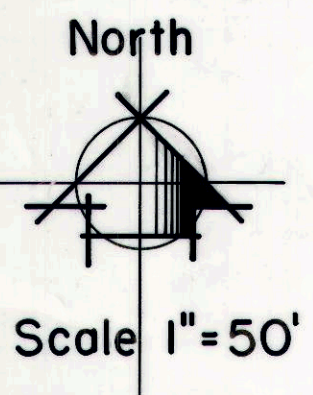


NORTH 1/4 CORNER SECTION 12, T.15 S., R.10 E., SLB & M.

SECTION LINE CALLED "WEST"

WEST 1037.70'

NORTHEAST CORNER SECTION 12, T.15 S., R.10 E., S.L.B. & M.



STATE OF UTAH
COUNTY OF CARBON } S.S.
FILED AND RECORDED FOR
RIVERSIDE HOMES
Entry No. 162978
Abstracted
Redj. Fee 20.00
APR 7 4 02 PM '82
BOOK 4 OF PLATS
PAGE 231
ANN O'BRIEN
COUNTY RECORDER

SURVEYOR'S CERTIFICATE

I, LYNN P. GOTTFREDSON, DO HEREBY CERTIFY THAT I AM A REGISTERED LAND SURVEYOR, AND THAT I HOLD CERTIFICATE NO. 3495. AS PRESCRIBED UNDER THE LAWS OF THE STATE OF UTAH, I FURTHER CERTIFY BY AUTHORITY OF THE OWNERS, I HAVE MADE A SURVEY OF THE TRACT OF LAND SHOWN ON THIS PLAT AND DESCRIBED BELOW, AND HAVE SUBDIVIDED SAID TRACT OF LAND INTO LOTS, BLOCKS, STREETS, AND EASEMENTS AND THE SAME HAS BEEN CORRECTLY SURVEYED AND STAKED ON THE GROUND AS SHOWN ON THIS PLAT AND THAT THIS PLAT IS TRUE AND CORRECT.

BOUNDARY DESCRIPTION

COMMENCING AT A POINT WHICH IS WEST ALONG THE SECTION LINE 1037.70' AND SOUTH 1486.92' FROM THE NORTHEAST CORNER OF SECTION 12, T.15 S., R.10 E., SALT LAKE BASE & MERIDIAN; THENCE AS FOLLOWS:

COURSE	DISTANCE	REMARKS
S.0°05'09"E	83.75'	
N.89°44'51"E	37.85'	
81.83' ALONG THE ARC OF A 52.00' RADIUS CURVE TO THE RIGHT WHOSE CHORD BEARS S.45°10'09"E. 73.65'		
S.0°05'09"E	37.70'	
N.89°44'51"E	83.00'	
S.0°05'09"E	440.25'	
S.89°44'51"W	83.00'	
S.0°05'09"E	83.00'	
S.89°44'51"W	165.00'	
N.0°05'09"W	83.00'	
N.89°44'51"E	40.00'	
N.0°05'09"W	530.10'	
S.89°44'51"W	75.90'	
N.0°05'09"W	83.75'	
N.89°44'51"E	110.00'	TO THE POINT OF BEGINNING.

AREA: 3.329 ACRES

BASIS OF BEARING = THE SECTION LINE FROM THE NORTH 1/4 CORNER TO THE NORTHEAST CORNER OF SECTION 12, T.15 S., R.10 E., IS CALLED "EAST".

OCTOBER 10, 1979
DATE 14th DAY OF November, A.D. 1979
Gym P. Gottfredson
SURVEYOR
(See Seal Below)

OWNERS' DEDICATION

KNOW ALL MEN BY THESE PRESENTS THAT WE, ALL OF THE UNDERSIGNED OWNERS OF ALL OF THE PROPERTY DESCRIBED IN THE SURVEYOR'S CERTIFICATE HEREON AND SHOWN ON THIS MAP, HAVE CAUSED THE SAME TO BE SUBDIVIDED INTO LOTS, BLOCKS, STREETS AND EASEMENTS AND DO HEREBY DEDICATE THE STREETS AND OTHER PUBLIC AREAS AS INDICATED HEREON FOR PERPETUAL USE OF THE PUBLIC.

