



Entry No. 165284
 Indorsed ✓
 Abstracted ✓
 Redg. Fee \$ 23.50

STATE OF UTAH
 COUNTY OF CARBON
 DENISON LAND TITLE
 SEP 24 5 05 PM '82
 BOOK 4 of PLATS
 PAGE 240
 ANN O'BRIEN
 COUNTY RECORDER

SURVEYOR'S CERTIFICATE

I, LYNN P. GOTTFREDSON, DO HEREBY CERTIFY THAT I AM A REGISTERED LAND SURVEYOR, AND THAT I HOLD CERTIFICATE NO. 3495 AS PRESCRIBED UNDER THE LAWS OF THE STATE OF UTAH. I FURTHER CERTIFY BY AUTHORITY OF THE OWNERS, I HAVE MADE A SURVEY OF THE TRACT OF LAND SHOWN ON THIS PLAT AND DESCRIBED BELOW, AND HAVE SUBDIVIDED SAID TRACT OF LAND INTO LOTS, BLOCKS, STREETS, AND EASEMENTS AND THE SAME HAS BEEN CORRECTLY SURVEYED AND STAKED ON THE GROUND AS SHOWN ON THIS PLAT AND THAT THIS PLAT IS TRUE AND CORRECT.

BOUNDARY DESCRIPTION

COMMENCING AT A POINT WHICH IS WEST 216.90' AND SOUTH 2020.15' FROM THE NORTHEAST CORNER SECTION 12, T.15S., R.10E., S.L.B. & M., IS CALLED "EAST", SALT LAKE BASE & MERIDIAN, THENCE AS FOLLOWS:

COURSE	DISTANCE	REMARKS
N. 89°44'51"E	223.64'	
S. 0°11'48"E	260.00'	
S. 89°44'51"W	954.14'	
N. 0°05'09"W	83.00'	
N. 89°44'51"E	83.00'	
N. 0°05'09"W	93.00'	
N. 89°44'51"E	499.00'	
N. 0°05'09"W	32.00'	
N. 89°44'51"E	148.00'	
N. 0°05'09"W	52.00'	TO THE POINT OF BEGINNING.

TOTAL AREA = 4.217 ACRES

BASE OF BEARING = THE SECTION LINE FROM THE NORTH 1/4 CORNER TO THE NORTHEAST CORNER OF SECTION 12, T.15S., R.10E., S.L.B. & M., IS CALLED "EAST".

11-1-79 DATE
 Lynn P. Gottfredson SURVEYOR
 (See Seal Below)

OWNERS' DEDICATION

KNOW ALL MEN BY THESE PRESENTS THAT WE, ALL OF THE UNDERSIGNED OWNERS OF ALL OF THE PROPERTY DESCRIBED IN THE SURVEYOR'S CERTIFICATE HEREON AND SHOWN ON THIS MAP, HAVE CAUSED THE SAME TO BE SUBDIVIDED INTO LOTS, BLOCKS, STREETS AND EASEMENTS AND DO HEREBY DEDICATE THE STREETS AND OTHER PUBLIC AREAS AS INDICATED HEREON FOR PERPETUAL USE OF THE PUBLIC.

IN WITNESS WHEREOF WE HAVE HERETO SET OUR HANDS THIS 24TH DAY OF September, A.D. 1982.
 By Douglas A. Steiner, a general partner
 Riverside Partners

ACKNOWLEDGEMENT

STATE OF UTAH } S.S.
 COUNTY OF UTAH } S.S.
 ON THE 24TH DAY OF September, A.D. 1982, PERSONALLY APPEARED BEFORE ME THE SIGNERS OF THE FOREGOING DEDICATION WHO DULY ACKNOWLEDGED TO ME THAT THEY DID EXECUTE THE SAME.
 MY COMMISSION EXPIRES May 10, 1986
 Notary Public
 (See Seal Below)

ACCEPTANCE BY LEGISLATIVE BODY

THE CITY COUNCIL OF WELLINGTON, COUNTY OF CARBON, APPROVES THIS SUBDIVISION AND HEREBY ACCEPTS THE DEDICATION OF ALL STREETS, EASEMENTS, AND OTHER PARCELS OF LAND INTENDED FOR PUBLIC PURPOSES FOR THE PERPETUAL USE OF THE PUBLIC THIS 22ND DAY OF September, A.D. 1982.

Approved: [Signatures]
 APPROVED: [Signature] ENGINEER 9-22-82
 ATTEST: [Signature] CLERK-RECORDER (See Seal Below)

BOARD OF HEALTH

APPROVED SUBJECT TO THE FOLLOWING CONDITIONS

CITY-COUNTY HEALTH DEPARTMENT

PLANNING COMMISSION APPROVAL

APPROVED THIS 22 DAY OF SEPT., A.D. 1982, BY THE WELLINGTON CITY PLANNING COMMISSION
 [Signatures]
 DIRECTOR-SECRETARY CHAIRMAN, PLANNING COMMISSION

PLAT "C"

