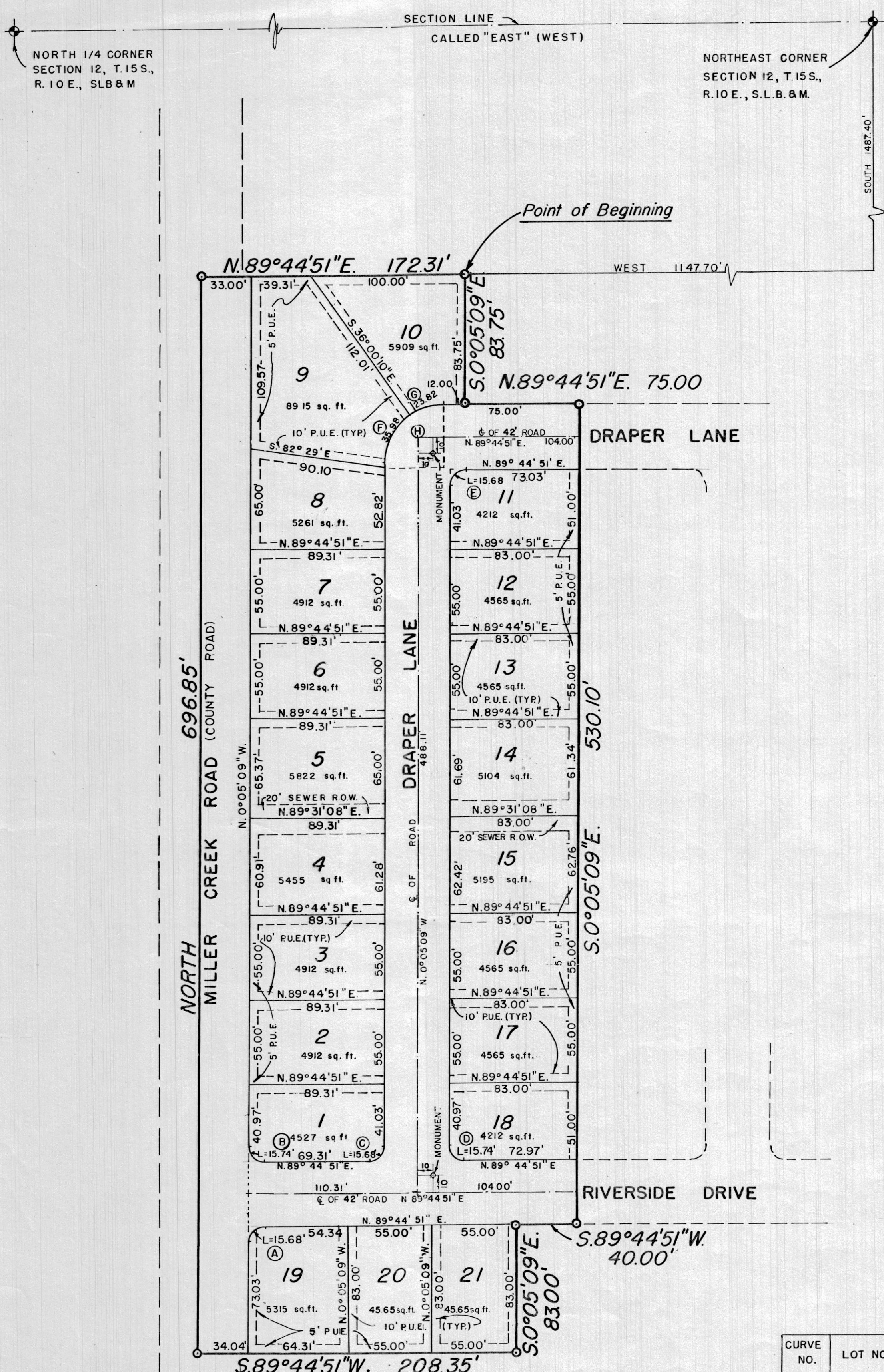
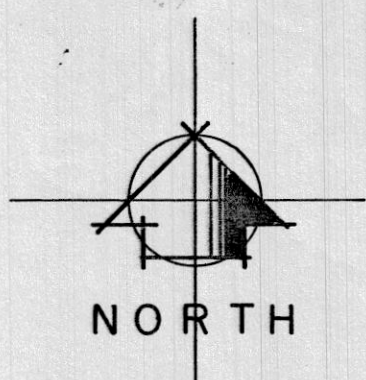


Entry No. **157187**
 Indexed
 Abstracted
 Rec. Fee **\$20.50**

STATE OF UTAH
 COUNTY OF CARBON } SS
 FILED AND RECORDED FOR
David I. Folkman, Jr.
 Feb 17 2 41 PM '81
 BOOK **4 OF PLATS**
 PAGE **216**
 ANN O'BRIEN
 COUNTY RECORDER



CURVE DATA								
CURVE NO.	LOT NO.	RADIUS	CENTRAL ANGLE	ARC LENGTH	TANGENT LENGTH	CHORD LENGTH	CHORD BEARING	REMARKS
A	19	10.00'	89°50'00"	15.68'	9.97'	14.12'	N.44°49'51"E.	
B	1	10.00'	90°10'00"	15.74'	10.03'	14.16'	N.45°10'09"W.	
C	1	10.00'	89°50'00"	15.68'	9.97'	14.12'	N.44°49'51"E.	
D	18	10.00'	90°10'00"	15.74'	10.03'	14.16'	N.45°10'09"W.	
E	11	10.00'	89°50'00"	15.68'	9.97'	14.12'	N.44°49'51"E.	
F	9	38.00'	54°14'59"	35.98'	19.47'	34.65'	S.26°52'21"W.	
G	10	38.00'	35°56'01"	23.82'	12.32'	23.43'	S.71°57'21"W.	
H	9 and 10	38.00'	89°50'00"	59.60'	31.11'	53.82'	S.44°49'51"W.	

