

Entry No. 158749  
 Instrument 14  
 Map/Plat No. 14.00

STATE OF UTAH  
 COUNTY OF CARBON } SS  
 FILED AND RECORDED FOR  
 WEBB CONSTRUCTION  
 JUL 9 4 51 PM '81  
 BOOK 4 OF PLATS  
 PAGE 224  
 ANN O'BRIEN  
 COUNTY RECORDER

**SURVEYOR'S CERTIFICATE**

I, BING CHRISTENSEN, DO HEREBY CERTIFY THAT I AM A REGISTERED LAND SURVEYOR, AND THAT I HOLD CERTIFICATE NO. 3371 AS PRESCRIBED UNDER THE LAWS OF THE STATE OF UTAH. I FURTHER CERTIFY BY AUTHORITY OF THE OWNERS, I HAVE MADE A SURVEY OF THE TRACT OF LAND SHOWN ON THIS PLAT AND DESCRIBED BELOW, AND HAVE SUBDIVIDED SAID TRACT OF LAND INTO LOTS, BLOCKS, STREETS, AND EASEMENTS AND THE SAME HAS BEEN CORRECTLY SURVEYED AND STAKED ON THE GROUND AS SHOWN ON THIS PLAT AND THAT THIS PLAT IS TRUE AND CORRECT.

**BOUNDARY DESCRIPTION**

COMMENCING AT A POINT WHICH IS N.00°15'01"W 751.67' AND WEST 231.97' FROM THE S.E. CORNER SECTION 20, TOWNSHIP 12 SOUTH, RANGE 10 EAST, SALT LAKE BASE & MERIDIAN, THENCE AS FOLLOWS:

COURSE	DISTANCE	REMARKS
S.93°44'59"W	195.00'	THENCE
S.30°42'20"W	60.00'	THENCE ALONG ARC OF CURVE
L=68.71'		THENCE
N.83°00'01"W	105.48'	THENCE ALONG ARC OF CURVE
L=121.32'		THENCE
N.62°15'01"W	141.00'	THENCE
N.82°41'59"E	288.60'	THENCE
S.75°15'01"E	326.87'	THENCE
S.45°30'35"E	168.00'	TO THE POINT OF BEGINNING

CONTAINS 3.1816 ACRES MORE OR LESS

BASIS OF BEARING = EAST SECTION LINE SECTION 20, T.14S, R.10E, S.L.B.#M.  
 S.L.B.#M. = N.00°15'01"W  
 5.75.81  
 DATE  
 SURVEYOR

**OWNERS' DEDICATION**

KNOW ALL MEN BY THESE PRESENTS THAT WE, ALL OF THE UNDERSIGNED OWNERS OF ALL OF THE PROPERTY DESCRIBED IN THE SURVEYOR'S CERTIFICATE HEREON AND SHOWN ON THIS MAP, HAVE CAUSED THE SAME TO BE SUBDIVIDED INTO LOTS, BLOCKS, STREETS AND EASEMENTS AND DO HEREBY DEDICATE THE STREETS AND OTHER PUBLIC AREAS AS INDICATED HEREON FOR PERPETUAL USE OF THE PUBLIC.

IN WITNESS WHEREOF WE HAVE HERETO SET OUR HANDS THIS 9th DAY OF July, A.D. 1981.  
Ray L. Webb  
 SURVEYOR

**ACKNOWLEDGEMENT**

STATE OF UTAH }  
 COUNTY OF Carbon } S.S.  
 ON THE 9th DAY OF July, A.D. 1981 PERSONALLY APPEARED BEFORE ME THE SIGNERS OF THE FOREGOING DEDICATION WHO DULY ACKNOWLEDGE TO ME THAT THEY DID EXECUTE THE SAME.  
 MY COMMISSION EXPIRES 06.05.85  
Patricia Ann O'Brien  
 NOTARY PUBLIC  
 (See Seal Below)

**ACCEPTANCE BY LEGISLATIVE BODY**

THE Price City Council OF Price, Utah COUNTY OF Carbon APPROVES THIS SUBDIVISION AND HEREBY ACCEPTS THE DEDICATION OF ALL STREETS, EASEMENTS, AND OTHER PARCELS OF LAND INTENDED FOR PUBLIC PURPOSES FOR THE PERPETUAL USE OF THE PUBLIC THIS 9th DAY OF July, A.D. 1981.

APPROVED D. E. ... ENGINEER (See Seal Below)  
 ATTEST Jeff ... CLERK-RECORDER (See Seal Below)

**BOARD OF HEALTH**

APPROVED SUBJECT TO THE FOLLOWING CONDITIONS: 5. All connections shall be made at 26" O.D. units of connection and shall be by Utah state plumbing code Ch. 4, T. 2.4-1. Based upon 8" min. pipe drop 1/4 inch per foot.  
Robert J. Julio  
 CITY-COUNTY HEALTH DEPARTMENT

**PLANNING COMMISSION APPROVAL**

APPROVED THIS Sixth DAY OF July, A.D. 1981, BY THE PRICE CITY PLANNING COMMISSION  
Jeff ... DIRECTOR-SECRETARY  
Robert ... CHAIRMAN, PLANNING COMMISSION

PLAT "A"

**RIVER VIEW ESTATES**

SUBDIVISION

SCALE: 1" = 30 FEET

SURVEYOR'S SEAL	NOTARY PUBLIC SEAL	CITY-COUNTY ENGINEER SEAL	CLERK-RECORDER SEAL
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This form approved by Carbon County

RIVER VIEW EST

