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STATE OF UTAH  
 COUNTY OF CARBON } S.S.  
 FILED AND RECORDED FOR  
 DAVID I. FOLKMAN, JR.  
 FEB 17 2 41 PM '81  
 BOOK 4 OF PLATS  
 PAGE 216  
 ANN O'BRIEN  
 COUNTY RECORDER

**SURVEYOR'S CERTIFICATE**

I, LYNN P. GOTTFREDSON, DO HEREBY CERTIFY THAT I AM A REGISTERED LAND SURVEYOR, AND THAT I HOLD CERTIFICATE NO. 3495 AS PRESCRIBED UNDER THE LAWS OF THE STATE OF UTAH. I FURTHER CERTIFY BY AUTHORITY OF THE OWNERS, I HAVE MADE A SURVEY OF THE TRACT OF LAND SHOWN ON THIS PLAT AND DESCRIBED BELOW, AND HAVE SUBDIVIDED SAID TRACT OF LAND INTO LOTS, BLOCKS, STREETS, AND EASEMENTS AND THE SAME HAS BEEN CORRECTLY SURVEYED AND STAKED ON THE GROUND AS SHOWN ON THIS PLAT AND THAT THIS PLAT IS TRUE AND CORRECT.

**BOUNDARY DESCRIPTION**  
 COMMENCING AT A POINT WHICH IS SOUTH 1487.40' AND WEST 1147.70' FROM THE NORTHEAST CORNER OF SECTION 12, T.15 S., R.10 E., S.L.B. & M.; THENCE AS FOLLOWS:

COURSE	DISTANCE	REMARKS
S. 0°05'09"E.	83.75'	
N. 89°44'51"E.	75.00'	
S. 0°05'09"E.	530.10'	
S. 89°44'51"W.	40.00'	
S. 0°05'09"E.	83.00'	
S. 89°44'51"W.	208.35'	
NORTH	696.85'	
N. 89°44'51"E.	172.31'	TO THE POINT OF BEGINNING.

AREA = 3745 ACRES.

BASIS OF BEARING = THE SECTION LINE BETWEEN THE NORTH 1/4 CORNER AND THE NORTH-EAST CORNER OF SECTION 12, T.15 S., R.10 E., S.L.B. & M. IS CALLED "EAST".  
 DATE: OCTOBER 9, 1979  
 SURVEYOR: Lynn P. Gottfredson

**OWNERS' DEDICATION**  
 KNOW ALL MEN BY THESE PRESENTS THAT WE, ALL OF THE UNDERSIGNED OWNERS OF ALL OF THE PROPERTY DESCRIBED IN THE SURVEYOR'S CERTIFICATE HEREON AND SHOWN ON THIS MAP, HAVE CAUSED THE SAME TO BE SUBDIVIDED INTO LOTS, BLOCKS, STREETS AND EASEMENTS AND DO HEREBY DEDICATE THE STREETS AND OTHER PUBLIC AREAS AS INDICATED HEREON FOR PERPETUAL USE OF THE PUBLIC.  
 IN WITNESS WHEREOF WE HAVE HEREUNTO SET OUR HANDS THIS 14th DAY OF February, A.D. 1981.  
 Attorney in Fact: Roger L. Davis, Douglas A. Yates, David J. Feldman

**ACKNOWLEDGEMENT**  
 STATE OF UTAH } S.S.  
 COUNTY OF CARBON }  
 ON THE 14th DAY OF February, A.D. 1981, PERSONALLY APPEARED BEFORE ME THE SIGNERS OF THE FOREGOING DEDICATION WHO DULY ACKNOWLEDGE TO ME THAT THEY DID EXECUTE THE SAME.  
 MY COMMISSION EXPIRES 5/22/82  
 Notary Public: J. Rosemary Rapp

**ACCEPTANCE BY LEGISLATIVE BODY**  
 THE CITY COUNCIL OF WELLINGTON CITY, COUNTY OF CARBON, APPROVES THIS SUBDIVISION AND HEREBY ACCEPTS THE DEDICATION OF ALL STREETS, EASEMENTS, AND OTHER PARCELS OF LAND INTENDED FOR PUBLIC PURPOSES FOR THE PERPETUAL USE OF THE PUBLIC THIS 17th DAY OF Feb., A.D. 1981.  
 City Council: Doug White, Doug S. Reid, Paul Childs  
 Mayor: Ray Davis Mayes  
 APPROVED: David W. Eckhoff, ENGINEER  
 ATTEST: Paul Childs, CLERK-RECORDER

**BOARD OF HEALTH**  
 APPROVED SUBJECT TO THE FOLLOWING CONDITIONS: seven lines at least  
 Robert S. Anderson, CITY-COUNTY HEALTH DEPARTMENT  
**PLANNING COMMISSION APPROVAL**  
 APPROVED THIS 14th DAY OF November, A.D. 1979, BY THE WELLINGTON CITY PLANNING COMMISSION  
 Dale B. Bradley, CHAIRMAN, PLANNING COMMISSION

**CURVE DATA**

CURVE NO.	LOT NO.	RADIUS	CENTRAL ANGLE	ARC LENGTH	TANGENT LENGTH	CHORD LENGTH	CHORD BEARING	REMARKS
A	19	10.00'	89°50'00"	15.68'	9.97'	14.12'	N. 44°49'51"E.	
B	1	10.00'	90°10'00"	15.74'	10.03'	14.16'	N. 45°10'09"W.	
C	1	10.00'	89°50'00"	15.68'	9.97'	14.12'	N. 44°49'51"E.	
D	18	10.00'	90°10'00"	15.74'	10.03'	14.16'	N. 45°10'09"W.	
E	11	10.00'	89°50'00"	15.68'	9.97'	14.12'	N. 44°49'51"E.	
F	9	38.00'	54° 14'59"	35.98'	19.47'	34.65'	S. 26°52'21"W.	
G	10	38.00'	35° 55'01"	23.82'	12.32'	23.43'	S. 71°57'21"W.	
H	9 and 10	38.00'	89°50'00"	59.80'	31.11'	53.82'	S. 44°49'51"W.	

prepared by  
 GOTTFREDSON & JUESCHKE INC.  
 Consulting Engineers & Land Surveyors  
 Provo, Utah  
 RECORDED # 157187  
 STATE OF UTAH, COUNTY OF CARBON  
 RECORDED AND FILED AT THE REQUEST OF  
 DAVID I. FOLKMAN, JR.  
 DATE FEB 17, 1981 TIME 2:41 PM BOOK 4 OF PLATS PAGE 216  
 \$20.50 FEE \$  
 ANN O'BRIEN COUNTY RECORDER

PLAT "A"

# RIVERSIDE

MOBILE HOME

SUBDIVISION  
 WELLINGTON CITY  
 CARBON COUNTY, UTAH  
 SCALE: 1" = 50 FEET

SURVEYOR'S SEAL	NOTARY PUBLIC SEAL	CITY-COUNTY ENGINEER SEAL	CLERK-RECORDER SEAL
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