



STATE OF UTAH
 COUNTY OF CARBON } SS
 FILED AND RECORDED FOR
 RIVERSIDE HOMES
 APR 7 4 02 PM '82
 BOOK 4 OF PLATS
 PAGE 231
 ANN O'BRIEN
 COUNTY RECORDER

Entry No. 162978
 Traced ✓
 Abstracted ✓
 Reg. Fee 20.00

SURVEYOR'S CERTIFICATE
 I, LYNN P. GOTTFREDSON, DO HEREBY CERTIFY THAT I AM A REGISTERED LAND SURVEYOR, AND THAT I HOLD CERTIFICATE NO. 3495 AS PRESCRIBED UNDER THE LAWS OF THE STATE OF UTAH. I FURTHER CERTIFY BY AUTHORITY OF THE OWNERS, I HAVE MADE A SURVEY OF THE TRACT OF LAND SHOWN ON THIS PLAT AND DESCRIBED BELOW, AND HAVE SUBDIVIDED SAID TRACT OF LAND INTO LOTS, BLOCKS, STREETS, AND EASEMENTS AND THE SAME HAS BEEN CORRECTLY SURVEYED AND STAKED ON THE GROUND AS SHOWN ON THIS PLAT AND THAT THIS PLAT IS TRUE AND CORRECT.

BOUNDARY DESCRIPTION
 COMMENCING AT A POINT WHICH IS WEST ALONG THE SECTION LINE 1037.70' AND SOUTH 1486.92' FROM THE NORTHEAST CORNER OF SECTION 12, T. 15 S., R. 10 E., IS CALLED "EAST" SALT LAKE BASE & MERIDIAN; THENCE AS FOLLOWS:

COURSE	DISTANCE	REMARKS
S. 0°05'09" E.	83.75'	
N. 89°44'51" E.	37.85'	
91.83' ALONG THE ARC OF A 52.00' RADIUS CURVE TO THE RIGHT WHOSE CHORD BEARS S. 45°10'09" E. 73.65'		
S. 0°05'09" E.	37.70'	
N. 89°44'51" E.	83.00'	
S. 0°05'09" E.	440.25'	
S. 89°44'51" W.	83.00'	
S. 0°05'09" E.	83.00'	
S. 89°44'51" W.	165.00'	
N. 0°05'09" W.	83.00'	
N. 89°44'51" E.	40.00'	
N. 0°05'09" W.	530.10'	
S. 89°44'51" W.	75.00'	
N. 0°05'09" W.	83.75'	
N. 89°44'51" E.	110.00'	TO THE POINT OF BEGINNING.

AREA: 3.329 ACRES

BASIS OF BEARING = THE SECTION LINE FROM THE NORTH 1/4 CORNER TO THE NORTHEAST CORNER OF SECTION 12, T. 15 S., R. 10 E., SLB & M, IS CALLED "EAST".
 OCTOBER 10, 1979 DATE
 Lynn P. Gottfredson SURVEYOR
 (See Seal Below)

OWNERS' DEDICATION
 KNOW ALL MEN BY THESE PRESENTS THAT WE, ALL OF THE UNDERSIGNED OWNERS OF ALL OF THE PROPERTY DESCRIBED IN THE SURVEYOR'S CERTIFICATE HEREON AND SHOWN ON THIS MAP, HAVE CAUSED THE SAME TO BE SUBDIVIDED INTO LOTS, BLOCKS, STREETS AND EASEMENTS AND DO HEREBY DEDICATE THE STREETS AND OTHER PUBLIC AREAS AS INDICATED HEREON FOR PERPETUAL USE OF THE PUBLIC.
 IN WITNESS WHEREOF WE HAVE HEREUNTO SET OUR HANDS THIS 14th DAY OF November, A.D. 1979.
 Carol L. Draper Attorney in Fact
 Ronald S. [Signature] Attorney in Fact

ACKNOWLEDGEMENT
 STATE OF UTAH } S.S.
 COUNTY OF CARBON }
 ON THE 14th DAY OF November, A.D. 1979, PERSONALLY APPEARED BEFORE ME THE SIGNERS OF THE FOREGOING DEDICATION WHO DULY ACKNOWLEDGE TO ME THAT THEY DID EXECUTE THE SAME.
 MY COMMISSION EXPIRES 26th Nov 1982
 [Signature] Notary Public
 (See Seal Below)

ACCEPTANCE BY LEGISLATIVE BODY
 THE CITY COUNCIL OF WELLINGTON CITY, COUNTY OF CARBON APPROVES THIS SUBDIVISION AND HEREBY ACCEPTS THE DEDICATION OF ALL STREETS, EASEMENTS, AND OTHER PARCELS OF LAND INTENDED FOR PUBLIC PURPOSES FOR THE PERPETUAL USE OF THE PUBLIC THIS 7th DAY OF April, A.D. 1982.
 [Signature] Mayor
 APPROVED: David Weidner ENGINEER (See Seal Below)
 ATTEST: [Signature] CLERK-RECORDER (See Seal Below)

BOARD OF HEALTH
 APPROVED SUBJECT TO THE FOLLOWING CONDITIONS:
 CITY-COUNTY HEALTH DEPARTMENT
PLANNING COMMISSION APPROVAL
 APPROVED THIS 14 DAY OF November, A.D. 1979, BY THE WELLINGTON CITY PLANNING COMMISSION
 [Signature] Chairman, Planning Commission
 DIRECTOR-SECRETARY

CURVE DATA

CURVE NO.	LOT NOS	RADIUS	CENTRAL ANGLE	ARC LENGTH	TANGENT LENGTH	CHORD LENGTH	CHORD BEARING
A	25	1000'	89°50'	15.68'	9.97'	14.12'	S 44°49'51" W
B,C	41,32	1000'	90°10'	15.74'	10.03'	14.16'	N 45°10'09" W
D		52.00'	90°10'	81.83'	52.15'	73.65'	S 45°10'09" E

prepared by
 GOTTFREDSON & JUESCHKE INC.
 Consulting Engineers & Land Surveyors
 Provo, Utah

RECORDED # 162978
 STATE OF UTAH, COUNTY OF CARBON
 RECORDED AND FILED AT THE REQUEST OF
 RIVERSIDE HOMES
 DATE APR 7, 1982 TIME 4:02 P.M. BOOK 4 PLATS PAGE 231
 [Signature] COUNTY RECORDER
 FEE \$

PLAT "B"

RIVERSIDE HOMES

SUBDIVISION
 WELLINGTON CITY CARBON COUNTY, UTAH
 SCALE: 1" = 50 FEET

SURVEYOR'S SEAL
 NOTARY PUBLIC SEAL
 CITY-COUNTY ENGINEER SEAL
 CLERK-RECORDER SEAL

RIVERSIDE 'B'