

BRENT L. BAWDEN  
SEP 17 2 00 PM '80  
BOOK 3 PLATS  
PAGE 213  
COUNTY RECORDER

SURVEYOR'S CERTIFICATE

I, DENNIS H. JENSEN, do hereby certify that I am a Registered Civil Engineer, and or Land Surveyor, and that I hold certificate No. 4495, as prescribed under the laws of the State of Utah. I further certify that by authority of the Owners, I have made a survey of the tract of land shown on this plat and described below, and have subdivided said tract of land into lots and streets, hereafter to be known as RIVER BEND SUBDIVISION and that same has been correctly surveyed and staked on the ground as shown on this plat.

BOUNDARY DESCRIPTION  
COMMENCING AT A POINT LOCATED N89°45'56"W 50.00 FEET FROM THE SOUTHEAST CORNER OF LOT 1, SECTION 7, T15S, R11E, S.L.B. & M.

Table with columns: COURSE, DIST., REMARKS. Includes boundary description details and area calculation: AREA = 4.563 ACRES.

BASIS OF BEARING = N 00°14'04"E ALONG THE EAST BOUNDARY OF CENTER ST.

APRIL 24, 1980  
DATE

OWNER'S DEDICATION

Know all men by these presents that we, the undersigned owner(s) of the above described tract of land, having caused same to be subdivided into lots and streets to be hereafter known as the

RIVER BEND SUBDIVISION

do hereby dedicate for perpetual use of the public all parcels of land shown on this plat as intended for Public use.

In witness whereof we have hereunto set Monday this 15th day of September, A.D. 1980

Brent L. Bawden, Notary Public

ACKNOWLEDGMENT

STATE OF UTAH } S.S.  
County of Carbon

On the 15th day of September, A.D. 1980, personally appeared before me, the undersigned Notary Public, in and for said County of Carbon, in said State of Utah, the signer(s) of the above Owner's dedication, in number, who duly acknowledged to me that they signed it freely and voluntarily and for the uses and purposes therein mentioned.