SURVEYOR'S CERTIFICATE

I, LYNN P. GOTTFREDSON, DO HEREBY CERTIFY THAT I AM A REGISTERED LAND SURVEYOR, AND THAT I HOLD CERTIFICATE NO. 3495 AS PRESCRIBED UNDER THE LAWS OF THE STATE OF UTAH. I FURTHER CERTIFY BY AUTHORITY OF THE OWNERS, I HAVE MADE A SURVEY OF THE TRACT OF LAND SHOWN ON THIS PLAT AND DESCRIBED BELOW, AND HAVE SUBDIVIDED SAID TRACT OF LAND INTO LOTS, BLOCKS, STREETS, AND EASEMENTS AND THE SAME HAS BEEN CORRECTLY SURVEYED AND STAKED ON THE GROUND AS SHOWN ON THIS PLAT AND THAT THIS PLAT IS TRUE AND CORRECT.

BOUNDARY DESCRIPTION

COMMENCING AT A POINT WHICH IS SOUTH 1487.40' AND WEST 1147.70' FROM THE NORTHEAST CORNER OF SECTION 12, T.15 S., R.10 E., SALT LAKE BASE & MERIDIAN; THENCE AS FOLLOWS:

COURSE	DISTANCE	REMARKS
S.0°05'09"E.	83.75'	
N.89°44'51"E.	75.00'	
S.0°05'09"E.	530.10'	
S.89°44'51"W.	40.00'	
S.0°05'09"E.	83.00'	
S.89°44'51"W.	208.35'	
NORTH	696.85'	
N.89°44'51"E.	172.31'	TO THE POINT OF BEGINNING.

AREA = 3745 ACRES.

BASIS OF BEARING = THE SECTION LINE BETWEEN THE NORTH 1/4 CORNER AND THE NORTH-EAST CORNER OF SECTION 12, T.15 S., R.10 E., S.L.B. & M. IS CALLED "EAST."

OCTOBER 9, 1979
 DATE
 Lynn P. Gottfredson
 SURVEYOR
 (See Seal Below)

OWNERS' DEDICATION

KNOW ALL MEN BY THESE PRESENTS THAT WE, ALL OF THE UNDERSIGNED OWNERS OF ALL OF THE PROPERTY DESCRIBED IN THE SURVEYOR'S CERTIFICATE HEREON AND SHOWN ON THIS MAP, HAVE CAUSED THE SAME TO BE SUBDIVIDED INTO LOTS, BLOCKS, STREETS AND EASEMENTS AND DO HEREBY DEDICATE THE STREETS AND OTHER PUBLIC AREAS AS INDICATED HEREON FOR PERPETUAL USE OF THE PUBLIC.

IN WITNESS WHEREOF WE HAVE HERETO SET OUR HANDS THIS 14th DAY OF FEBRUARY, A.D. 1981.
 [Signatures of Owners]

ACKNOWLEDGEMENT

STATE OF UTAH } S.S.
 COUNTY OF UTAH }
 ON THE 14 DAY OF February, A.D. 1981, PERSONALLY APPEARED BEFORE ME THE SIGNERS OF THE FOREGOING DEDICATION WHO DULY ACKNOWLEDGE TO ME THAT THEY DID EXECUTE THE SAME.
 MY COMMISSION EXPIRES 5/22/82
 [Signatures of Notary Public]

ACCEPTANCE BY LEGISLATIVE BODY

THE CITY COUNCIL OF WELLINGTON CITY, COUNTY OF CARBON, APPROVES THIS SUBDIVISION AND HEREBY ACCEPTS THE DEDICATION OF ALL STREETS, EASEMENTS, AND OTHER PARCELS OF LAND INTENDED FOR PUBLIC PURPOSES FOR THE PERPETUAL USE OF THE PUBLIC THIS 17th DAY OF FEBRUARY, A.D. 1981.
 City Council by: [Signatures]

APPROVED: [Signatures]
 ENGINEER
 (See Seal Below)
 ATTEST: [Signatures]
 CLERK-RECORDER
 (See Seal Below)

BOARD OF HEALTH

APPROVED SUBJECT TO THE FOLLOWING CONDITIONS: sewer lines at least 8"
 [Signature]
 CITY-COUNTY HEALTH DEPARTMENT

PLANNING COMMISSION APPROVAL

APPROVED THIS 14 DAY OF November, A.D. 1979, BY THE WELLINGTON CITY PLANNING COMMISSION
 [Signature]
 DIRECTOR-SECRETARY
 [Signature]
 CHAIRMAN, PLANNING COMMISSION

PLAT "A"

RIVERSIDE

MOBILE HOME

SUBDIVISION
 WELLINGTON CITY CARBON COUNTY, UTAH
 SCALE: 1" = 50 FEET

prepared by
 GOTTFREDSON & JUESCHKE INC.
 Consulting Engineers & Land Surveyors
 Provo, Utah

RECORDED # 157187
 STATE OF UTAH, COUNTY OF CARBON
 RECORDED AND FILED AT THE REQUEST OF
DAVID I. FOLKMAN, JR.
 DATE FEB 17, 1981 TIME 2:41 P.M. BOOK 4 OF PLATS PAGE 216
 \$20.50
 FEE \$
 [Signature]
 COUNTY RECORDER

SURVEYOR'S SEAL	NOTARY PUBLIC SEAL	CITY-COUNTY ENGINEER SEAL	CLERK-RECORDER SEAL
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RIVERSIDE "A"