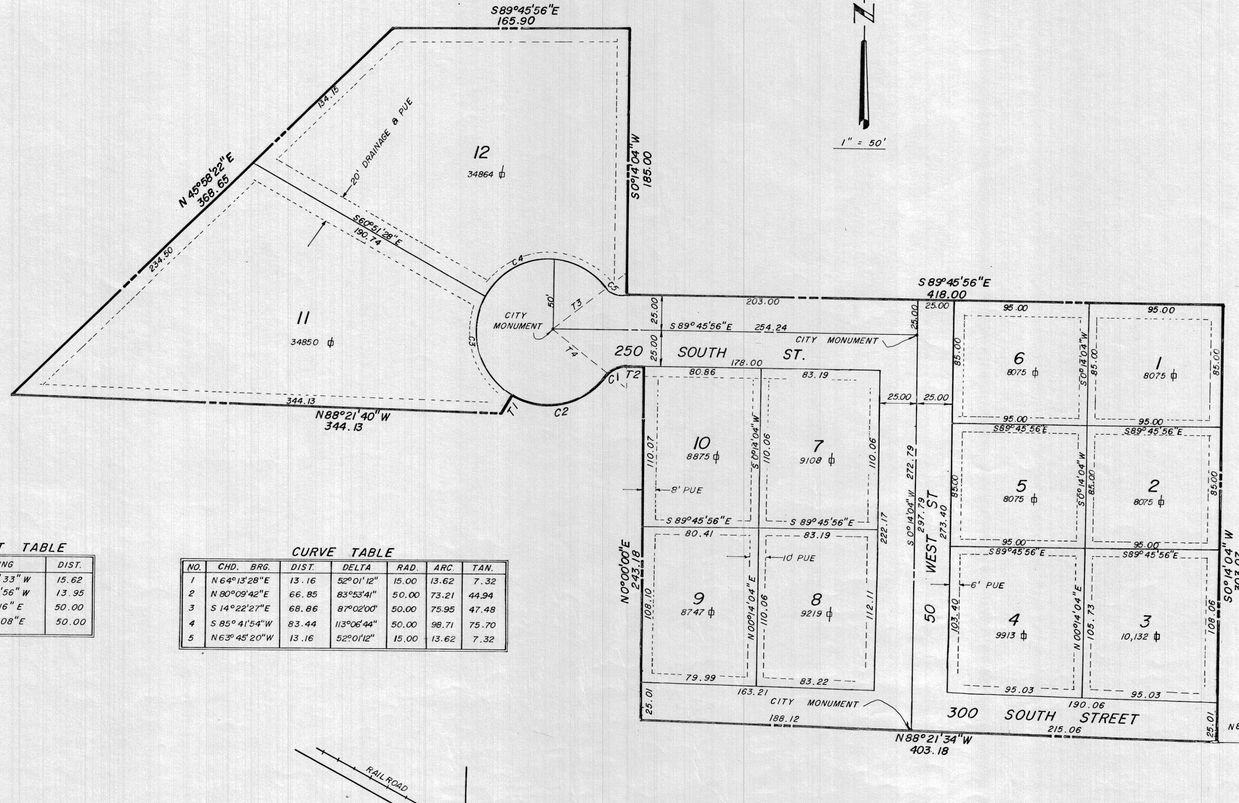
Osborne 18T3-100/c-9209

COUNTY SURVEYOR STANDARD SUBDIVISION FORM

FOR BRENT L. BAWDEN
SEP 17 2 00 PM RECORDED
BOOK 3 PLATS
PAGE 213

Entry No. 15533
Indexed ✓
Abstracted ✓
Fee Pd $16.00

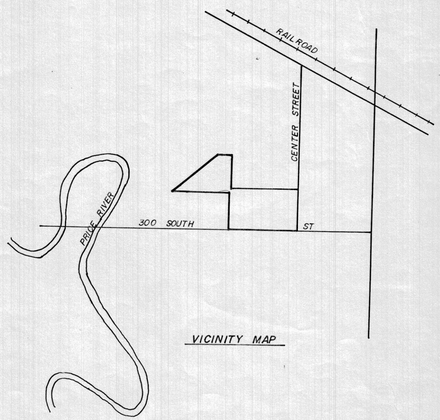


TANGENT TABLE

NO.	BEARING	DIST.
1	S 32°06'33" W	15.62
2	N 89°45'56" W	13.95
3	N 52°15'16" E	50.00
4	S 51°47'08" E	50.00

CURVE TABLE

NO.	CHD. BRG.	DIST.	DELTA	RAD.	ARC	TAN.
1	N 64°13'28" E	13.16	52°01'12"	15.00	13.62	7.32
2	N 80°09'42" E	66.85	83°53'41"	50.00	73.21	44.94
3	S 14°22'27" E	68.86	87°02'00"	50.00	75.95	47.48
4	S 85°41'54" W	83.44	113°06'44"	50.00	98.71	75.70
5	N 63°45'20" W	13.16	52°01'12"	15.00	13.62	7.32