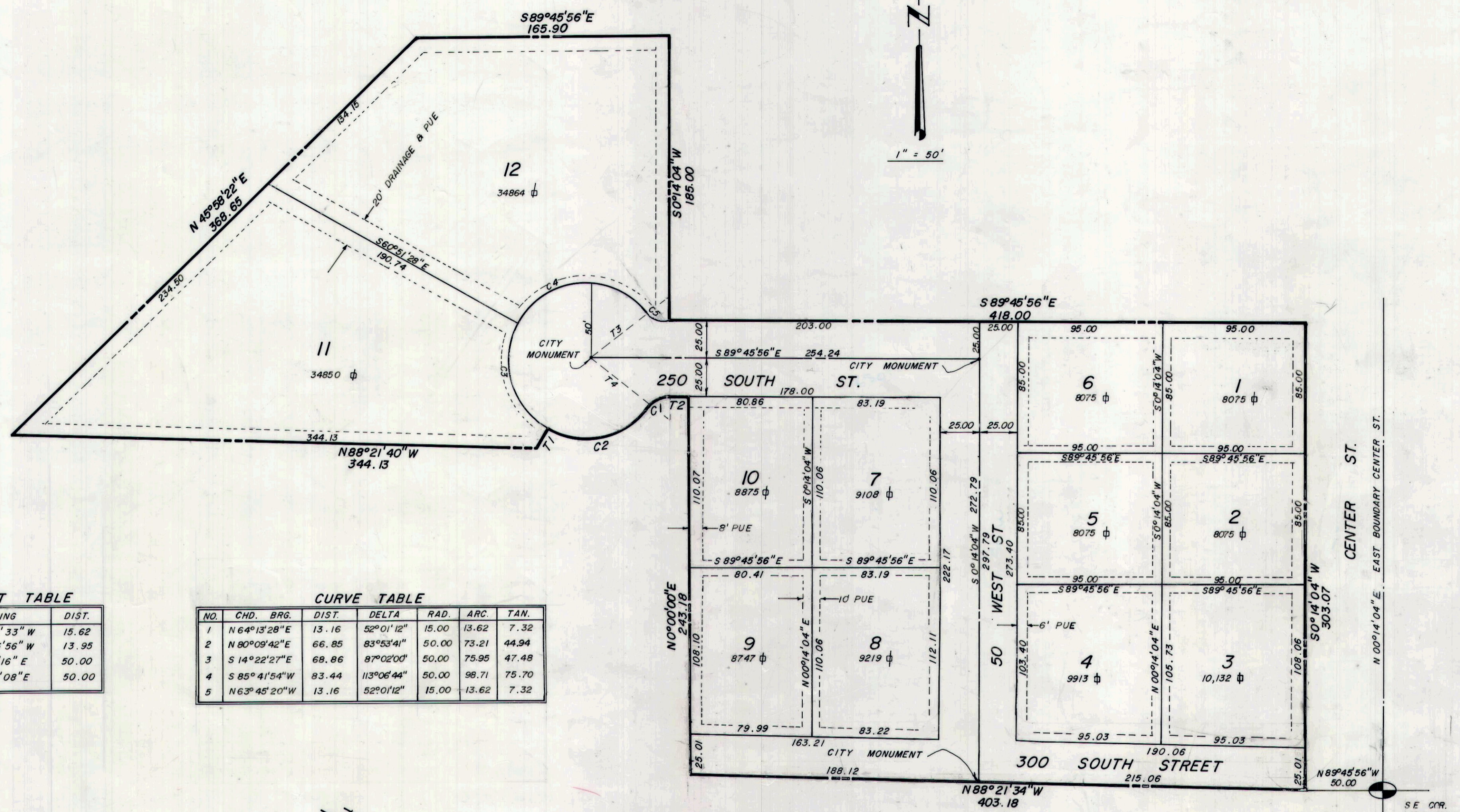
MY COMMISSION EXPIRES: May 9, 1983

RIVER BEND SUBDIVISION

LOCATED IN THE SE COR. OF LOT 1, SEC 7 T15S R11E S.L. BASE & MERIDIAN

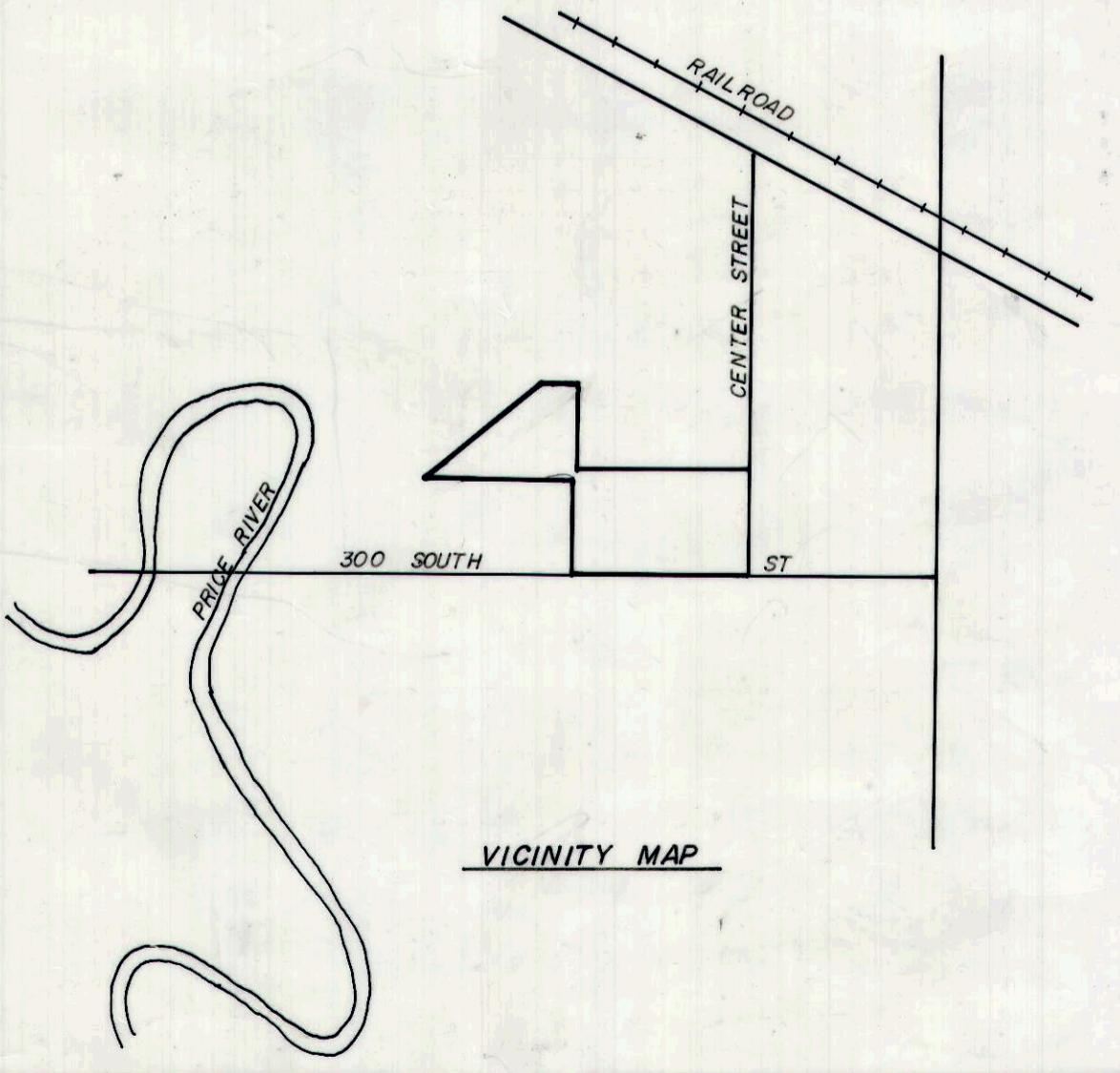
RECORDED # 15533

STATE OF UTAH, COUNTY OF CARBON, RECORDED AND FILED AT THE REQUEST OF BRENT L. BAWDEN, DATE Sept. 17, 1980, TIME 2:00 P.M., BOOK 3 PLATS, PAGE 213, FEE \$



TANGENT TABLE with columns: NO., BEARING, DIST.

CURVE TABLE with columns: NO., CHD., BRG., DIST., DELTA, RAD., ARC, TAN.



ACKNOWLEDGMENT STATE OF UTAH } S.S. COUNTY OF... ON THE... DAY OF... 19... PERSONALLY APPEARED BEFORE ME... WHO BEING BY ME DULY SWORN OR AFFIRMED, DID SAY THAT... IS/ARE THE... OF... AND THAT THE WITHIN OWNER'S DEDICATION WAS SIGNED IN BEHALF OF SAID... BY AUTHORITY OF... AND THE SAID... ACKNOWLEDGED TO ME THAT SAID... EXECUTED THE SAME. MY COMMISSION EXPIRES... NOTARY PUBLIC RESIDING IN... COUNTY