IN WITNESS WHEREOF WE HAVE HERETO SET OUR HANDS THIS 14th DAY OF November, A.D. 1979
Gym P. Gottfredson
Attorney in Fact

ACKNOWLEDGEMENT

STATE OF UTAH }
COUNTY OF UTAH } S.S.
ON THE 14th DAY OF November, A.D. 1979 PERSONALLY APPEARED BEFORE ME THE SIGNERS OF THE FOREGOING DEDICATION WHO DULY ACKNOWLEDGE TO ME THAT THEY DID EXECUTE THE SAME.
MY COMMISSION EXPIRES 26th Nov 1982
Notary Public
(See Seal Below)

ACCEPTANCE BY LEGISLATIVE BODY

THE CITY COUNCIL OF WELLINGTON CITY COUNTY OF CARBON APPROVES THIS SUBDIVISION AND HEREBY ACCEPTS THE DEDICATION OF ALL STREETS, EASEMENTS, AND OTHER PARCELS OF LAND INTENDED FOR PUBLIC PURPOSES FOR THE PERPETUAL USE OF THE PUBLIC THIS 7th DAY OF April, A.D. 1982.

APPROVED: David W. Eckhoff ENGINEER (See Seal Below) ATTEST: Paul M. Mal CLERK-RECORDER (See Seal Below)

BOARD OF HEALTH

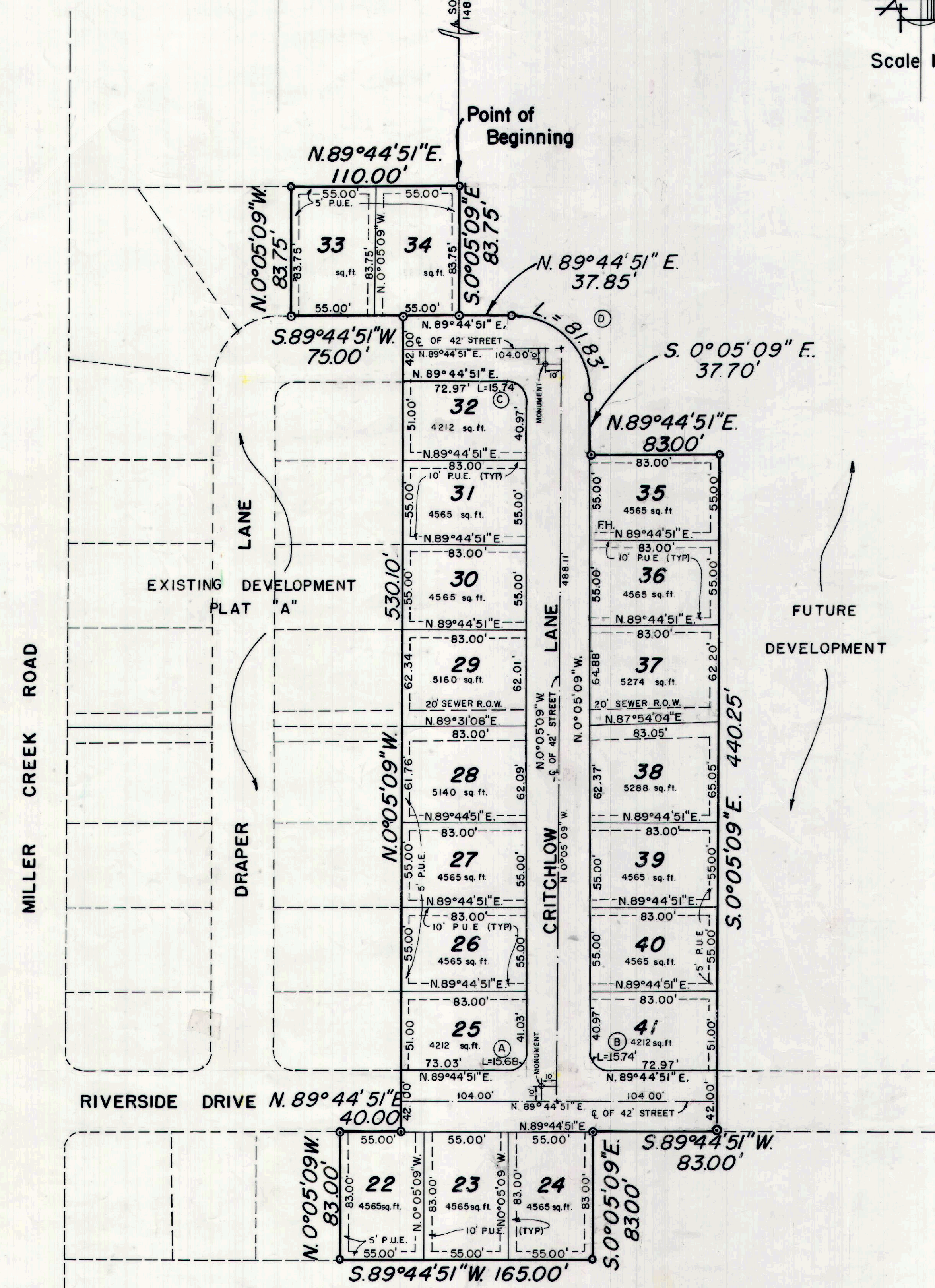
APPROVED SUBJECT TO THE FOLLOWING CONDITIONS _____
CITY-COUNTY HEALTH DEPARTMENT