VICINITY MAP

ACKNOWLEDGMENT
STATE OF UTAH } S.S.
COUNTY OF.....
ON THE ____ DAY OF ____ 19____ PERSONALLY APPEARED BEFORE ME _____
WHO BEING BY ME DULY SWORN OR AFFIRMED, DID SAY THAT _____ IS/ARE THE _____ OF _____ AND THAT THE WITHIN OWNER'S DEDICATION WAS SIGNED IN BEHALF OF SAID _____ BY AUTHORITY OF _____ AND THE SAID _____ ACKNOWLEDGED TO ME THAT SAID _____ EXECUTED THE SAME.
MY COMMISSION EXPIRES _____ NOTARY PUBLIC _____
RESIDING IN _____

SURVEYOR'S CERTIFICATE

I, DENNIS H. JENSEN, do hereby certify that I am a Registered Civil Engineer, and or Land Surveyor, and that I hold certificate No. 4495, as prescribed under the laws of the State of Utah. I further certify that by authority of the Owners, I have made a survey of the tract of land shown on this plat and described below, and have subdivided said tract of land into lots and streets, hereafter to be known as RIVER BEND SUBDIVISION and that same has been correctly surveyed and staked on the ground as shown on this plat.

BOUNDARY DESCRIPTION

COMMENCING AT A POINT LOCATED N89°45'56"W 50.00 FEET FROM THE SOUTHEAST CORNER OF LOT 1, SECTION 7, T15S, R11E SLB & M.

COURSE	DIST.	REMARKS
		THENCE AS FOLLOWS :
N88°21'34"W	403.18	
NORTH	243.18	
N 89°45'56"W	13.95	
ARC LENGTH	13.62	CHD. BEARS S 64°13'28"W 13.16
ARC LENGTH	73.21	CHD BEARS S 80°09'42"W 66.85
S 32°06'33"W	15.62	
N 89°21'40"W	344.13	
N 45°58'22"E	368.65	
S 89°45'56"E	165.90	
S 00°14'04"W	185.00	
S 89°45'56"E	418.00	
S00°14'04"W	303.07	TO THE POINT OF BEGINNING.
		AREA = 4.563 ACRES
BASIS OF BEARING =		N 00°14'04"E ALONG THE EAST BOUNDARY OF CENTER ST.

APRIL 24, 1980
DATE

Dennis H. Jensen

OWNER'S DEDICATION

Know all men by these presents that We, the undersigned owner (s) of the above described tract of land, having caused same to be subdivided into lots and streets to be hereafter known as the

RIVER BEND SUBDIVISION

do hereby dedicate for perpetual use of the public all parcels of land shown on this plat as intended for Public use.

In witness whereof We have hereunto set MONDAY this 15th day of September A.D., 19 80

Brent L. Bawden
Rivet A. Bawden

INDIVIDUAL
ACKNOWLEDGMENT

STATE OF UTAH } S.S.
County of CARBON

On the 15th day of SEPTEMBER A.D., 19 80 personally appeared before me, the undersigned Notary Public, in and for said County of CARBON in said State of Utah, the signer(s) of the above Owner's dedication, 2 in number, who duly acknowledged to me that they signed it freely and voluntarily and for the uses and purposes therein mentioned.

MY COMMISSION EXPIRES: May 9, 1983
NOTARY PUBLIC
RESIDING IN Price COUNTY

RIVER BEND
SUBDIVISION

LOCATED IN THE
SE COR. OF LOT 1
SEC 7 T15S R11E
S.L. BASE & MERIDIAN

PLANNING COMMISSION	BOARD OF HEALTH	FLOOD CONTROL DEPT.	ENGINEER CERTIFICATE	APPROVAL AS TO FORM	CITY COMMISSION
APPROVED THIS 22nd DAY OF ____ A.D., 19 80 BY THE WELLINGTON CITY COMMISSION.	APPROVED THIS 17 DAY OF September A.D., 19 80	APPROVED THIS ____ DAY OF ____ A.D., 19____	I HEREBY CERTIFY THAT THIS OFFICE HAS EXAMINED THIS PLAT AND IT IS CORRECT IN ACCORDANCE WITH INFORMATION ON FILE IN THIS OFFICE.	APPROVED AS TO FORM THIS 5th DAY OF September A.D., 1980	PRESENTED TO THE BOARD OF CITY COMMISSIONERS THIS 17 DAY OF September A.D., 19 80 AT WHICH TIME THIS SUBDIVISION WAS APPROVED AND ACCEPTED.
CHAIRMAN, CITY PLANNING COMM.	DIRECTOR, CITY BOARD OF HEALTH	FLOOD CONTROL COORDINATOR	Sept 10, 1980 DATE, CITY ENGINEER	Gene Strait CITY ATTORNEY	ATTEST: CITY CLERK, CHAIRMAN, BD. OF CITY COMM

RECORDED # 15533

STATE OF UTAH, COUNTY OF ____ RECORDED AND FILED AT THE REQUEST OF BRENT L. BAWDEN
DATE SEPT. 17, 1980 TIME 2:00
16.00
FEE $

RIVER BEND