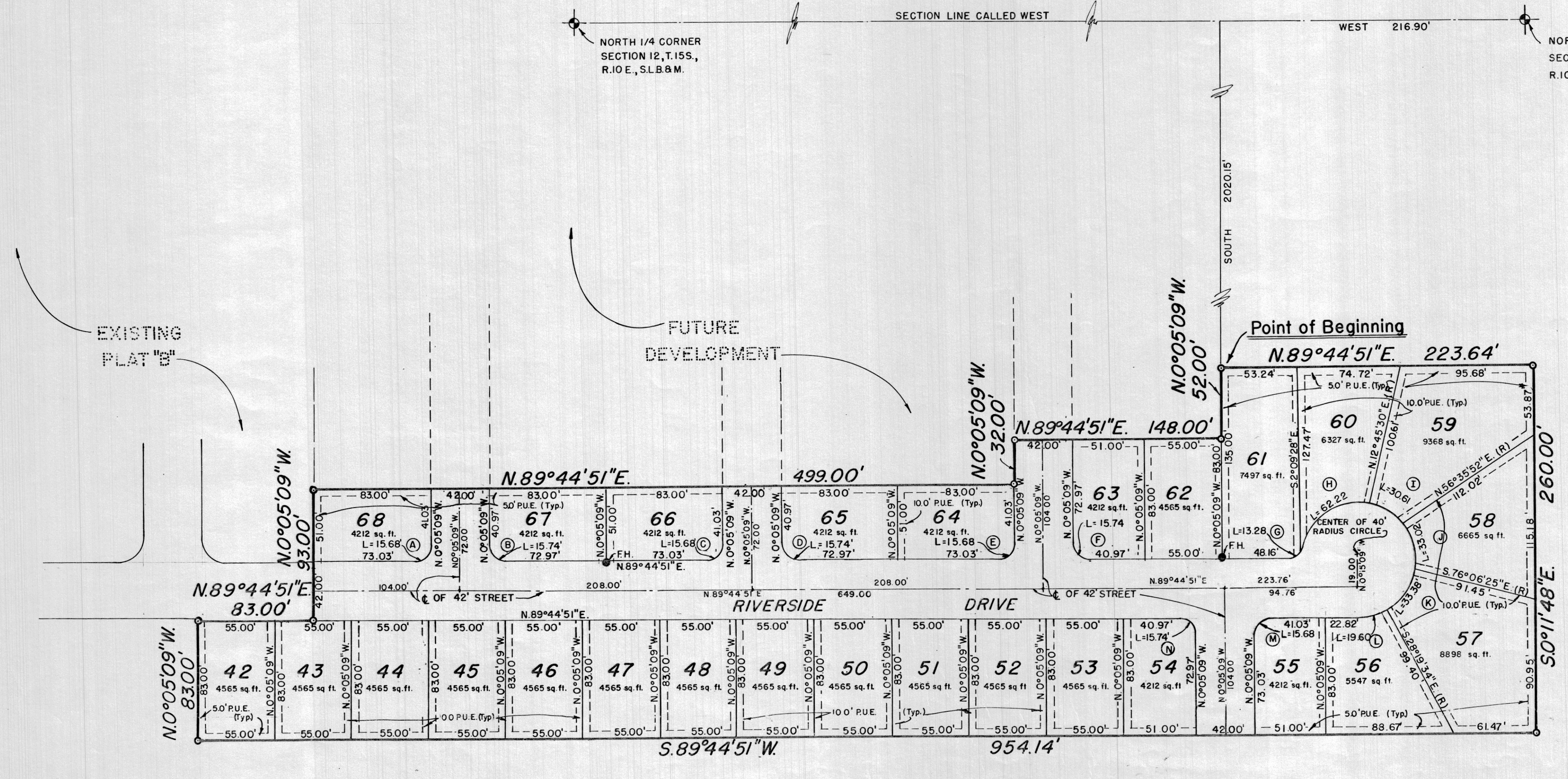
RIVERSIDE HOMES

SUBDIVISION
 WELLINGTON CITY CARBON COUNTY, UTAH
 SCALE: 1" = 50 FEET

SURVEYOR'S SEAL NOTARY PUBLIC SEAL CITY-COUNTY ENGINEER SEAL CLERK-RECORDER SEAL

prepared by
 GOTTFREDSON & JUESCHKE INC.
 Consulting Engineers & Land Surveyors
 Provo, Utah

RECORDED # 165284
 STATE OF UTAH, COUNTY OF CARBON
 RECORDED AND FILED AT THE REQUEST OF
 DENISON LAND TITLE CO.
 DATE 9/24/82 5:00 PM BOOK 4 PLATS PAGE 240
 \$ 23.50 FEE \$
 COUNTY RECORDER



CURVE DATA

CURVE NO.	LOT NO.	RADIUS	CENTRAL ANGLE	LENGTH	TANGENT	CHORD	CHORD BEARING
A, C, E, M	51, 49, 47, 38	10.00'	89° 50'	15.68'	9.97'	14.12'	S. 44° 49' 51" W.
B, D, F, N	50, 48, 46, 37	10.00'	90° 10'	15.74'	10.03'	14.16'	N. 45° 10' 09" W.
G	44	10.00'	76° 06' 49"	13.28'	7.83'	12.33'	S. 51° 4' 40" W.
H	43	40.00'	89° 07' 28"	62.22'	39.39'	56.13'	S. 58° 11' 46" W.
I	42	40.00'	43° 50' 22"	30.61'	16.10'	29.86'	N. 55° 19' 19" W.
J	41	40.00'	47° 17' 43"	33.02'	17.52'	32.09'	N. 9° 45' 17" W.
K	40	40.00'	47° 46' 51"	33.36'	17.72'	32.40'	N. 37° 47' 01" E.
L	39	40.00'	28° 04' 25"	19.60'	10.00'	19.40'	N. 75° 42' 40" E.

RIVERSIDE 'C'