PLANNING COMMISSION APPROVED THIS... DAY OF... A.D. 19... BY THE WELLINGTON CITY COMMISSION.

BOARD OF HEALTH APPROVED THIS... DAY OF... A.D. 19... BY THE... DIRECTOR, CITY BOARD OF HEALTH

FLOOD CONTROL DEPT. APPROVED THIS... DAY OF... A.D. 19... FLOOD CONTROL COORDINATOR

ENGINEER CERTIFICATE I HEREBY CERTIFY THAT THIS OFFICE HAS EXAMINED THIS PLAT AND IT IS CORRECT IN ACCORDANCE WITH INFORMATION ON FILE IN THIS OFFICE. DATE... CITY ENGINEER

APPROVAL AS TO FORM APPROVED AS TO FORM THIS... DAY OF... A.D. 19... CITY ATTORNEY

CITY COMMISSION PRESENTED TO THE BOARD OF... CITY COMMISSION-ERS THIS... DAY OF... A.D. 19... AT WHICH TIME THIS SUBDIVISION WAS APPROVED AND ACCEPTED. ATTEST: CITY CLERK, CHAIRMAN, BD. OF CITY COMM.

STATE OF UTAH, COUNTY OF CARBON, RECORDED AND FILED AT THE REQUEST OF BRENT L. BAWDEN, DATE Sept. 17, 1980, TIME 2:00 P.M., BOOK 3 PLATS, PAGE 213, FEE \$

RIVER BEND