PLANNING COMMISSION APPROVAL

APPROVED THIS 14 DAY OF November, A.D. 1979, BY THE DATE B. BRADLEY CHAIRMAN, PLANNING COMMISSION
DIRECTOR-SECRETARY _____

PLAT "B"

RIVERSIDE HOMES
SUBDIVISION
WELLINGTON CITY CARBON COUNTY, UTAH
SCALE: 1" = 50 FEET



CURVE DATA

CURVE NO	LOT NOS	RADIUS	CENTRAL ANGLE	ARC LENGTH	TANGENT LENGTH	CHORD LENGTH	CHORD BEARING
A	25	1000'	89°50'	15.66'	9.97'	14.12'	S44°49'51"W
B,C	41,32	1000'	90°10'	15.74'	10.03'	14.16'	N45°10'09"W
D		52.00'	90°10'	81.83'	52.15'	73.65'	S45°10'09"E

prepared by
GOTTFREDSON & JUESCHKE INC.
Consulting Engineers & Land Surveyors
Provo, Utah

RECORDED # 162978
STATE OF UTAH, COUNTY OF Carbon
RECORDED AND FILED AT THE REQUEST OF
RIVERSIDE HOMES
DATE APR 7, 1982 TIME 4:02 PM BOOK 4 PLATS PAGE 231
Ann O'Brien
COUNTY RECORDER

SURVEYOR'S SEAL: LYNN P. GOTTFREDSON, REGISTERED LAND SURVEYOR, STATE OF UTAH, #3641.

NOTARY PUBLIC SEAL: DAVID W. ECKHOFF, NOTARY PUBLIC, STATE OF UTAH, #10000.

CITY-COUNTY ENGINEER SEAL: DAVID W. ECKHOFF, REGISTERED PROFESSIONAL ENGINEER, STATE OF UTAH, #10000.

CLERK-RECORDER SEAL: PAUL M. MAL, CLERK-RECORDER, STATE OF UTAH, #10000.

PLANNING COMMISSION SEAL: DATE B. BRADLEY, CHAIRMAN, PLANNING COMMISSION, WELLINGTON CITY, CARBON COUNTY, UTAH.