.50 FEE \$
 ANN O'BRIEN
 COUNTY RECORDER

PLANNING COMMISSION APPROVED THIS _____ DAY OF _____ A.D. 19____ BY THE CARBON COUNTY PLANNING COMMISSION. SUNNYSIDE CITY PLANNING COMM	BOARD OF HEALTH APPROVED THIS _____ DAY OF _____ A.D. 19____ SUNNYSIDE CITY BOARD OF HEALTH	FLOOD CONTROL DEPT APPROVED THIS _____ DAY OF _____ A.D. 19____ FLOOD CONTROL COORDINATOR	SURVEYOR'S CERTIFICATE I HEREBY CERTIFY THAT THIS OFFICE HAS EXAMINED THIS PLAT AND IT IS CORRECT IN ACCORDANCE WITH INFORMATION ON FILE IN THIS OFFICE. DATE _____ SUNNYSIDE CITY SURVEYOR	APPROVAL AS TO FORM APPROVED AS TO FORM THIS _____ DAY OF _____ A.D. 19____ SUNNYSIDE CITY ATTORNEY	SUNNYSIDE CITY CORPORATION PRESENTED TO SUNNYSIDE CITY CORPORATION THIS 23RD DAY OF FEBRUARY A.D. 1978 AT WHICH TIME THIS SUBDIVISION WAS APPROVED AND ACCEPTED. <i>Tom Anderson</i> ATTEST CITY RECORDER	RECORDED = 144504 STATE OF UTAH, COUNTY OF CARBON RECORDED AND FILED AT THE REQUEST OF KAISER STEEL CORPORATION DATE MARCH 8, 1978 TIME 4:31 P.M. BOOK 3-PLATS PAGE 176 \$19.50 FEE \$ <i>Ann O'Brien</i> CARBON COUNTY RECORDER
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